

**RESOLUTIONS  
2022-2023**

NO.	TITLE	1 <sup>ST</sup> READING	COMMITTEE ASSIGNED	2 <sup>ND</sup> READING	PASSED	APPROVED
R-22-001	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF EDUCATION AND THE NASHUA ASSOCIATION OF SCHOOL ADMINISTRATORS AND SUPERVISORS, AMERICAN FEDERATION OF SCHOOL ADMINISTRATORS, AFL-CIO FROM JULY 1, 2021 THROUGH JUNE 30, 2024 AND RELATED TRANSFERS	01-11-2022	BUDGET REVIEW COMMITTEE	01-25-2022	01-25-2022	01-26-2022
R-22-002	AUTHORIZING THE EXPENDITURE OF \$1,810 FROM THE CONSERVATION FUND	01-11-2022	BUDGET REVIEW COMMITTEE	02-08-2022	02-08-2022	02-09-2022
R-22-003	RELATIVE TO THE ACCEPTANCE OF UP TO \$150,000 FROM THE NATIONAL ENDOWMENT FOR THE ARTS, AMERICAN RESCUE PLAN (“ARP”) FUNDS INTO ECONOMIC DEVELOPMENT GRANT ACTIVITY “GRANTS TO LOCAL ARTS AGENCIES”	01-11-2022	HUMAN AFFAIRS COMMITTEE	02-22-2022	02-22-2022	02-23-2022
R-22-004	RELATIVE TO THE ACCEPTANCE OF \$40,000 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF SAFETY “STATE HOMELAND SECURITY GRANT PROGRAM” INTO POLICE GRANT ACTIVITY “2021 BOMB DETECTION TECHNOLOGY EQUIPMENT”	01-11-2022	HUMAN AFFAIRS COMMITTEE	02-22-2022	02-22-2022	02-23-2022

**RESOLUTIONS  
2022-2023**

NO.	TITLE	1 <sup>ST</sup> READING	COMMITTEE ASSIGNED	2 <sup>ND</sup> READING	PASSED	APPROVED
R-22-005	AUTHORIZING THE FILING OF APPLICATIONS AND EXECUTION OF GRANT AGREEMENTS WITH THE U.S. DEPARTMENT OF TRANSPORTATION FOR GRANTS UNDER THE URBAN MASS TRANSPORTATION ACT OF 1964, AS AMENDED, FOR FISCAL YEARS 2023 AND 2024	01-25-2022	HUMAN AFFAIRS COMMITTEE	02-22-2022	02-22-2022	02-23-2022
R-22-006	RELATIVE TO THE ACCEPTANCE OF AN ADDITIONAL \$377,873.50 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO TRANSIT GRANT ACTIVITY "FEDERAL TRANSIT AUTHORITY ("FTA") OPERATING GRANT"	01-25-2022	HUMAN AFFAIRS COMMITTEE	02-22-2022	02-22-2022	02-23-2022
R-22-007	RELATIVE TO THE ACCEPTANCE OF \$98,250 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO POLICE GRANT ACTIVITY "FY2022 COVID-19 VACCINATION AID GRANT"	01-25-2022	HUMAN AFFAIRS COMMITTEE	02-22-2022	02-22-2022	02-23-2022
R-22-008	ESTABLISHING AN EXPENDABLE TRUST FUND FOR 14 COURT STREET EXPENSES, FUNDED BY APPROPRIATIONS	02-08-2022	BUDGET REVIEW COMMITTEE	03-08-2022 Re-Referred to Cmte  3 <sup>RD</sup> Reading 04-26-2022	04-26-2022	04-28-2022

**RESOLUTIONS  
2022-2023**

NO.	TITLE	1 <sup>ST</sup> READING	COMMITTEE ASSIGNED	2 <sup>ND</sup> READING	PASSED	APPROVED
R-22-009	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF POLICE COMMISSIONERS AND UFPO LOCAL 645 PROFESSIONAL EMPLOYEES OF THE NASHUA POLICE DEPARTMENT FROM JULY 1, 2022 THROUGH JUNE 30, 2026	02-08-2022	BUDGET REVIEW COMMITTEE	03-08-2022	03-08-2022	03-09-2022
R-22-010	APPROVING THE COST ITEMS OF SIDEBAR AGREEMENTS BETWEEN THE NASHUA BOARD OF POLICE COMMISSIONERS AND THE FIVE NASHUA POLICE DEPARTMENT UNIONS REGARDING A POLICE DEPARTMENT RECRUITING INCENTIVE	02-08-2022	BUDGET REVIEW COMMITTEE	03-08-2022	03-08-2022	03-09-2022
R-22-011	RELATIVE TO THE ACCEPTANCE OF \$69,564 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF TRANSPORTATION INTO TRANSIT GRANT ACTIVITY "FEDERAL TRANSIT AUTHORITY ("FTA") OPERATING GRANT"	02-22-2022	HUMAN AFFAIRS COMMITTEE	03-22-2022	03-22-2022	03-23-2022
R-22-012	RELATIVE TO THE ACCEPTANCE OF \$75,850 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF ENVIRONMENTAL SERVICES, EXOTIC SPECIES PROGRAM AND AUTHORIZING THE TRANSFER OF MATCHING FUNDS	02-22-2022	HUMAN AFFAIRS COMMITTEE	03-22-2022	03-22-2022	03-23-2022

