

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1 ST READING | COMMITTEE ASSIGNED | 2 ND READING | PASSED | APPROVED |
|----------|---|----------------------------|---|----------------------------|------------|------------|
| R-20-001 | SECOND AMENDMENT TO R-18-001 “AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF FIFTEEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$15,500,000) FOR THE PERFORMING ARTS CENTER LOCATED AT 201 MAIN STREET” | 01/14/2020 | BUDGET REVIEW COMMITTEE Public Hrg: 2/6/2020 at 7 PM | 02/12/2020 | 02/12/2020 | 02/13/2020 |
| R-20-002 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$294,000 FROM THE COMMUNITY DEVELOPMENT FINANCE AUTHORITY INTO CAPITAL PROJECT GRANT ACTIVITY “INVESTMENT TAX CREDIT PROGRAM FOR THE PERFORMING ARTS CENTER” | 01/14/2020 | PEDC/INFRASTRUCTURE | 02/25/2020 | 02/25/2020 | 02/25/2020 |
| R-20-003 | AUTHORIZING THE FILING OF APPLICATIONS AND EXECUTION OF GRANT AGREEMENTS WITH THE U.S. DEPARTMENT OF TRANSPORTATION FOR GRANTS UNDER THE URBAN MASS TRANSPORTATION ACT OF 1964, AS AMENDED, FOR FISCAL YEARS 2021 AND 2022 | 01/14/2020 | HUMAN AFFAIRS COMMITTEE | 02/25/2020 | 02/25/2020 | 02/25/2020 |
| R-20-005 | APPROVING THE USE OF U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS BY HABITAT FOR HUMANITY FOR 10 PAXTON TERRACE | 01/14/2020 | HUMAN AFFAIRS COMMITTEE | 02/12/2020 | 02/12/2020 | 02/13/2020 |

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| R-20-006 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$290,000 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF SAFETY INTO POLICE GRANT ACTIVITY "FY2020 OPIOID ABUSE REDUCTION INITIATIVE (OARI) GRANT" | 01/14/2020 | HUMAN AFFAIRS COMMITTEE | 02/25/2020 | 02/25/2020 | 02/25/2020 |
| R-20-007 | CHANGING THE PURPOSE OF FUNDS FOR A PARKS & RECREATION CAPITAL IMPROVEMENT PROJECT FROM "CROWN HILL POOL REPAIRS" TO "ROTARY POOL FILTER REPLACEMENT" | 01/14/2020 | BUDGET REVIEW COMMITTEE BOARD OF PUBLIC WORKS | 02/12/2020 | 02/12/2020 | 02/13/2020 |
| R-20-008 | AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF ONE MILLION FOUR HUNDRED THOUSAND DOLLARS (\$1,400,000) TO PURCHASE A NEW 2020 PIERCE ARROW XT RED AERIAL LADDER TRUCK FOR THE FIRE DEPARTMENT | 01/14/2020 | BUDGET REVIEW COMMITTEE Public Hrg: 1/27/2020 at 7 PM | 1/28/2020 | 1/28/2020 | 1/30/2020 |
| R-20-009 | ESTABLISHING AN ELECTRIC AGGREGATION COMMITTEE | 01/14/2020 | PERSONNEL/ADMINISTRATIVE AFFAIRS COMMITTEE | 02/12/2020 | 02/12/2020 | 02/13/2020 |
| R-20-010 | RELATIVE TO THE TRANSFER OF \$65,000 FROM DEPARTMENT 194 "CONTINGENCY", ACCOUNT 70112 "CONTINGENCY FOR EDUCATIONAL PRIORITIES" | 01/28/2020 | BUDGET REVIEW COMMITTEE | 02/12/2020 | 02/12/2020 | 02/13/2020 |

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2020-2021**

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| R-20-011 | RELATIVE TO THE TRANSFER OF \$1,000,000 FROM DEPARTMENT 194 "CONTINGENCY", ACCOUNT 70112 "CONTINGENCY FOR EDUCATIONAL PRIORITIES" | 01/28/2020 | BUDGET REVIEW COMMITTEE | 02/12/2020 | 02/12/2020 | 02/13/2020 |
| R-20-012 | AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF ONE MILLION ONE HUNDRED THOUSAND DOLLARS (\$1,100,000) FOR THE PUBLIC HEALTH AND COMMUNITY SERVICES DIVISION BUILDING RENOVATIONS | 01/28/2020 | BUDGET REVIEW COMMITTEE Public Hrg: 02/26/2020 | 03/10/2020 | 03/10/2020 | 03/11/2020 |
| R-20-013 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$24,972.80 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF SAFETY INTO POLICE GRANT ACTIVITY "PROJECT SAFE NEIGHBORHOOD" | 01/28/2020 | HUMAN AFFAIRS COMMITTEE | 02/25/2020 | 02/25/2020 | 02/25/2020 |
| R-20-014 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$35,196 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES, EXOTIC SPECIES PROGRAM AND AUTHORIZING THE TRANSFER OF MATCHING FUNDS | 01/28/2020 | HUMAN AFFAIRS COMMITTEE | 02/25/2020 | 02/25/2020 | 02/25/2020 |
| R-20-015 | AUTHORIZING THE WAIVER OF CITY BUILDING PERMIT AND INSPECTION FEES FOR THE RENOVATIONS TO THE NASHUA POLICE ATHLETIC LEAGUE BUILDING AT 52 ASH STREET | 2/12/2020 | BUDGET REVIEW COMMITTEE | 02/25/2020 | 02/25/2020 | 02/25/2020 |
| R-20-016 | AMENDING THE PURPOSE OF A FISCAL YEAR 2020 UNLIKE ESCROW FOR THE COMMUNITY DEVELOPMENT DIVISION | 02/25/2020 | BUDGET REVIEW COMMITTEE | 08/10/2021 | INDEFINITELY POSTPONED 08/10/2021 | |

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| R-20-017 | RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$50,000 TO FUND A FEASIBILITY STUDY FOR THE FUTURE REUSE OF THE ELM STREET MIDDLE SCHOOL BUILDING | 02/25/2020 | BUDGET REVIEW COMMITTEE Public Hrg: 03/23/2020 Rescheduled Date: TBD | 01/12/2021 | Indefinitely Postponed 01/12/2021 | |
| R-20-018 | RELATIVE TO THE TRANSFER OF \$25,000 FROM DEPARTMENT 194 "CONTINGENCY", ACCOUNT 70100 "GENERAL CONTINGENCY" TO DEPARTMENT 109 "CIVIC & COMMUNITY ACTIVITIES", ACCOUNTING CLASSIFICATION 56 "OUTSIDE AGENCIES" FOR THE PURPOSE OF PROVIDING FUNDING TO THE NASHUA ASSOCIATION FOR THE ELDERLY | 03/10/2020 | BUDGET REVIEW COMMITTEE | 04/28/2020 | 04/28/2020 | 05/01/2020 |
| R-20-019 | AUTHORIZING THE CITY OF NASHUA TO ENTER INTO CONTRACTS WITH NASHUA COMMUNITY COLLEGE, RIVIER UNIVERSITY, TOWN OF HUDSON, TOWN OF MERRIMACK AND THE PLUS COMPANY FOR TRANSIT SERVICES | 03/10/2020 | BUDGET REVIEW COMMITTEE | 04/28/2020 | 04/28/2020 | 05/01/2020 |
| R-20-020 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$69,566 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF TRANSPORTATION INTO TRANSIT GRANT ACTIVITY "FEDERAL TRANSIT AUTHORITY ("FTA") OPERATING GRANT" | 03/10/2020 | HUMAN AFFAIRS COMMITTEE | 04/28/2020 | 04/28/2020 | 05/01/2020 |
| R-20-021 | ESTABLISHING AN INFORMATION TECHNOLOGY STUDY COMMITTEE | 03/10/2020 | PERSONNEL/ADMINISTRATIVE AFFAIRS COMMITTEE | | | |

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| R-20-022 | RELATIVE TO THE TRANSFER OF \$50,000 FROM DEPARTMENT 194 "CONTINGENCY", ACCOUNT 70100 "GENERAL CONTINGENCY" INTO FUND 6500 "PROPERTY AND CASUALTY FUND", ACCOUNT 68360 "LOSS PREVENTION" | 03/10/2020 | | 03/10/2020 | 03/10/2020 | 03/11/2020 |
| R-20-023 | RELATIVE TO THE ADOPTION OF THE FISCAL YEAR 2021 PROPOSED BUDGET FOR THE CITY OF NASHUA GENERAL, ENTERPRISE, AND SPECIAL REVENUE FUNDS | 03/10/2020 | BUDGET REVIEW COMMITTEE Public Hrg: 05/20/2020 | 06/23/2020 | Amended & Passed 06/23/2020 | Took Effect 7 Days later without Mayor's Signature |
| R-20-024 | RELATIVE TO THE TRANSFER OF \$105,000 FROM DEPARTMENT 192 "DEBT SERVICE", ACCOUNT 75200 "INTEREST EXPENSE", INTO VARIOUS ACCOUNTS | 03/16/2020 | | 03/16/2020 | 03/16/2020 | 03/16/2020 |
| R-20-025 | RELATIVE TO THE APPROVAL OF FUNDING FOR THE REBUILD OF THE SOLID WASTE CAT COMPACTOR FROM THE CAPITAL EQUIPMENT RESERVE FUND ("CERF") DURING FY2020 IN AN AMOUNT NOT TO EXCEED (\$500,000) | 03/24/2020 | BUDGET REVIEW COMMITTEE | 04/28/2020 | 04/28/2020 | 05/01/2020 |

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2020-2021**

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| R-20-026 | ADOPTING THE 2020 CONSOLIDATED PLAN AND AUTHORIZING THE MAYOR TO APPLY FOR AND EXPEND THE COMMUNITY DEVELOPMENT BLOCK GRANT (“CDBG”) AND HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS FOR FISCAL YEAR 2021 | 03/24/2020 | HUMAN AFFAIRS COMMITTEE Public Hrg Date: TBD | 06/23/2020 | Amended & Passed 06/23/2020 | 06/24/2020 |
| R-20-027 | RELATIVE TO THE TRANSFER OF \$200,000 FROM DEPARTMENT 192 “DEBT SERVICE”, ACCOUNT 75200 “INTEREST EXPENSE” INTO FUND 6500 “PROPERTY AND CASUALTY FUND”, ACCOUNT 68360 “LOSS PREVENTION” | 04/14/2020 | | 04/14/2020 | 04/14/2020 | 4/17/2020 |
| R-20-028 | AUTHORIZING THE CITY OF NASHUA TO ENTER INTO A MASTER DEVELOPMENT AGREEMENT WITH LANSINGMELBOURNE GROUP, LLC. | 04/14/2020 | BUDGET REVIEW COMMITTEE | 02/23/2021 | 02/23/2021 | 02/25/2021 |
| R-20-029 | RELATIVE TO ACCEPTING CDBG FUNDING UNDER THE 2020 CARES ACT; AMENDING THE FY2020 HUD ANNUAL ACTION PLAN TO REPROGRAM EXISTING CDBG FUNDING; AND CREATE A COVID-19 IMPACT PROGRAM | 04/14/2020 | HUMAN AFFAIRS COMMITTEE | 04/28/2020 | 04/28/2020 Amended & Duly Adopted | 05/01/2020 |
| R-20-030 | RELATIVE TO THE TRANSFER OF \$10,000 WITHIN DEPARTMENT 156 “EMERGENCY MANAGEMENT”, FROM ACCOUNT 54407 “SOFTWARE MAINTENANCE” TO ACCOUNT 51300 “PAYROLL - OVERTIME” | 04/28/2020 | BUDGET REVIEW COMMITTEE | 05/12/2020 | 05/12/2020 | 5/13/2020 |

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| R-20-031 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$122,122 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF JUSTICE INTO POLICE GRANT ACTIVITY "2020 CORONAVIRUS EMERGENCY SUPPLEMENTAL FUNDING (CESF) PROGRAM" | 04/28/2020 | HUMAN AFFAIRS COMMITTEE | 05/12/2020 | 05/12/2020 | 05/13/2020 |
| R-20-032 | APPROVING THE COST ITEMS OF SIDEBAR AGREEMENTS BETWEEN THE NASHUA POLICE COMMISSION AND THE NASHUA POLICE PATROLMAN'S ASSOCIATION AND THE NASHUA POLICE SUPERVISOR'S ASSOCIATION REGARDING VACATION CARRYOVER | 04/28/2020 | BUDGET REVIEW COMMITTEE | 04/28/2020 | 04/28/2020 | 05/01/2020 |
| R-20-033 | AUTHORIZING THE MAYOR TO EXECUTE A CONFIRMATORY DEED TO PENNICHUCK WATER WORK | 04/28/2020 | COMMITTEE ON INFRASTRUCTURE and PLANNING BOARD | 06/09/2020 | 06/09/2020 | 06/10/2020 |
| R-20-034 | APPROVING THE COST ITEMS OF SIDEBAR AGREEMENTS BETWEEN THE NASHUA BOARD OF POLICE COMMISSIONERS AND THE FIVE NASHUA POLICE DEPARTMENT UNIONS REGARDING A POLICE DEPARTMENT RECRUITING INCENTIVE | 04/28/2020 | BUDGET REVIEW COMMITTEE | 05/12/2020 | 05/12/2020 | 05/13/2020 |

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| R-20-035 | AUTHORIZING PENNICHUCK CORPORATION AND PENNICHUCK WATER WORKS, INC. TO ENTER INTO A SMALL BUSINESS ADMINISTRATION PAYCHECK PROTECTION PROGRAM LOAN WITH TD BANK, N.A. | 05/04/2020 | | 05/04/2020 | 05/04/2020 | 05/06/2020 |
| R-20-036 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$2,092,948 FROM THE STATE OF NEW HAMPSHIRE, CORONAVIRUS AID, RELIEF, AND ECONOMIC SECURITY ACT ("CARES ACT") TO COVER ELIGIBLE COVID-19 RELATED EXPENSES | 05/12/2020 | | 05/12/2020 | 05/12/2020 | 05/13/2020 |
| R-20-037 | AUTHORIZING THE CITY OF NASHUA TO ENTER INTO A CONTRACT WITH THE SOUHEGAN VALLEY TRANSPORTATION COLLABORATIVE FOR TRANSIT SERVICES | 05/12/2020 | BUDGET REVIEW COMMITTEE | 05/26/2020 | 05/26/2020 | 05/27/2020 |
| R-20-038 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF UP TO \$830,000 FROM THE STATE OF NEW HAMPSHIRE, CORONAVIRUS AID, RELIEF, AND ECONOMIC SECURITY ACT ("CARES ACT") FOR THE FIRST RESPONDER COVID-19 STIPEND PROGRAM | 05/12/2020 | | 05/12/2020 | 05/12/2020 | 05/13/2020 |

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| R-20-039 | AUTHORIZING PENNICHUCK CORPORATION AND PENNICHUCK WATER WORKS, INC. TO ISSUE TAXABLE BONDS OF UP TO \$75,000,000 | 05/26/2020 | BUDGET REVIEW COMMITTEE | 2 nd Reading 06/09/2020 Referred to Pennichuck 3 rd Reading 06/23/2020 | 06/23/2020 | 06/24/2020 |
| R-20-040 | AUTHORIZING THE MAYOR AND CITY TREASURER TO BORROW FROM THE NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES STATE REVOLVING LOAN FUND AN ADDITIONAL AMOUNT NOT TO EXCEED TWO MILLION FIVE HUNDRED THOUSAND DOLLARS (\$2,500,000) FOR PUMP STATION UPGRADES | 05/26/2020 | BUDGET REVIEW COMMITTEE BOARD OF PUBLIC WORKS Public Hrg: 6/10/2020 | 06/23/2020 | 06/23/2020 | 06/24/2020 |
| R-20-041 | APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE MAYOR AND THE BOARD OF FIRE COMMISSIONERS OF THE CITY OF NASHUA, NEW HAMPSHIRE AND LOCAL #789, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS FROM JULY 1, 2019 THROUGH JUNE 30, 2023 AND AUTHORIZING A RELATED TRANSFER AND SUPPLEMENTAL APPROPRIATION | 05/26/2020 | BUDGET REVIEW COMMITTEE Public Hrg: 06/10/2020 | 06/23/2020 | Indefinitely Postponed 06/23/2020 | |

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| R-20-042 | APPROVING THE COST ITEMS OF A SIDEBAR AGREEMENT BETWEEN THE NASHUA BOARD OF FIRE COMMISSIONERS AND THE NASHUA FIREFIGHTERS ASSOCIATION I.A.F.F. LOCAL 789 REGARDING VACATION ACCRUAL | 06/09/2020 | | 06/09/2020 | 06/09/2020 | 06/10/2020 |
| R-20-043 | AUTHORIZING PENNICHUCK CORPORATION AND PENNICHUCK EAST UTILITY, INC. TO ENTER INTO A TERM LOAN AND RENEW A FIXED ASSET LINE OF CREDIT WITH COBANK, ACB | 06/09/2020 | PENNICHUCK SPECIAL WATER COMMITTEE | 06/23/2020 | 06/23/2020 | 06/24/2020 |
| R-20-044 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF AN ADDITIONAL \$377,873.50 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO TRANSIT GRANT ACTIVITY "FEDERAL TRANSIT AUTHORITY ("FTA") OPERATING GRANT" | 06/09/2020 | HUMAN AFFAIRS COMMITTEE | 08/11/2020 | 08/11/2020 | |

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| R-20-045 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$190,000 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES CARES ACT FUNDING INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY "FY2020 PUBLIC HEALTH CRISIS RESPONSE" | 06/09/2020 | HUMAN AFFAIRS COMMITTEE | 08/11/2020 | 08/11/2020 | |
| R-20-046 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$159,460 FROM THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT CARES ACT FUNDING INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY "HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS ("HOPWA")" | 06/09/2020 | HUMAN AFFAIRS COMMITTEE | 08/11/2020 | 08/11/2020 | |
| R-20-047 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$162,000 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITIES "FY21 AND FY22 HIV PREVENTION GRANT" | 06/09/2020 | HUMAN AFFAIRS COMMITTEE | 08/11/2020 | 08/11/2020 | |