**RESOLUTIONS  
2022-2023**

NO.	TITLE	1 <sup>ST</sup> READING	COMMITTEE ASSIGNED	2 <sup>ND</sup> READING	PASSED	APPROVED
R-22-013	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED SIX MILLION TWO HUNDRED EIGHT THOUSAND THREE HUNDRED TWENTY-FIVE DOLLARS (\$6,208,325) FOR THE CITY'S SEWER INFRASTRUCTURE PROGRAM AND SEWER STRUCTURES	02-22-2022	BUDGET REVIEW COMMITTEE  BOARD OF PUBLIC WORKS,  SPECIAL BOARD OF ALDERMAN PUBLIC HEARING 03/28/2022	04-12-2022	04-12-2022	04-13-2022
R-22-014	RELATIVE TO THE TRANSFER OF \$44,400 FROM ACCOUNT 70100 "GENERAL CONTINGENCY" INTO DEPARTMENT 179 "LIBRARY", ACCOUNTING CLASSIFICATION 53 "PROFESSIONAL AND TECHNICAL SERVICES" TO FUND HALF THE COST OF A FACILITY ASSESSMENT AND MASTER PLAN FOR THE LIBRARY BUILDING	03-08-2022	BUDGET REVIEW COMMITTEE	04-12-2022	04-12-2022	04-13-2022
R-22-015	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF POLICE COMMISSIONERS AND TEAMSTERS LOCAL 633, FROM JULY 1, 2022 THROUGH JUNE 30, 2026	03-08-2022	BUDGET REVIEW COMMITTEE	04-12-2022	04-12-2022	04-13-2022
R-22-016	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF FIVE MILLION DOLLARS (\$5,000,000) FOR FRANKLIN STREET SCHOOL BUILDING IMPROVEMENTS	03-08-2022	BUDGET REVIEW COMMITTEE BOARD OF EDUCATION  Special BOA Public Hrg: 03/21/2022	03-22-2022	03-22-2022	03-23-2022

**RESOLUTIONS  
2022-2023**

NO.	TITLE	1 <sup>ST</sup> READING	COMMITTEE ASSIGNED	2 <sup>ND</sup> READING	PASSED	APPROVED
R-22-017	AUTHORIZING THE MAYOR TO ENTER INTO A SECOND AMENDMENT TO THE 14 COURT STREET LEASE FOR UNIT B WITH LIQUID THERAPY, LLC	03-08-2022	PERSONNEL ADMINISTRATIVE AFFAIRS COMMITTEE	03-22-2022	03-22-2022	03-23-2022
R-22-018	AUTHORIZING PENNICHUCK CORPORAITON AND PENNICHUCK EAST UTILITY, INC. TO BORROW FUNDS AND ACCEPT A GRANT FROM THE STATE OF NEW HAMPSHIRE DRINKING WATER AND GRUNDWATER TRUST FUND	03-22-2022	PENNICHUCK SPECIAL WATER COMMITTEE	04-12-2022	04-12-2022	04-13-2022
R-22-019	AUTHORIZING PENNICHUCK CORPORATION AND PENNICHUCK EAST UTILITY, INC. TO ENTER INTO A TERM LOAN WITH COBANK, ACB	03-22-2022	PENNICHUCK SPECIAL WATER COMMITTEE	04-12-2022	04-12-2022	04-13-2022
R-22-020	AUTHORIZING THE MAYOR AND THE CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF THIRTY-SEVEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$37,500,000) TO FUND THE SECOND FIVE YEAR PHASE OF A TEN YEAR PAVEMENT MANAGEMENT PROJECT	03-22-2022	BUDGET REVIEW COMMITTEE BOARD OF PUBLIC WORKS  Public Hrg: 04/25/2022	05-10-2022	05-10-2022	05-11-2022