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| R-20-048 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$99,000 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITIES "FY21 AND FY22 STD PREVENTION GRANT" | 06/09/2020 | HUMAN AFFAIRS COMMITTEE | 08/11/2020 | 08/11/2020 | |
| R-20-049 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$97,500 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITIES "FY21 AND FY22 IMMUNIZATION PROGRAM OF GREATER NASHUA" | 06/09/2020 | HUMAN AFFAIRS COMMITTEE | 08/11/2020 | 08/11/2020 | |
| R-20-050 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$52,500 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITIES "FY21 AND FY22 TUBERCULOSIS PROGRAM OF GREATER NASHUA" | 06/09/2020 | HUMAN AFFAIRS COMMITTEE | 08/11/2020 | 08/11/2020 | |

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| R-20-051 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$45,000 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITIES “FY21 AND FY22 HEALTHY HOMES AND LEAD POISONING CASE MANAGEMENT” | 06/09/2020 | HUMAN AFFAIRS COMMITTEE | 08/11/2020 | 08/11/2020 | |
| R-20-052 | RELATIVE TO THE ACCEPTANCE OF DONATED MATERIALS AND SERVICES WORTH \$16,650 FROM ETCHSTONE PROPERTIES, INC. TO BE USED TOWARDS PAINTING THE EXTERIOR OF THE CITY OWNED BUILDING AT 57 GILSON ROAD | 07/14/2020 | BUDGET REVIEW COMMITTEE | 08/11/2020 | 08/11/2020 | |
| R-20-053 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$27,000 FROM THE NEW HAMPSHIRE CHARITABLE FOUNDATION INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY “FY21 NHCF SUBSTANCE MISUSE PREVENTION” | 07/14/2020 | HUMAN AFFAIRS COMMITTEE | 09/09/2020 | 09/09/2020 | 09/11/2020 |

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| R-20-054 | AUTHORIZING THE CITY OF NASHUA TO EXECUTE A LEASE WITH WHITING BUILDING, LLC | 07/14/2020 | FINANCE COMMITTEE | 08/24/2020 | 08/24/2020 | 08/25/2020 |
| R-20-055 | RELATIVE TO A BALLOT REFERENDUM CONCERNING BETTING WITHIN THE CITY OF NASHUA IN CONNECTION WITH STATE PRIMARY ELECTION | 07/14/2020 | | 07/14/2020 | 07/14/2020 | 07/16/2020 |
| R-20-056 | RELATIVE TO THE TRANSFER OF \$1,445,000 FROM DEPARTMENT 194 "CONTINGENCY", ACCOUNT 70112 "CONTINGENCY FOR EDUCATIONAL PRIORITIES" TO VARIOUS SCHOOL DEPARTMENT ACCOUNTS | 08/11/2020 | BUDGET REVIEW COMMITTEE | 09/09/2020 | 09/09/2020 | 09/11/2020 |
| R-20-057 | AUTHORIZING THE MAYOR AND THE CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF TWENTY MILLION DOLLARS (\$20,000,000) TO REFUND ALL OR A PORTION OF CERTAIN OUTSTANDING BONDS OF THE CITY IN ORDER TO ACHIEVE INTEREST COST SAVINGS | 08/11/2020 | BUDGET REVIEW COMMITTEE | 09/09/2020 | 09/09/2020 | 09/11/2020 |

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| R-20-058 | APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF POLICE COMMISSIONERS AND TEAMSTERS LOCAL 633, FROM JULY 1, 2020 THROUGH JUNE 30, 2022 AND RELATED TRANSFERS | 08/11/2020 | BUDGET REVIEW COMMITTEE | 09/09/2020 | 09/09/2020 | 09/11/2020 |
| R-20-059 | AUTHORIZING THE SALE OF CITY REAL PROPERTY LOCATED AT 141-143 BURKE STREET (MAP 11, LOT 158) TO BURKE STREET NASHUA, LLC | 08/11/2020 | COMMITTEE ON INFRASTRUCTURE | 09/22/2020 | Amended & Final Passage 09/22/2020 | 09/25/2020 |
| R-20-060 | RELATIVE TO THE APPROVAL OF THE PURCHASE OF ONE TRANSIT VAN FROM THE CAPITAL EQUIPMENT REPLACEMENT FUND (CERF) DURING FY2021 | 08/11/2020 | BUDGET REVIEW COMMITTEE | 09/09/2020 | 09/09/2020 | 09/11/2020 |
| R-20-061 | RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$63,865 OF UNANTICIPATED REVENUE INTO FUND #7026 "CAPITAL EQUIPMENT RESERVE FUND" | 08/11/2020 | BUDGET REVIEW COMMITTEE | 09/09/2020 | 09/09/2020 | 09/11/2020 |

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| R-20-062 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$37,903 FROM THE UNITED STATES DEPARTMENT OF JUSTICE INTO POLICE GRANT ACTIVITY-"2019 JUSTICE ASSISTANCE GRANT (MULTI-JURISDICTIONAL)" | 08/11/2020 | HUMAN AFFAIRS COMMITTEE | 09/22/2020 | 09/22/2020 | 09/25/2020 |
| R-20-063 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF THE SUM OF \$37,500 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF SAFETY, "STATE HOMELAND SECURITY GRANT PROGRAM", INTO POLICE GRANT ACTIVITY, "2019 HOMELAND SECURITY GRANT PROGRAM" | 08/11/2020 | HUMAN AFFAIRS COMMITTEE | 09/22/2020 | 09/22/2020 | 09/25/2020 |
| R-20-064 | RELATIVE TO THE APPROPRIATION OF \$99,800 FROM DEPARTMENT #194, "CONTINGENCY, ACCOUNT #70100 "GENERAL CONTINGENCY" INTO VARIOUS ACCOUNTS IN DEPARTMENT #103, "LEGAL DEPARTMENT" | 08/11/2020 | PERSONNEL/ADMINISTRATIVE AFFAIRS COMMITTEE | 09/22/2020 | 09/22/2020 | 09/25/2020 |

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| R-20-065 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$165,846.36 FROM THE STATE OF NEW HAMPSHIRE CORONAVIRUS AID, RELIEF, AND ECONOMIC SECURITY ACT ("CARES ACT") RELATIVE TO ELECTION EXPENSES | 08/24/2020 | | 08/24/2020 | 08/24/2020 | 08/25/2020 |
| R-20-066 | APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF EDUCATION AND THE NASHUA ASSOCIATION OF SCHOOL ADMINISTRATORS AND SUPERVISORS, AMERICAN FEDERATION OF SCHOOL ADMINISTRATORS, AFL-CIO FROM JULY 1, 2020 THROUGH JUNE 30, 2021 AND RELATED TRANSFERS | 09/09/2020 | BUDGET REVIEW COMMITTEE | 09/22/2020 | 09/22/2020 | 09/25/2020 |
| R-20-067 | ESTABLISHING THE USE OF FUND BALANCE FOR TAX RATE | 09/09/2020 | BUDGET REVIEW COMMITTEE | 09/22/2020 | 09/22/2020 | 09/25/2020 |
| R-20-068 | RELATIVE TO THE USE OF U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS FOR ACQUISITION AND REHABILITATION OF 82-92 AMHERST STREET | 09/09/2020 | HUMAN AFFAIRS COMMITTEE | 09/22/2020 | 09/22/2020 | 09/25/2020 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1ST READING | COMMITTEE ASSIGNED | 2ND READING | PASSED | APPROVED |
|------------|---|-----------------------------------|---|-----------------------------------|---------------------------------------|-----------------|
| R-20-069 | RELATIVE TO THE RE-APPROPRIATION OF FISCAL YEAR FY2021 ESCROWS | 09/09/2020 | BUDGET REVIEW COMMITTEE | 09/22/2020 | Amended & Final Passage 09/22/2020 | 09/25/2020 |
| R-20-070 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$294,676 FROM THE NEW HAMPSHIRE CHARITABLE FOUNDATION INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY "COMMUNITY HEALTH WORKER SUPPORT TO VULNERABLE POPULATIONS" | 09/09/2020 | HUMAN AFFAIRS COMMITTEE | 09/22/2020 | 09/22/2020 | 09/25/2020 |
| R-20-071 | AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF EIGHT MILLION DOLLARS (\$8,000,000) FOR TWO CONTSRUCTION PROJECTS, CONSISTING OF A PUBLICLY ACCESSIBLE GROUND LEVEL PARKING GARAGE (\$2,500,000) AND ADDITONAL FUNDING FOR THE PROPOSED PERFORMING ARTS CENTER (\$5,500,000) | 09/09/2020 | BUDGET REVIEW COMMITTEE Public Hrg: 09/28/2020 | 10-13-2020 | 10-13-2020 | 10-14-2020 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1 ST READING | COMMITTEE ASSIGNED | 2 ND READING | PASSED | APPROVED |
|----------|--|----------------------------|------------------------------------|----------------------------|------------|------------|
| R-20-072 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$356,046 FROM THE U.S. DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION, AND \$26,828 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION INTO TRANSIT GRANT ACTIVITY "LOW OR NO EMISSION GRANT PROGRAM" | 09/09/2020 | HUMAN AFFAIRS COMMITTEE | 09/22/2020 | 09/22/2020 | 09/25/2020 |
| R-20-073 | AUTHORIZING THE MAYOR TO ENTER INTO PILOT AGREEMENT PURSUANT TO RSA 72:74 WITH PENNICHUCK WATER WORKS, INC. | 09/09/2020 | PENNICHUCK WATER SPECIAL COMMITTEE | 10-27-2020 | 10-27-2020 | 10-29-2020 |
| R-20-074 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$821,500 FROM THE U.S. DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION INTO TRANSIT GRANT ACTIVITY "BUSES AND BUS FACILITIES GRANT PROGRAM" | 09/22/2020 | HUMAN AFFAIRS COMMITTEE | 10-27-2020 | 10-27-2020 | 10-29-2020 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1 ST READING | COMMITTEE ASSIGNED | 2 ND READING | PASSED | APPROVED |
|----------|---|----------------------------|--|----------------------------|---|------------|
| R-20-075 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF AN ADDITIONAL \$7,060.53 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF TRANSPORTATION INTO DPW GRANT ACTIVITY "SAFE ROUTES TO SCHOOL – CHARLOTTE AVENUE" | 09/22/2020 | HUMAN AFFAIRS COMMITTEE | 10-27-2020 | 10-27-2020 | 10-29-2020 |
| R-20-076 | AUTHORIZING AN ENERGY PERFORMANCE CONTRACT AND LEASE FINANCING ARRANGEMENT | 09/22/2020 | BUDGET REVIEW CMTE FINANCE CMTE Public Hrg: 10/06/2020 | 10-13-2020 | 10-13-2020 | 10-14-2020 |
| R-20-077 | RENAMING COLUMBUS DAY AS INDIGENOUS PEOPLE DAY IN NASHUA | 09/22/2020 | PERSONNEL/ADMINISTRATIVE AFFAIRS CMTE | 10-13-2020 | Amended & Final Passage as Amended 10-13-2020 | 10-14-2020 |
| R-20-078 | AUTHORIZING PENNICHUCK CORPORATION TO RENEW AND EXTEND ITS LINE OF CREDIT WITH TD BANK, N.A. | 10-13-2020 | PENNICHUCK WATER SPECIAL WATER COMMITTEE | 10-27-2020 | 10-27-2020 | 10-29-2020 |
| R-20-079 | AUTHORIZING PENNICHUCK CORPORATION AND PENNICHUCK WATER WORKS, INC. TO ISSUE BONDS AND RENEW ITS FIXED ASSET LINE OF CREDIT WITH TD BANK, N.A. | 10-13-2020 | PENNICHUCK WATER SPECIAL WATER COMMITTEE | 10-27-2020 | 10-27-2020 | 10-29-2020 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1ST READING | COMMITTEE ASSIGNED | 2ND READING | PASSED | APPROVED |
|-----------------|---|-----------------------------------|---|-----------------------------------|-------------------|-------------------|
| R-20-080 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$44,016 FROM THE CENTER FOR TECH AND CIVIC LIFE (“CTCL”) INTO CITY CLERK GRANT ACTIVITY “CTCL FY20 ELECTION ADMINISTRATION” | 10-13-2020 | HUMAN AFFAIRS COMMITTEE | 11-24-2020 | 11-24-2020 | 11-25-2020 |
| R-20-081 | APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF POLICE COMMISSIONERS AND NASHUA POLICE COMMUNICATION EMPLOYEES N.E.P.B.A. LOCAL 125, I.U.P.A., AFL-CIO FROM JULY 1, 2019 THROUGH JUNE 30, 2023 AND AUTHORIZING A RELATED TRANSFER OF \$186,145 | 10-13-2020 | BUDGET REVIEW COMMITTEE | 11-10-2020 | 11-10-2020 | 11-12-2020 |
| R-20-082 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$825,000 FROM THE U.S. DEPARTMENT OF COMMERCE, ECONOMIC DEVELOPMENT ADMINISTRATION TO ESTABLISH A “CARES ACT REVOLVING LOAN FUND” | 10-27-2020 | HUMAN AFFAIRS COMMITTEE | 11-24-2020 | 11-24-2020 | 11-25-2020 |