**RESOLUTIONS  
2022-2023**

NO.	TITLE	1 <sup>ST</sup> READING	COMMITTEE ASSIGNED	2 <sup>ND</sup> READING	PASSED	APPROVED
R-22-021	CHANGING THE PURPOSE OF UP TO ONE HUNDRED AND FIFTY-TWO THOUSAND AND THIRTY DOLLARS (\$152,030) OF UNEXPENDED BOND PROCEEDS FROM THE FIRE DEPARTMENT PUMPER TRUCK AND AERIAL LADDER TRUCK PURCHASES TO INFRASTRUCURE IMPROVEMENTS TO THE MUNICIPAL FIRE ALARM SYSTEM	03-22-2022	BUDGET REVIEW COMMITTEE BOARD OF FIRE COMMISSIONERS  Public Hrg: 04/25/2022	05-10-2022	05-10-2022	05-11-2022
R-22-022	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF EDUCATION AND THE NASHUA TEACHERS' UNION, LOCAL 1044, AFT, AFL-CIO FROM SEPTEMBER 1, 2021 THROUGH AUGUST 31, 2025 AND AUTHORIZING A RELATED TRANSFER AND SUPPLEMENTAL APPROPRIATION	03-28-2022	BUDGET REVIEW COMMITTEE	04-12-2022	04-12-2022	04-13-2022
R-22-023	RELATIVE TO THE ADOPTION OF THE NASHUA ARTS AND CULTURAL PLAN	04-12-2022	PEDC & NASHUA PLANNING BOARD	05-10-2022	05-10-2022	05-11-2022
R-22-024	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF POLICE COMMISSIONERS AND THE NASHUA POLICE PATROLMAN'S ASSOCIATION FROM JULY 1, 2022 THROUGH JUNE 30, 2026	04-12-2022	BUDGET REVIEW COMMITTEE	05-10-2022	05-10-2022	05-11-2022

**RESOLUTIONS  
2022-2023**

NO.	TITLE	1 <sup>ST</sup> READING	COMMITTEE ASSIGNED	2 <sup>ND</sup> READING	PASSED	APPROVED
R-22-025	AUTHORIZING THE MAYOR TO APPLY FOR AND EXPEND THE COMMUNITY DEVELOPMENT BLOCK GRANT (“CDBG”) AND HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS FOR FISCAL YEAR 2023	04-12-2022	HUMAN AFFAIRS COMMITTEE	05-10-2022 Re-Referred to Cmte  3 <sup>rd</sup> Reading 06-14-2022	Amended and Final Passage as Amended 06-14-2022	06-15-2022
R-22-026	AUTHORIZING FIRST AMENDMENTS TO DEVELOPER AGREEMENTS FOR BRONSTEIN REDEVELOPMENT	04-12-2022	BUDGET REVIEW COMMITTEE	05-10-2022	05-10-2022	05-11-2022
R-22-027	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF THREE MILLION SEVEN HUNDRED THOUSAND DOLLARS (\$3,700,000) FOR THE REPLACEMENT AND UPGRADE OF RADIO COMMUNICATIONS EQUIPMENT	04-26-2022	BUDGET REVIEW COMMITTEE  Special BOA Public Hrg: 05/23/2022	06-14-2022	06-14-2022	06-15-2022
R-22-028	AUTHORIZING THE CITY OF NASHUA TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE CITY OF MANCHESTER REGARDING A WELFARE SOFTWARE APPLICATION	04-26-2022	FINANCE COMMITTEE	05-10-2022	05-10-2022	05-11-2022