| R-20-083 | AUTHORIZING THE ACQUISITION OF PROPERTY AT 36 BUCKMEADOW ROAD, TAX MAP C, LOT 762, FOR A PURCHASE PRICE OF \$370,000 | 10-27-2020 | PLANNING & ECONOMIC DEVELOPMENT COMMITTEE and NASHUA CITY PLANNING BOARD | 11-10-2020 | 11-10-2020 | 11-12-2020 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1 ST READING | COMMITTEE ASSIGNED | 2 ND READING | PASSED | APPROVED |
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| R-20-084 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$30,000 FROM THE KRESGE FOUNDATION INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY "ADVANCING PUBLIC HEALTH IN COMMUNITIES" | 10-27-2020 | HUMAN AFFAIRS COMMITTEE | 11-24-2020 | 11-24-2020 | 11-25-2020 |
| R-20-085 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$58,000 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF JUSTICE, INTO POLICE GRANT ACTIVITY "2021 VIOLENCE AGAINST WOMEN ACT (VAWA) GRANT PROGRAM" AND TO AUTHORIZE THE TRANSFER OF MATCHING FUNDS | 10-27-2020 | HUMAN AFFAIRS COMMITTEE | 11-24-2020 | 11-24-2020 | 11-25-2020 |
| R-20-086 | RELATIVE TO THE ACCEPTANCE OF DONATED SERVICES IN THE AMOUNT OF APPROXIMATELY \$140,369 FOR THE PURPOSE OF PROVIDING CELLULAR PHONE SERVICES FOR LAW ENFORCEMENT PURPOSES | 10-27-2020 | BUDGET REVIEW COMMITTEE | 12-08-2020 | 12-08-2020 | 12-09-2020 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1 ST READING | COMMITTEE ASSIGNED | 2 ND READING | PASSED | APPROVED |
|----------|--|----------------------------|--|----------------------------|---|---|
| R-20-087 | RELATIVE TO THE ASSIGNMENT OF THE COMMUNITY DEVELOPMENT FINANCE AUTHORITY GRANT ACCEPTED BY R-20-002 | 10-27-2020 | HUMAN AFFAIRS COMMITTEE | 11-10-2020 | 11-10-2020 | 11-12-2020 |
| R-20-088 | APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE MAYOR AND THE BOARD OF FIRE COMMISSIONERS OF THE CITY OF NASHUA, NEW HAMPSHIRE AND LOCAL #789, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS FROM JULY 1, 2019 THROUGH JUNE 30, 2023 AND AUTHORIZING A RELATED TRANSFER | 10-27-2020 | BUDGET REVIEW COMMITTEE | 11-24-2020 | Amended & Final Passage as Amended 11-24-2020 | Line Item Veto 11-30-2020 Line Item Veto Overridden 12-08-2020 |
| R-20-089 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$30,345 FROM THE UNITED STATES DEPARTMENT OF JUSTICE INTO POLICE GRANT ACTIVITY "2020 JUSTICE ASSISTANCE GRANT (MULTI-JURISDICTIONAL)" | 11-10-2020 | HUMAN AFFAIRS COMMITTEE | 12/22/2020 | 12/22/2020 | 12/23/2020 |
| R-20-090 | AUTHORIZING THE PURCHASE OF LAND AND BUILDINGS AT 55 FRANKLIN STREET (MAP 68, LOT 53) | 11-10-2020 | PLANNING & ECONOMIC DEVELOPMENT COMMITTEE and NASHUA CITY PLANNING BOARD | | | |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1 ST READING | COMMITTEE ASSIGNED | 2 ND READING | PASSED | APPROVED |
|----------|--|----------------------------|---|----------------------------|------------|------------|
| R-20-091 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF A \$5,700,000 LEAD BASED PAINT HAZARD REDUCTION GRANT FROM THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | 11-10-2020 | | 11-10-2020 | 11-10-2020 | 11-12-2020 |
| R-20-092 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$896,349 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY "COVID-19 ENHANCED DETECTION" | 11-10-2020 | HUMAN AFFAIRS COMMITTEE | 11-10-2020 | 11-10-2020 | 11-12-2020 |
| R-20-093 | APPROVING THE GUARANTEED MAXIMUM PRICE AMENDMENT FOR THE PERFORMING ARTS CENTER | 11-10-2020 | FINANCE COMMITTEE | 11-24-2020 | 11-24-2020 | 11-25-2020 |
| R-20-094 | OMNIBUS RESOLUTION REGARDING NEW MARKETS TAX CREDIT TRANSACTION FOR THE PERFORMING ARTS CENTER | 11-10-2020 | SPECIAL BOARD OF ALDERMEN NASHUA CITY PLANNING BOARD | 11-24-2020 | 11-24-2020 | 11-25-2020 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1 ST READING | COMMITTEE ASSIGNED | 2 ND READING | PASSED | APPROVED |
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| R-20-095 | AUTHORIZING THE EXPENDITURE OF UP TO TEN THOUSAND DOLLARS (\$10,000) FROM THE CONSERVATION FUND ON CONSULTING SERVICES WITH THE NASHUA REGIONAL PLANNING COMMISSION | 11-24-2020 | BUDGET REVIEW COMMITTEE | 12-08-2020 | 12-08-2020 | 12-09-2020 |
| R-20-096 | AUTHORIZING A REDUCTION OF A \$330.00 VARIANCE APPLICATION FEE TO WIDEN DRIVEWAY AT 16 HIDEAWAY ROAD TO \$50.00 | 11-24-2020 | BUDGET REVIEW COMMITTEE | 12-08-2020 | 12-08-2020 | 12-09-2020 |
| R-20-097 | APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA PUBLIC LIBRARY BOARD OF TRUSTEES AND NASHUA PUBLIC LIBRARY EMPLOYEES, AFT, FPE, LOCAL #4831 FROM JULY 1, 2020 THROUGH JUNE 30, 2023 AND AUTHORIZING A RELATED TRANSFER | 11-24-2020 | BUDGET REVIEW COMMITTEE | 12/22/2020 | 12/22/2020 | 12/23/2020 |
| R-20-098 | APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF NASHUA, NEW HAMPSHIRE AND U.A.W. LOCAL 2322 CLERICAL AND TECHNICAL UNIT FROM JULY 1, 2020 THROUGH JUNE 30, 2024 AND AUTHORIZING RELATED TRANSFERS | 11-24-2020 | BUDGET REVIEW COMMITTEE | 12-08-2020 | Amended Final Passage as Amended 12-08-2020 | 12-09-2020 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1ST READING | COMMITTEE ASSIGNED | 2ND READING | PASSED | APPROVED |
|-----------------|--|-----------------------------------|------------------------------------|-----------------------------------|-------------------|-------------------|
| R-20-099 | APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF NASHUA, NEW HAMPSHIRE AND U.A.W. LOCAL 2322 PROFESSIONAL UNIT FROM JULY 1, 2020 THROUGH JUNE 30, 2024 AND AUTHORIZING RELATED TRANSFERS | 11-24-2020 | BUDGET REVIEW COMMITTEE | 12-08-2020 | | 12-09-2020 |
| R-20-100 | RELATIVE TO THE RESCINDING OF AUTHORIZED UNISSUED DEBT | 12-08-2020 | BUDGET REVIEW COMMITTEE | 01-12-2021 | 01-12-2021 | 01-14-2021 |
| R-20-101 | AUTHORIZING RELEASE OF CERTAIN PEDESTRIAN WALKWAY EASEMENTS | 12-08-2020 | COMMITTEE ON INFRASTRUCTURE | 12/22/2020 | 12/22/2020 | 12/23/2020 |
| R-20-102 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$35,000 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY "COVID-19 VACCINE GRANT" | 12-22-2020 | HUMAN AFFAIRS COMMITTEE | 01-26-2021 | 01-26-2021 | 01/28/2021 |