**RESOLUTIONS  
2022-2023**

NO.	TITLE	1 <sup>ST</sup> READING	COMMITTEE ASSIGNED	2 <sup>ND</sup> READING	PASSED	APPROVED
R-22-029	AUTHORIZING THE MAYOR AND CITY TREASURER TO BORROW AN AMOUNT NOT TO EXCEED SIX MILLION NINE HUNDRED THOUSAND DOLLARS (\$6,900,000) THROUGH THE ISSUANCE OF BONDS AND/OR A LOAN THROUGH THE NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES STATE REVOLVING LOAN FUND FOR THE WASTEWATER TREATMENT PLANT DRY WELL VALVE REPLACEMENT PROJECT	05-10-2022	BUDGET REVIEW COMMITTEE BOARD OF PUBLIC WORKS SPECIAL BOA PUBLIC HRG 05-23-2022	06-14-2022	06-14-2022	06-15-2022
R-22-030	RELATIVE TO THE TRANSFER OF \$25,000 FROM DEPARTMENT 194 "CONTINGENCY", ACCOUNT 70100 "GENERAL CONTINGENCY" TO DEPARTMENT 109 "CIVIC & COMMUNITY ACTIVITIES", ACCOUNTING CLASSIFICATION 56 "OUTSIDE AGENCIES" FOR THE PURPOSE OF PROVIDING FUNDING TO THE NASHUA SSOOCIATION FOR THE ELDERLY	05-10-2022	BUDGET REVIEW COMMITTEE	06-14-2022	06-14-2022	06-15-2022
R-22-031	AUTHORIZING THE CITY OF NASHUA TO ENTER INTO CONTRACTS WITH THE SOUHEGAN VALLEY TRANSPORTATION COLLABORATIVE, NASHUA COMMUNITY COLLEGE, RIVIER UNIVERSITY, TOWN OF HUDSON AND TOWN OF MERRIMACK FOR TRANSIT SERVICES	05-10-2022	BUDGET REVIEW COMMITTEE	06-14-2022	06-14-2022	06-15-2022
R-22-032	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF EDUCATION AND THE NASHUA TEACHERS' UNION, LOCAL 1044, AFT, AFL-CIO, UNIT D, FOOD SERVICE WORKERS FROM SEPTEMBER 1, 2021 THROUGH AUGUST 31, 2024	05-10-2022	BUDGET REVIEW COMMITTEE	05-24-2022	05-24-2022	05-25-2022



**RESOLUTIONS  
2022-2023**

NO.	TITLE	1 <sup>ST</sup> READING	COMMITTEE ASSIGNED	2 <sup>ND</sup> READING	PASSED	APPROVED
R-22-033	RELATIVE TO THE ACCEPTANCE OF \$283,031 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO COMMUNITY HEALTH GRANT ACTIVITY "COOPERATIVE AGREEMENT (COAG) FOR EMERGENCY RESPONSE"	05-10-2022	HUMAN AFFIARS COMMITTEE	05-10-2022	05-10-2022	05-11-2022
R-22-034	RELATIVE TO THE ACCEPTANCE OF \$60,000 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO COMMUNITY HEALTH GRANT ACTIVITY "COVID-19 IMMUNIZATION ACTIVITIES"	05-10-2022	HUMAN AFFIARS COMMITTEE	05-10-2022	05-10-2022	05-11-2022
R-22-035	RELATIVE TO THE ADOPTION OF THE FISCAL YEAR 2023 PROPOSED BUDGET FOR THE CITY OF NASHUA GENERAL, ENTERPRISE, SPECIAL REVENUE AND GRANT FUNDS	05-10-2022	BUDGET REVIEW COMMITTEE  Special BOA Public Hrg: 06/21/2022	06-28-2022	Amended and Final Passage as Amended 06-28-2022	Took Effect Seven Days Later Without Mayor's Signature
R-22-036	AUTHORIZING PENNICHUCK CORPORATION TO RENEW AND EXTEND ITS LINE OF CREDIT WITH TD BANK, N.A.	05-24-2022	PENNICHUCK WATER SPECIAL COMMITTEE	06-14-2022	06-14-2022	06-15-2022

**RESOLUTIONS  
2022-2023**

NO.	TITLE	1 <sup>ST</sup> READING	COMMITTEE ASSIGNED	2 <sup>ND</sup> READING	PASSED	APPROVED
R-22-037	RELATIVE TO THE ACCEPTANCE OF \$1,031,630 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO VARIOUS PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITIES	05-24-2022	HUMAN AFFIARS COMMITTEE	06-14-2022	06-14-2022	06-15-2022
R-22-038	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF TWO MILLION AND FOUR HUNDRED FIFTY THOUSAND DOLLARS (\$2,450,000) FOR WALNUT STREET OVAL INTERSECTION PROJECT AND WEST PEARL STREET STREETSCAPING	05-24-2022	BUDGET REVIEW CMTE BOARD OF PUBLIC WORKS  SPECIAL BOA PUBLIC HRG: 06/27/2022	06-28-2022	06-28-2022	06-29-2022
R-22-039	AUTHORIZING PENNICHUCK CORPORATION AND PENNICHUCK WATER WORKS, INC. TO BORROW FUNDS FORM THE STATE OF NEW HAMPSHIRE REVOLVING LOAN FUND	06-13-2022	PENNICHUCK WATER SPECIAL COMMITTEE	06-14-2022	06-14-2022	06-15-2022
R-22-040	RELATIVE TO THE TRANSFER OF \$160,000 FROM DEPARTMENT 162 "STREET LIGHTING", ACCOUNT 54100 "ELECTRICITY" TO DEPARTMENT 159 "HYDRANTS-FIRE PROTECTION", ACCOUNT 54835 "HYDRANT FEES"	06-14-2022	BUDGET REVIEW COMMITTEE	07-12-2022	07-12-2022	07-13-2022