Amended

Final Passage as Amended

12-08-2020

| | | | | | | |
|-----------------|--|-------------------|--------------------------------|-------------------|-------------------|-------------------|
| R-20-103 | RELATIVE TO THE TRANSFER OF \$250,000 FROM PRIOR YEAR ESCROW FUNDS, DEPARTMENT #194 "CONTINGENCY, ACCOUNT #70122" | 12-22-2020 | BUDGET REVIEW COMMITTEE | 01-12-2021 | 01-12-2021 | 01-14-2021 |
|-----------------|--|-------------------|--------------------------------|-------------------|-------------------|-------------------|

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1 ST READING | COMMITTEE ASSIGNED | 2 ND READING | PASSED | APPROVED |
|----------|--|----------------------------|---|----------------------------|------------|------------|
| | <p>“OPERATING EXPENSE CONTINGENCY” INTO THE “GOVERNOR’S OFFICE FOR EMERGENCY RELIEF AND RECOVERY (GOFERR) GRANT”</p> | | | | | |
| R-20-104 | <p>RELATIVE TO THE TRANSFER OF \$998,132 FROM DEPARTMENT #150 “POLICE”, ACCOUNT #90530 “EXPENSE TRANSFER TO GRANT FUNDS” INTO THE GOVERNOR’S OFFICE FOR EMERGENCY RELIEF AND RECOVERY (GOFERR) GRANT”</p> | 12-22-2020 | <p style="text-align: center;">BUDGET REVIEW COMMITTEE</p> | 01-12-2021 | 01-12-2021 | 01-14-2021 |
| R-21-105 | <p>AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000) TO PURCHASE TWO NEW ENGINE PUMPER TRUCKS FOR THE FIRE DEPARTMENT</p> | 01-12-2021 | <p style="text-align: center;">BUDGET REVIEW COMMITTEE</p> <p style="text-align: center;">Public Hrg: 01/25/2021</p> | 02-09-2021 | 02-09-2021 | 02-10-2021 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1 ST READING | COMMITTEE ASSIGNED | 2 ND READING | PASSED | APPROVED |
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| R-21-106 | <p>AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF TWO MILLION SEVEN HUNDRED THOUSAND DOLLARS (\$2,700,000) FOR VARIOUS IMPROVEMENTS AT THE SOLID WASTE DEPARTMENT FOUR HILLS LANDFILL AND THE PURCHASE OF TWO REFUSE TRUCKS</p> | 01-12-2021 | <p align="center">BUDGET REVIEW COMMITTEE and BOARD OF PUBLIC WORKS</p> <p align="center">Public Hrg: 01/25/2021</p> | 02-09-2021 | 02-09-2021 | 02-10-2021 |
| R-21-107 | <p>AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF FIVE MILLION ONE HUNDRED FIFTY THOUSAND DOLLARS (\$5,150,000) FOR THE CITY'S SEWER INFRASTRUCTURE PROGRAM</p> | 01/12/2021 | <p align="center">BUDGET REVIEW COMMITTEE and BOARD OF PUBLIC WORKS</p> <p align="center">Public Hrg: 01/25/2021</p> | 02-09-2021 | 02-09-2021 | 02-10-2021 |
| R-21-108 | <p>APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE BOARD OF PUBLIC WORKS OF THE CITY OF NASHUA, NEW HAMPSHIRE AND LOCAL 365 OF THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, AFL-CIO ("AFSCME") FROM JULY 1, 2017 THROUGH JUNE 30, 2023 AND AUTHORIZING RELATED TRANSFERS</p> | 01-12-2021 | <p align="center">BUDGET REVIEW COMMITTEE</p> | 02-09-2021 | 02-09-2021 | 02-10-2021 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1 ST READING | COMMITTEE ASSIGNED | 2 ND READING | PASSED | APPROVED |
|----------|--|----------------------------|---|----------------------------|------------|------------|
| R-21-109 | AUTHORIZING ISSUING OF BUILDING PERMITS ON OLD HARRIS ROAD, A CLASS VI HIGHWAY | 01-12-2021 | SPECIAL PENNICHUCK WATER COMMITTEE and PLANNING BOARD | 02-09-2021 | 02-09-2021 | 02-10-2021 |
| R-21-110 | AUTHORIZING THE MAYOR TO ENTER INTO A FIRST AMENDMENT TO CONCESSION AGREEMENT WITH GRANITE DIAMOND, LLC | 01-26-2021 | FINANCE COMMITTEE | 02-09-2021 | 02-09-2021 | 02-10-2021 |
| R-21-111 | AUTORIZING THE CITY OF NASHUA TO ENTER INTO AN AMENDMENT TO THE AGREEMENT WITH FUEL MEDIA HOLDINGS FOR ADVERTISING SERVICES | 01-26-2021 | BUDGET REVIEW COMMITTEE | 02/23/2021 | 02/23/2021 | 02/25/2021 |
| R-21-112 | RELATIVE TO AMENDING THE FY2020 HUD ANNUAL ACTION PLAN TO ACCEPT ROUND 3 CDBG-CV FUNDING UNDER THE 2020 CARES ACT | 01-26-2021 | HUMAN AFFAIRS COMMITTEE Public Hrg: 02/08/2021 | 02/23/2021 | 02/23/2021 | 02/25/2021 |
| R-21-113 | AUTHORIZING THE MAYOR TO ENTER INTO THE FIRST AMENDMENT TO THE 14 COURT STREET LEASE FOR UNIT B WITH LIQUID THERAPY, LLC | 01-26-2021 | FINANCE COMMITTEE | 02-09-2021 | 02-09-2021 | 02-10-2021 |
| R-21-114 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$100,000 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY "FEMA VACCINATION RESPONSE GRANT" | 02-09-2021 | | 02-09-2021 | 02-09-2021 | 02-10-2021 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1 ST READING | COMMITTEE ASSIGNED | 2 ND READING | PASSED | APPROVED |
|----------|--|----------------------------|-------------------------|----------------------------|---|------------|
| R-21-115 | APPROVING THE COST ITEMS OF SIDEBAR AGREEMENTS BETWEEN THE NASHUA POLICE COMMISSION AND THE NASHUA POLICE PATROLMAN'S ASSOCIATION AND THE NASHUA POLICE COMMISSION AND THE NASHUA POLICE SUPERVISOR'S ASSOCIATION REGARDING MILITARY LEAVES OF ABSENCE | 02-09-2021 | BUDGET REVIEW COMMITTEE | 03-09-2021 | 03-09-2021 | 03-10-2021 |
| R-21-116 | ESTABLISHING AN EXPENDABLE TRUST FUND FOR APPROPRIATIONS FOR THE BUSINESS AND INDUSTRIAL DEVELOPMENT AUTHORITY | 02-09-2021 | BUDGET REVIEW COMMITTEE | 03-09-2021 | Amended & Final Passage 03-09-2021 | 03-10-2021 |
| R-21-117 | AMENDMENT TO R-20-083 "AUTHORIZING THE ACQUISITION OF PROPERTY AT 36 BUCKMEADOW ROAD, TAX MAP C, LOT 762, FOR A PURCHASE PRICE OF 370,0000 | 02-09-2021 | | 02-09-2021 | Amended Final Passage as Amended 02-09-2021 | |
| R-21-118 | ESTABLISHING A HOUSING EXPENDABLE TRUST FUND FUNDED BY APPROPRIATIONS AND MAKING A SUPPLEMENTAL APPROPRIATION OF \$30,000 INTO THE EXPENDABLE TRUST FUND | 02-23-2021 | BUDGET REVIEW COMMITTEE | 04-13-2021 | 04-13-2021 | |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1ST READING | COMMITTEE ASSIGNED | 2ND READING | PASSED | APPROVED |
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| R-21-119 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$29,777 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES, EXOTIC SPECIES PROGRAM AND AUTHORIZING THE TRANSFER OF MATCHING FUNDS | 02-23-2021 | HUMAN AFFAIRS COMMITTEE | 03-23-2021 | 03-23-2021 | 03-25-2021 |
| R-21-120 | RELATIVE TO THE TRANSFER OF \$755,000 FROM DEPARTMENT 194 “CONTINGENCY” ACCOUNT 70112 “CONTINGENCY FOR EDUCATIONAL PRIORITIES” TO VARIOUS SCHOOL DEPARTMENT ACCOUNTS | 03-09-2021 | BUDGET REVIEW COMMITTEE | 04-13-2021 | 04-13-2021 | |
| R-21-121 | CHANGING THE NAME OF VETERANS DRIVE TO ARMORY DRIVE, AND CHANGING THE NAME OF THE BROAD STREET PARKWAY TO VETERANS PARKWAY | 03-09-2021 | COMMITTEE ON INFRASTRUCTURE | 05-11-2021 | Amended & Final Passage 05-11-2021 | 05-12-2021 |
| R-21-122 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF UP TO \$1,500,000 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR COVID-19 VACCINATION AID | 03-09-2021 | HUMAN AFFAIRS COMMITTEE | 04-13-2021 | 04-13-2021 | |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1 ST READING | COMMITTEE ASSIGNED | 2 ND READING | PASSED | APPROVED |
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| R-21-123 | RELATIVE TO THE TRANSFER OF \$25,000 FROM DEPARTMENT 194 “CONTINGENCY”, ACCOUNT 70100 “GENERAL CONTINGENCY” TO DEPARTMENT 109 “CIVIC & COMMUNITY ACTIVITIES”, ACCOUNTING CLASSIFICATION 56 “OUTSIDE AGENCIES” FOR THE PURPOSE OF PROVIDING FUNDING TO THE NASHUA ASSOCIATION FOR THE ELDERLY | 03-23-2021 | BUDGET REVIEW COMMITTEE | 04-27-2021 | 04-27-2021 | 04-28-2021 |
| R-21-124 | APPROVING A FIFTH AMENDMENT TO PURCHASE AND SALE AGREEMENT OF CITY LAND AT 21 PINE STREET (MAP 77, LOT 17) AND LAND OF PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE D/B/A EVERSOURCE ENERGY AT 3 PINE STREET EXTENSION (MAP 77, LOT 2A) | 03-23-2021 | PEDC, PLANNING BOARD, MINE FALLS PARK ADVISORY CMTE, BOARD OF PUBLIC WORKS | 04-27-2021 | Amended & Final Passage 04-27-2021 | 04-28-2021 |
| R-21-125 | SUPPORTING NONPARTISAN FAIR REDISTRICTING | 03-23-2021 | PERSONNEL/ ADMINISTRATIVE AFFAIRS COMMITTEE | 04-13-2021 | 04-13-2021 | |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1ST READING | COMMITTEE ASSIGNED | 2ND READING | PASSED | APPROVED |
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| R-21-126 | AUTHORIZING THE MAYOR TO APPLY FOR AND EXPEND THE COMMUNITY DEVELOPMENT BLOCK GRANT (“CDBG”) AND HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS FOR FISCAL YEAR 2022 | 04-13-2021 | HUMAN AFFAIRS COMMITTEE | 04-27-2021 | Amended & Final Passage 04-27-2021 | 04-28-2021 |