**RESOLUTIONS  
2022-2023**

NO.	TITLE	1 <sup>ST</sup> READING	COMMITTEE ASSIGNED	2 <sup>ND</sup> READING	PASSED	APPROVED
R-22-041	RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$500,000 OF FY2022 ASSIGNED FUND BALANCE INTO FUND 7025 "CITY RETIREMENT TRUST FUND"	06-14-2022	BUDGET REVIEW COMMITTEE	07-12-2022	07-12-2022	07-13-2022
R-22-042	RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$355,000 FROM FY2022 ASSIGNED FUND BALANCE INTO DEPARTMENT 152 "FIRE", ACCOUNT 51330 "SHIFT COVERAGE"	06-14-2022	BUDGET REVIEW COMMITTEE	06-28-2022	Amended and Final Passage as Amended 06-28-2022	06-29-2022
R-22-043	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF EDUCATION AND THE NASHUA ASSOCIATION OF SCHOOL PRINCIPALS FROM JULY 1, 2022 THROUGH JUNE 30, 2026	06-14-2022	BUDGET REVIEW COMMITTEE	07-12-2022	07-12-2022	07-13-2022
R-22-044	RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$1,500,000 OF FY2022 ASSIGNED FUND BALANCE INTO DEPARTMENT 126 "FINANCIAL SERVICES", ACCOUNT 68500 "ABATEMENTS"	06-14-2022	BUDGET REVIEW COMMITTEE	07-12-2022	07-12-2022	07-13-2022

**RESOLUTIONS  
2022-2023**

NO.	TITLE	1 <sup>ST</sup> READING	COMMITTEE ASSIGNED	2 <sup>ND</sup> READING	PASSED	APPROVED
R-22-045	RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$50,294.73 OF FY2022 UNANTICIPATED REVENUE INTO FUND 7024 "OPIOID ABATEMENT EXPENDABLE TRUST FUND"	06-28-2022	BUDGET REVIEW COMMITTEE	08-9-2022	08-09-2022	08-10-2022
R-22-046	RELATIVE TO THE TRANSFER OF \$4,500 FROM DEPARTMENT 194 "CONTINGENCY", ACCOUNT 70100 "GENERAL CONTINGENCY" TO DEPARTMENT 103 "LEGAL", ACCOUNTING CLASSIFICATION 51 "SALARIES & WAGES"	06-28-2022	BUDGET REVIEW COMMITTEE	08-09-2022	08-09-2022	08-10-2022
R-22-047	RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$75,000 OF FY2022 UNANTICIPATED REVENUE INTO FUND 7058 "PARK REHABILITATION EXPENDABLE TRUST FUND"	06-28-2022	BUDGET REVIEW C OMMITTEE	08-09-2022	08-09-2022	08-10-2022
R-22-048	NAMING THE TRAFFIC CIRCLE LOCATED AT THE INTERSECTION OF MAIN STREET AND SOUTH MAIN STREET IN HONOR OF OFFICER EDWARD C. GRAZIANO	07-12-2022	-----	07-12-2022	07-12-2022	Took Effect Seven Days Later Without Mayor's Signature

**RESOLUTIONS  
2022-2023**

NO.	TITLE	1 <sup>ST</sup> READING	COMMITTEE ASSIGNED	2 <sup>ND</sup> READING	PASSED	APPROVED
R-22-049	RELATIVE TO THE TRANSFER OF \$21,000 FROM DEPARTMENT 194 "CONTINGENCY", ACCOUNT 70100 "GENERAL CONTINGENCY" TO DEPARTMENT 109 "CIVIC & COMMUNITY ACTIVITIES", ACCOUNTING CLASSIFICATION 56 "OUTSIDE AGENCIES" FOR THE PURPOSE OF PROVIDING FUNDING TO THE NASHUA SOUP KITCHEN AND SHELTER, INC.	07-12-2022	-----	07-12-2022	07-12-2022	07-13-2022
R-22-050	RELATIVE TO THE TRANSFER OF \$8,400 FROM DEPARTMENT 194 "CONTINGENCY", ACCOUNT 70100 "GENERAL CONTINGENCY" TO DEPARTMENT 144 "EDGEWOOD & SUBURBAN CEMETERIES", ACCOUNTING CLASSIFICATION 51 "SALARIES & WAGES"	08-09-2022	BUDGET REVIEW COMMITTEE	09-14-2022	09-14-2022	09-23-2022
R-22-051	RELATIVE TO THE ACCEPTANCE OF \$95,000 FROM UNITED STATES DEPARTMENT OF JUSTICE INTO POLICE GRANT ACTIVITY "2022 BYRNE DISCRETIONARY GRANT PROGRAM"	08-09-2022	HUMAN AFFAIRS COMMITTEE	09-14-2022	09-14-2022	09-23-2022
R-22-052	RELATIVE TO THE ACCEPTANCE OF \$91,578 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF JUSTICE INTO POLICE GRANT ACTIVITY "FY2023 COVID RELAXED RESTRICTIONS GRANT PROGRAM"	08-09-2022	HUMAN AFFAIRS COMMITTEE	09-14-2022	09-14-2022	09-23-2022

**RESOLUTIONS  
2022-2023**

<b>NO.</b>	<b>TITLE</b>	<b>1<sup>ST</sup> READING</b>	<b>COMMITTEE ASSIGNED</b>	<b>2<sup>ND</sup> READING</b>	<b>PASSED</b>	<b>APPROVED</b>
R-22-053	RELATIVE TO THE TRANSFER OF \$34,927 FROM DEPARTMENT 174 "WELFARE ADMINISTRATION" INTO DEPARTMENT 172 "COMMUNITY HEALTH" AND DEPARTMENT 173 "ENVIRONMENTAL HEALTH"	08-09-2022	BUDGET REVIEW COMMITTEE	09-14-2022	09-14-2022	09-23-2022
R-22-054	CHANGING THE NAME OF OLD HARRIS ROAD TO SOLAR LANE	08-09-2022	COMMITTEE ON INFRASTRUCTURE	09-14-2022	09-14-2022	09-23-2022
R-22-055	RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$300,000 OF FY2022 UNANTICIPATED FOOD SERVICES RELATED REVENUE INTO FUND #2100 "FOOD SERVICES FUND"	08-09-2022	BUDGET REVIEW COMMITTEE	09-14-2022	09-14-2022	09-23-2022
R-22-056	RELATIVE TO THE TRANSFER OF CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS ESTABLISHED BY THE AMERICAN RESCUE PLAN ACT "ARPA" AND FY2022 SUPPLEMENTAL APPROPRIATIONS IN THE AMOUNT OF \$14,500,000	08-09-2022	BUDGET REVIEW COMMITTEE	09-14-2022	09-14-2022	09-23-2022

**RESOLUTIONS  
2022-2023**

NO.	TITLE	1 <sup>ST</sup> READING	COMMITTEE ASSIGNED	2 <sup>ND</sup> READING	PASSED	APPROVED
R-22-057	AMENDING THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT CONSOLIDATED PLAN FOR FISCAL YEARS 2021-2025 TO ACCEPT ROUND 4 CDBG-CV FUNDING UNDER THE 2020 CARES ACT	08-09-2022	HUMAN AFFAIRS COMMITTEE	09-14-2022	09-14-2022	09-23-2022
R-22-058	RELATIVE TO THE ACCEPTANCE OF \$100,000 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION INTO TRANSIT GRANT ACTIVITY "TRANSIT CAPITAL PROJECTS"	09-14-2022	-----	09-14-2022	09-14-2022	09-23-2022
R-22-059	AMENDING THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ANNUAL ACTION PLAN FOR FISCAL YEAR 2022 RELATIVE TO THE COMMUNITY DEVELOPMENT BLOCK GRANT ("CDBG")	09-14-2022	HUMAN AFFAIRS COMMITTEE	09-27-2022	09-27-2022	09-29-2022
R-22-060	ACCEPTING FUNDS AND ADOPTING AN ALLOCATION PLAN FOR THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT HOME INVESTMENT PARTNERSHIPS PROGRAM FUNDS RECEIVED THROUGH THE AMERICAN RESCUE PLAN ACT	09-14-2022	HUMAN AFFAIRS COMMITTEE	----	----	TABLED IN COMMITTEE 10-17-2022