| R-21-127 | AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF FIVE MILLION FOUR HUNDRED EIGHT THOUSAND DOLLARS (\$5,408,000) FOR THE FISCAL YEAR 2021 CITY’S SEWER INFRA-STRUCTURE PROGRAM | 04-13-2021 | BUDGET REVIEW COMMITTEE BOARD OF PUBLIC WORKS SPECIAL BOARD OF ALDERMEN PUBLIC HRG: 04-26-2021 | 05-11-2021 | 05-11-2021 | 05-12-2021 |
| R-21-128 | AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF ONE MILLION FIVE HUNDRED FIFTY THOUSAND DOLLARS (\$1,550,000) TO PAY ADDITIONAL COSTS OF THE POLICE DEPARTMENT’S HEATING, VENTILATION, AND AIR CONDITIONING SYSTEM, WINDOW IMPROVEMENTS AND LOCKER AREA IMPROVEMENT PROJECT | 04-13-2021 | BUDGET REVIEW COMMITTEE BOARD OF POLICE COMMISSIONERS SPECIAL BOARD OF ALDERMEN MEETING: 04-26-2021 | 04-27-2021 | 04-27-2021 | 04-28-2021 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1 ST READING | COMMITTEE ASSIGNED | 2 ND READING | PASSED | APPROVED |
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| R-21-129 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$1,439,929 FROM THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY "HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS ("HOPWA")" | 04-13-2021 | HUMAN AFFAIRS COMMITTEE | 05-11-2021 | 05-11-2021 | 05-12-2021 |
| R-21-130 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF UP TO \$220,000 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO TRANSIT GRANT ACTIVITY "FEDERAL TRANSIT AUTHORITY ("FTA") OPERATING GRANT" | 04-13-2021 | HUMAN AFFAIRS COMMITTEE | 05-25-2021 | 05-25-2021 | 05-26-2021 |
| R-21-131 | AUTHORIZING THE CITY OF NASHUA TO ENTER INTO CONTRACTS WITH NASHUA COMMUNITY COLLEGE, RIVIER UNIVERSITY, TOWN OF HUDSON, THE PLUS COMPANY AND THE SOUHEGAN VALLEY TRANSPORTATION COLLABORATIVE FOR TRANSIT SERVICES | 04-13-2021 | BUDGET REVIEW COMMITTEE | 05-11-2021 | 05-11-2021 | 05-12-2021 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1 ST READING | COMMITTEE ASSIGNED | 2 ND READING | PASSED | APPROVED |
|----------|--|----------------------------|--|----------------------------|------------|------------|
| R-21-132 | APPROVING THE COST ITEMS OF SIDEBAR AGREEMENTS BETWEEN THE NASHUA POLICE COMMISSION AND THE NASHUA POLICE SUPERVISOR'S ASSOCIATION AND THE NASHUA POLICE COMMISSION AND THE NASHUA POLICE PATROLMAN'S ASSOCIATION REGARDING A WELLNESS INCENTIVE PROGRAM | 04-27-2021 | BUDGET REVIEW COMMITTEE | 05-25-2021 | 05-25-2021 | 05-26-2021 |
| R-21-133 | AUTHORIZING THE CITY OF NASHUA TO ENTER INTO A JOINT POWERS AGREEMENT OF COMMUNITY POWER COALITION OF NEW HAMPSHIRE | 04-27-2021 | FINANCE COMMITTEE CITY PLANNING BOARD | 05-11-2021 | 05-11-2021 | 05-12-2021 |
| R-21-134 | RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$30,000 OF UNANTICIPATED REVENUE INTO DEPARTMENT #160 "PUBLIC WORKS ADMINISTRATION & ENGINEERING" | 04-27-2021 | BUDGET REVIEW COMMITTEE SPECIAL BOA Public Hrg: 05/17/2021 | 05-25-2021 | 05-25-2021 | 05-26-2021 |
| R-21-135 | AUTHORIZING A FIRST AMENDMENT TO PURCHASE AND SALE AGREEMENT FOR REAL PROPERTY LOCATED AT 141-143 BURKE STREET (MAP 11, LOT 158) | 04-27-2021 | COMMITTEE ON INFRASTRUCTURE | 05-25-2021 | 05-25-2021 | 05-26-2021 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1 ST READING | COMMITTEE ASSIGNED | 2 ND READING | PASSED | APPROVED |
|----------|---|----------------------------|---------------------------------|----------------------------|------------|------------|
| R-21-136 | AUTHORIZING DEVELOPER AGREEMENT WITH PAYMENT IN LIEU OF TAXES (PILOT) FOR BRONSTEIN REDEVELOPMENT | 04-27-2021 | BUDGET REVIEW CMTE BPW, NCPB | 05-25-2021 | 05-25-2021 | 05-26-2021 |
| R-21-137 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$352,078 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY "FY2022 REGIONAL PUBLIC HEALTH NETWORK SERVICES" | 05-11-2021 | HUMAN AFFAIRS CMTE | 06-22-2021 | 06-22-2021 | 06-23-2021 |
| R-21-138 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$25,563.84 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF SAFETY "STATE HOMELAND SECURITY GRANT PROGRAM" INTO POLICE GRANT ACTIVITY "2020 HOMELAND SECURITY GRANT PROGRAM" | 05-11-2021 | HUMAN AFFAIRS CMTE | 06-22-2021 | 06-22-2021 | 06-23-2021 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1ST READING | COMMITTEE ASSIGNED | 2ND READING | PASSED | APPROVED |
|------------|--|-----------------------------------|--|-----------------------------------|---|-----------------|
| R-21-139 | AUTHORIZING THE BUS PULL OFF AND SHELTER EASEMENT ON BRIDGE STREET AND TEMPORARY CONSTRUCTION EASEMENT AND USE EASEMENT AGREEMENT ON SANDERS STREET | 05-11-2021 | COMMITTEE ON INFRASTRUCTURE and NCPB | 06-08-2021 | 06-08-2021 | 06-09-2021 |
| R-21-140 | AUTHORIZING THE CITY OF NASHUA TO ENTER INTO A CONTRACT WITH THE TOWN OF MERRIMACK FOR TRANSIT SERVICES | 05-11-2021 | FINANCE COMMITTEE | 05-25-2021 | 05-25-2021 | 05-26-2021 |
| R-21-141 | AUTHORIZING THE EXPENDITURE OF UP TO \$24,500 FROM THE CONSERVATION FUND FOR WORK ON THE SALMON BROOK TRAIL | 05-11-2021 | BUDGET REVIEW COMMITTEE | 06-08-2021 | 06-08-2021 | 06-09-2021 |
| R-21-142 | RELATIVE TO THE ADOPTION OF THE FISCAL YEAR 2022 PROPOSED BUDGET FOR THE CITY OF NASHUA GENERAL, ENTERPRISE, AND SPECIAL REVENUE FUNDS | 05-11-2021 | BUDGET REVIEW COMMITTEE BOA Public Hrg: 6/17/2021 | 06-22-2021 | Amended & Final Passage 07-1-2021 Line Item Veto 07-07-2021 Reconsidered & Overridden 07-13-2021 | |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1ST READING | COMMITTEE ASSIGNED | 2ND READING | PASSED | APPROVED |
|------------|--|-----------------------------------|---|-----------------------------------|-----------------------------------|-----------------|
| R-21-143 | PROPOSING AN AMENDMENT TO THE CITY CHARTER RELATIVE TO THE MANNER OF APPOINTMENTS TO THE NASHUA BOARD OF POLICE COMMISSIONERS | 05-11-2021 | PERSONNEL/ADMINISTRATIVE AFFAIRS CMTE BOA Public Hrg: 06/07/2021 | 08-10-2021 | Tabled at Full Board 8-10-2021 | |
| R-21-144 | AUTHORIZING THE PURCHASE OF PROPERTY LOCATED AT “L” PINE STREET (MAP 77, LOT 5) | 05-11-2021 | PLANNING & ECONOMIC DEVELOPMENT CMTE NCPB | 05-25-2021 | 05-25-2021 | 05-26-2021 |
| R-21-145 | AUTHORIZING THE INTERFUND TRANSFER OF \$325,000 FROM THE BROAD STREET PARKWAY CAPITAL PROJECT ACTIVITY TO THE NASHUA MILLYARD DOG PARK CAPITAL PROJECT ACTIVITY FOR THE PURCHASE OF PROPERTY LOCATED AT “L” PINE STREET (MAP 77, LOT 5) | 05-11-2021 | BUDGET REVIEW COMMITTEE | 06-08-2021 | 06-08-2021 | 06-09-2021 |
| R-21-146 | AUTHORIZING PENNICHUCK CORPORATION AND PENNICHUCK EAST UTILITY, INC. TO ENTER INTO A TERM LOAN WITH COBANK, ACB | 05-25-2021 | PENNICHUCK SPECIAL WATER COMMITTEE | 06-08-2021 | 06-08-2021 | 06-09-2021 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1ST READING | COMMITTEE ASSIGNED | 2ND READING | PASSED | APPROVED |
|------------|--|-----------------------------------|--|-----------------------------------|--|-----------------|
| R-21-147 | AUTHORIZING THE CONVEYANCE OF DISCONTINUED PORTIONS OF (OLD) GROTON ROAD | 05-25-2021 | INFRASTRUCTURE PLANNING BOARD BOA Public Hrg: 06/23/2021 | 07-13-2021 | Amended & Final Passage 07-13-2021 | 07-14-2021 |
| R-21-148 | AUTHORIZING THE ACQUISITION OF A PORTION OF PROPERTY AT 44 BUCKMEADOW ROAD, TAX MAP C, LOT 25 | 05-25-2021 | INFRASTRUCTURE PLANNING BOARD | 07-13-2021 | 07-13-2021 | 07-14-2021 |
| R-21-149 | APPROVING THE USE OF U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS BY NEIGHBORWORKS OF SOUTHERN NEW HAMPSHIRE FOR 40 ASH STREET | 06-08-2021 | HUMAN AFFAIRS COMMITTEE | 06-22-2021 | 06-22-2021 | 06-23-2021 |
| R-21-150 | AMENDING THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ANNUAL ACTION PLANS FOR FISCAL YEARS 2021 AND 2022 RELATIVE TO THE COMMUNITY DEVELOPMENT BLOCK GRANT (“CDBG”) | 06-08-2021 | HUMAN AFFAIRS COMMITTEE | 06-22-2021 | 06-22-2021 | 06-23-2021 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1 ST READING | COMMITTEE ASSIGNED | 2 ND READING | PASSED | APPROVED |
|----------|--|----------------------------|---|----------------------------|-------------------------------------|------------|
| R-21-151 | RELATIVE TO A BALLOT REFERENDUM CONCERNING SPORTS BETTING WITHIN THE CITY OF NASHUA | 06-08-2021 | PERSONNEL/ADMIN AFFAIRS CMTE BOA Public Hrg: 07/06/2021 | 07-13-2021 | 07-13-2021 | 07-14-2021 |