**RESOLUTIONS  
2022-2023**

NO.	TITLE	1 <sup>ST</sup> READING	COMMITTEE ASSIGNED	2 <sup>ND</sup> READING	PASSED	APPROVED
R-22-061	APPROVING A PROPOSED CABLE TELEVISION FRANCHISE AGREEMENT RENEWAL BETWEEN THE CITY OF NASHUA AND COMCAST	09-14-2022	FINANCE COMMITTEE	09-27-2022	09-27-2022	09-29-2022
R-22-062	ESTABLISHING THE USE OF FUND BALANCE FOR TAX RATE	09-14-2022	BUDGET REVIEW COMMITTEE	09-27-2022	09-27-2022	09-29-2022
R-22-063	RELATIVE TO THE RE-APPROPRIATION OF FISCAL YEAR FY2023 ESCROWS	09-14-2022	BUDGET REVIEW COMMITTEE	10-11-2022 3 <sup>RD</sup> 10-19-2022	10-19-2022	10-24-2022
R-22-064	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED EIGHT HUNDRED SIXTY-SEVEN THOUSAND THREE HUNDRED SIXTY-SEVEN DOLLARS (\$867,367) TO PURCHASE A 2023 PIERCE ARROW XT PUMPER TRUCK WITH ASSOCIATED EQUIPMENT	09-27-2022	BUDGET REVIEW COMMITTEE  BOARD OF FIRE COMMISSIONERS	10-25-2022	10-25-2022	11-01-2022



**RESOLUTIONS  
2022-2023**

NO.	TITLE	1 <sup>ST</sup> READING	COMMITTEE ASSIGNED	2 <sup>ND</sup> READING	PASSED	APPROVED
R-22-065	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED SEVEN MILLION FIFTY THOUSAND DOLLARS (\$7,050,000) FOR VARIOUS IMPROVEMENTS AND EQUIPMENT AT THE SOLID WASTE DEPARTMENT FOUR HILLS LANDFILL	09-27-2022	BUDGET REVIEW COMMITTEE BOARD OF PUBLIC WORKS	11-09-2022	11-09-2022	11-10-2022
R-22-066	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED SIXTEEN MILLION DOLLARS (\$16,000,000) FOR BUILDING RENOVATIONS AT THE BIRCH HILL AND MAIN	09-27-2022	BUDGET REVIEW COMMITTEE CAPITAL IMPROVEMENTS COMMITTEE BOARD OF EDUCATION	10-25-2022	10-25-2022	11-01-2022
R-22-067	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED SIX MILLION THREE HUNDRED NINETY-FOUR THOUSAND FIVE HUNDRED SEVENTY-FIVE DOLLARS (\$6,394,575) FOR THE CITY'S SEWER INFRASTRUCTURE PROGRAM AND SEWER STRUCTURES	09-27-2022	BUDGET REVIEW COMMITTEE BOARD OF PUBLIC WORKS	11-09-2022	11-09-2022	11/10/2022
R-22-068	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED TWO MILLION DOLLARS (\$2,000,000) FOR SCHOOL BUILDING SAFETY IMPROVEMENTS	09-27-2022	BUDGET REVIEW COMMITTEE BOARD OF EDUCATION	10-25-2022	10-25-2022	11-01-2022

**RESOLUTIONS  
2022-2023**

NO.	TITLE	1 <sup>ST</sup> READING	COMMITTEE ASSIGNED	2 <sup>ND</sup> READING	PASSED	APPROVED
R-22-069	RELATIVE TO THE ACCEPTANCE OF \$34,936 FROM THE UNITED STATES DEPARTMENT OF JUSTICE INTO POLICE GRANT ACTIVITY "2022 JUSTICE ASSISTANCE GRANT (MULTI-JURISDICTIONAL)"	10-11-2022	HUMAN AFFAIRS COMMITTEE	10-25-2022	10-25-2022	11-01-2022
R-22-070	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED SIX HUNDRED SEVENTY FIVE THOUSAND DOLLARS (\$675,000) TO PURCHASE A NEW MT55 MOBILE COMMAND CENTER FOR THE POLICE DEPARTMENT	10-11-2022	BUDGET REVIEW COMMITTEE  BOARD OF POLICE COMMISSIONERS	11-09-2022	11-09-2022	11-10-2022
R-22-071	AUTHORIZING THE MAYOR TO ENTER INTO A THIRD AMENDMENT TO CONCESSION AGREEMENT WITH GRANITE DIAMOND, LLC	10-25-2022	FINANCE COMMITTEE	11-09-2022	11-09-2022	11-10-2022
R-22-072	RELATIVE TO THE ACCEPTANCE OF \$58,000 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF JUSTICE INTO POLICE GRANT ACTIVITY "2023 VIOLENCE AGAINST WOMEN GRANT PROGRAM" AND TO AUTHORIZE THE TRANSFER OF MATCHING FUNDS	11-09-2022	HUMAN AFFAIRS COMMITTEE	12-13-2022	12-13-2022	Took Effect Seven Days Later Without Mayor's Signature

**RESOLUTIONS  
2022-2023**

NO.	TITLE	1 <sup>ST</sup> READING	COMMITTEE ASSIGNED	2 <sup>ND</sup> READING	PASSED	APPROVED
R-22-073	RELATIVE TO THE ACCEPTANCE OF \$330,000 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF SAFETY INTO POLICE GRANT ACTIVITY "FY2023 OPIOID ABUSE REDUCTION INITIATIVE (OARI) GRANT"	11-09-2022	HUMAN AFFAIRS COMMITTEE	12-13-2022	12-13-2022	12-19-2022
R-22-074	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000) FOR TURBINE WORK AND VARIOUS REPAIRS AND IMPROVEMENTS TO THE JACKSON MILLS AND MINE FALLS HYDROELECTRIC FACILITIES	11-09-2022	BUDGET REVIEW COMMITTEE	12-13-2022	12-13-2022	12-19-2022
R-22-075	RELATIVE TO THE ADOPTION OF THE NASHUA COMMUNITY POWER ELECTRIC AGGREGATION PLAN	11-22-2022	-----	12-13-2022	12-13-2022	12-19-2022
R-22-076	APPROVING THE USE OF U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS BY NEIGHBORWORKS OF SOUTHERN NEW HAMPSHIRE FOR THE APARTMENTS AT 249 MAIN STREET	12-13-2022	HUMAN AFFAIRS COMMITTEE	12-27-2022	12-27-2022	12-28-2022

**RESOLUTIONS  
2022-2023**

NO.	TITLE	1 <sup>ST</sup> READING	COMMITTEE ASSIGNED	2 <sup>ND</sup> READING	PASSED	APPROVED
R-22-077	REGARDING THE CARE AND CONTROL OF 9 RIVERSIDE STREET	12-13-2022	COMMITTEE ON INFRASTRUCTURE			
R-22-078	AMENDING THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ANNUAL ACTION PLAN FOR FISCAL YEAR 2023 RELATIVE TO THE COMMUNITY DEVELOPMENT BLOCK GRANT ("CDBG")	12-27-2022	HUMAN AFFAIRS COMMITTEE			
R-22-079	APPROVING GUARANTY BY PENNICHUCK CORPORATION OF A LOAN TO PENNICHUCK EAST UTILITY, INC. FROM THE DRINKING WATER AND GROUNDWATER TRUST FUND	12-27-2022	PENNICHUCK SPECIAL WATER COMMITTEE	01-10-2023	01-10-2023	01-12-2023
R-22-080						

**RESOLUTIONS  
2022-2023**

<b>NO.</b>	<b>TITLE</b>	<b>1<sup>ST</sup> READING</b>	<b>COMMITTEE ASSIGNED</b>	<b>2<sup>ND</sup> READING</b>	<b>PASSED</b>	<b>APPROVED</b>

**RESOLUTIONS  
2022-2023**

<b>NO.</b>	<b>TITLE</b>	<b>1<sup>ST</sup> READING</b>	<b>COMMITTEE ASSIGNED</b>	<b>2<sup>ND</sup> READING</b>	<b>PASSED</b>	<b>APPROVED</b>

**RESOLUTIONS  
2022-2023**

<b>NO.</b>	<b>TITLE</b>	<b>1<sup>ST</sup> READING</b>	<b>COMMITTEE ASSIGNED</b>	<b>2<sup>ND</sup> READING</b>	<b>PASSED</b>	<b>APPROVED</b>

**RESOLUTIONS  
2022-2023**

<b>NO.</b>	<b>TITLE</b>	<b>1<sup>ST</sup> READING</b>	<b>COMMITTEE ASSIGNED</b>	<b>2<sup>ND</sup> READING</b>	<b>PASSED</b>	<b>APPROVED</b>



**RESOLUTIONS  
2022-2023**

<b>NO.</b>	<b>TITLE</b>	<b>1<sup>ST</sup> READING</b>	<b>COMMITTEE ASSIGNED</b>	<b>2<sup>ND</sup> READING</b>	<b>PASSED</b>	<b>APPROVED</b>

**RESOLUTIONS  
2022-2023**

<b>NO.</b>	<b>TITLE</b>	<b>1<sup>ST</sup> READING</b>	<b>COMMITTEE ASSIGNED</b>	<b>2<sup>ND</sup> READING</b>	<b>PASSED</b>	<b>APPROVED</b>

**RESOLUTIONS  
2022-2023**

<b>NO.</b>	<b>TITLE</b>	<b>1<sup>ST</sup> READING</b>	<b>COMMITTEE ASSIGNED</b>	<b>2<sup>ND</sup> READING</b>	<b>PASSED</b>	<b>APPROVED</b>
------------	--------------	-----------------------------------	---------------------------	-----------------------------------	---------------	-----------------