| R-21-152 | PROPOSING AN AMENDMENT TO THE CIYT CHARTER RELATIVE TO ADDING TWO ADDITIONAL MEMBERS TO THE BOARD OF HEALTH | 06-22-2021 | PERSONNEL/ADMIN AFFAIRS CMTE BOA Public Hrg: 07/06/2021 | 08-10-2021 | INDEFINITELY POSTPONED 8-10-2021 | |
| R-21-153 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$50,000 FROM THE KRESGE FOUNDATION INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY "EQUITY IN COVID-19 RESPONSE" | 06-22-2021 | | 06-22-2021 | 06-22-2021 | 06-22-2021 |
| R-21-154 | APPROVING THE USE OF ADDITIONAL U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS BY HABITAT FOR HUMANITY FOR 10 PAXTON TERRACE | 07-13-2021 | HUMAN AFFAIRS COMMITTEE | 09-14-2021 | 09-14-2021 | 09/15/2021 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1 ST READING | COMMITTEE ASSIGNED | 2 ND READING | PASSED | APPROVED |
|----------|---|----------------------------|---|----------------------------|------------|------------|
| R-21-155 | RELATIVE TO THE TRANSFER OF \$75,000 FROM DEPARTMENT 194 "CONTINGENCY", ACCOUNT 70100 "GENERAL CONTINGENCY" TO DEPARTMENT 198 "INTERFUND TRANSFERS", ACCOUNT 89725 "TRANSFER TO CITY RETIREMENT TRUST FUND" | 07-13-2021 | BUDGET REVIEW COMMITTEE | 08-10-2021 | 08-10-2021 | 08-11-2021 |
| R-21-156 | AUTHORIZING THE CITY OF NASHUA TO ENTER INTO AN OPTION AGREEMENT WITH HARBOR HOMES, INC. FOR PARKING LEASE | 08-10-2021 | COMMITTEE ON INFRASTRUCTURE | 09-14-2021 | 09-14-2021 | 09/15/2021 |
| R-21-157 | AUTHORIZING THE CITY OF NASHUA TO ENTER INTO A MEMORANDUM OF UNDERSTANDING REGARDING THE BRONSTEIN REDEVELOPMENT | 08-10-2021 | COMMITTEE ON INFRASTRUCTURE | 08-24-2021 | 08-24-2021 | 08-30-2021 |
| R-21-158 | ESTABLISHING AN EXPENDABLE TRUST FUND FOR RECREATION FACILITIES FOR EAST SIDE OF NASHUA, FUNDED BY APPROPRIATIONS, AND MAKING A SUPPLEMENTAL APPROPRIATION OF \$750,000 INTO THE EXPENDABLE TRUST FUND | 08-10-2021 | BUDGET REVIEW COMMITTEE Public Hrg: 08-23-2021 | 09-14-2021 | 09-14-2021 | 09-15-2021 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1 ST READING | COMMITTEE ASSIGNED | 2 ND READING | PASSED | APPROVED |
|----------|---|----------------------------|---|----------------------------|------------|------------|
| R-21-159 | RELATIVE TO THE TRANSFER OF THE FY2022 ORIGINAL ADOPTED BUDGET CONTINGENCY FOR GRANTS AND CORRESPONDING OFFSETTING REVENUE INTO A NON LAPSING GRANT FUND | 08-10-2021 | BUDGET REVIEW COMMITTEE | 09-14-2021 | 09-14-2021 | 09/15/2021 |
| R-21-160 | RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$250,000 INTO EXPENDABLE TRUST FUND ESTABLISHED FOR THE BUSINESS AND INDUSTRIAL DEVELOPMENT AUTHORITY | 08-10-2021 | BUDGET REVIEW COMMITTEE Public Hrg: 08-23-2021 | 09-14-2021 | 09-14-2021 | 09-15-2021 |
| R-21-161 | RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF AN ADDITIONAL \$621,556 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY "COVID-19 ENHANCED DETECTION" | 08-10-2021 | HUMAN AFFAIRS COMMITTEE | 09-14-2021 | 09-14-2021 | 09-15-2021 |
| R-21-162 | RELATIVE TO THE RE-APPROPRIATION OF FISCAL YEAR FY2022 ESCROWS | 08-10-2021 | BUDGET REVIEW COMMITTEE Public Hrg: 08-23-2021 | 09-14-2021 | 09-14-2021 | 09-15-2021 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1ST READING | COMMITTEE ASSIGNED | 2ND READING | PASSED | APPROVED |
|-----------------|--|-----------------------------------|--|-----------------------------------|-------------------|-------------------|
| R-21-163 | ESTABLISHING THE USE OF FUND BALANCE FOR TAX RATE | 09-14-2021 | BUDGET REVIEW COMMITTEE | 09-28-2021 | 09-28-2021 | 09-30-2021 |
| R-21-164 | RELATIVE TO THE TRANSFER OF \$30,000 FROM ACCOUNT 70100 "GENERAL CONTINGENCY" TO ACCOUNTING CLASSIFICATION 51 "SALARIES & WAGES" IN ADMINISTRATIVE SERVICES (\$25,000) AND ECONOMIC DEVELOPMENT (\$5,000) FOR THE PURPOSE OF FUNDING SALARIES | 09-14-2021 | BUDGET REVIEW COMMITTEE | 09-28-2021 | 09-28-2021 | 09-30-2021 |
| R-21-165 | AUTHORIZING THE CITY OF NASHUA TO ENTER INTO COMMUNICATIONS TOWER LEASE AGREEMENT | 09-14-2021 | FINANCE COMMITTEE and BOARD OF PUBLIC WORKS | 10-12-2021 | 10-12-2021 | 10-13-2021 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1 ST READING | COMMITTEE ASSIGNED | 2 ND READING | PASSED | APPROVED |
|----------|---|----------------------------|--|----------------------------|------------|------------|
| R-21-166 | <p>RELATIVE TO THE APPROVAL OF AN UPDATED NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION PROJECT AGREEMENT AND ACCEPTANCE AND APPROPRIATION OF FEDERAL AID SURFACE TRANSPORTATION FUNDS FROM THE STATE OF NEW HAMPSHIRE FOR THE PURPOSE OF IMPROVING THE EXISTING SIGNALIZED INTERSECTION WHERE EAST HOLLIS STREET AND CANAL STREET MEET BRIDGE STREET</p> | 09-14-2021 | <p>COMMITTEE ON INFRASTRUCTURE</p> <p>HUMAN AFFAIRS CMTE</p> <p>BOARD OF PUBLIC WORKS</p> | 11-09-2021 | 11-09-2021 | 11-15-2021 |
| R-21-167 | <p>RELATIVE TO THE ACCEPTANCE OF \$16,138,777 FROM THE CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS “SLFRF” PROGRAM ESTABLISHED BY THE AMERICAN RESCUE PLAN ACT “ARPA” TO COVER ELIGIBLE EXPENSES AND/OR REVENUE REPLACEMENT IN RESPONDING TO COVID-19 IMPACTS</p> | 09-14-2021 | <p>HUMAN AFFAIRS COMMITTEE</p> | 11-09-2021 | 11-09-2021 | 11-15-2021 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1 ST READING | COMMITTEE ASSIGNED | 2 ND READING | PASSED | APPROVED |
|----------|---|----------------------------|--|----------------------------|------------|------------|
| R-21-168 | ESTABLISHING AN OPIOID ABATEMENT EXPENDABLE TRUST FUND FUNDED BY APPROPRIATIONS AND MAKING A SUPPLEMENTAL APPROPRIATION OF \$27,223.40 INTO THE EXPENDABLE TRUST FUND | 09-14-2021 | BUDGET REVIEW COMMITTEE Special BOA Public Hrg: 09-27-2021 | 09-28-2021 | 09-28-2021 | 09-30-2021 |
| R-21-169 | AUTHORIZING THE CITY OF NASHUA TO ENTER INTO AN AGREEMENT AND CONSENT TO JOINT USE WITH LIBERTY UTILITIES AND MAKING A SUPPLEMENTAL APPROPRIATION OF \$38,394 | 09-14-2021 | BUDGET REVIEW CMTE NCPB BPW Special BOA Public Hrg: 09/27/2021 | 09-28-2021 | 09-28-2021 | 09-30-2021 |
| R-21-170 | RELATIVE TO THE APPROVAL OF THE IMAGINE NASHUA 2021 MASTER PLAN | 09-14-2021 | PEDC | 10-12-2021 | 10-12-2021 | 10-13-2021 |
| R-21-171 | ISSUING PRECEPTS TO THE SELECTMEN OF THE CITY WARDS FOR THE MUNICIPAL GENERAL ELECTION ON NOVEMBER 2, 2021 | 09-28-2021 | | 09-28-2021 | 09-28-2021 | 09-30-2021 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1 ST READING | COMMITTEE ASSIGNED | 2 ND READING | PASSED | APPROVED |
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| R-21-172 | AUTHORIZING THE MAYOR TO ENTER INTO A SECOND AMENDMENT TO CONCESSION AGREEMENT WITH GRANITE DIAMOND, LLC | 09-28-2021 | FINANCE COMMITTEE | 10-12-2021 | 10-12-2021 | 10-13-2021 |
| R-21-173 | APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF EDUCATION AND THE NASHUA TEACHERS' UNION, LOCAL #1044 AFT, AFL-CIO, UNIT B PARA-EDUCATORS FROM JULY 1, 2020 THROUGH JUNE 30, 2022 AND RELATED TRANSFERS | 09-28-2021 | BUDGET REVIEW COMMITTEE | 10-12-2021 | 10-12-2021 | 10-13-2021 |
| R-21-174 | RELATIVE TO THE ACCEPTANCE OF \$25,000 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF SAFETY, STATE HOMELAND SECURITY GRANT PROGRAM INTO FIRE GRANT ACTIVITY "2020 HOMELAND SECURITY GRANT PROGRAM" | 10-12-2021 | HUMAN AFFAIRS COMMITTEE | 11-09-2021 | 11-09-2021 | 11-15-2021 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1ST READING | COMMITTEE ASSIGNED | 2ND READING | PASSED | APPROVED |
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| R-21-175 | RELATIVE TO THE ACCEPTANCE OF \$300,000 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF SAFETY INTO POLICE GRANT ACTIVITY “FY2022 OPIOID ABUSE REDUCTION INITIATIVE (OARI) GRANT” | 10-12-2021 | HUMAN AFFAIRS COMMITTEE | 11-09-2021 | 11-09-2021 | 11-15-2021 |
| R-21-176 | RELATIVE TO THE ACCEPTANCE OF \$128,781.82 FROM THE FEDERAL DEPARTMENT OF HOMELAND SECURITY INTO FIRE GRANT ACTIVITY “FY2020 ASSISTANCE TO FIREFIGHTERS GRANT” AND AUTHORIZING THE TRANSFER OF MATCHING FUNDS | 10-12-2021 | HUMAN AFFAIRS COMMITTEE | 11-09-2021 | 11-09-2021 | 11-15-2021 |
| R-21-177 | RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$250,000 OF FY2021 ASSIGNED FUND BALANCE INTO FUND #6500 “PROPERTY & CASUALTY SELF INSURANCE FUND” | 10-12-2021 | BUDGET REVIEW SPECIAL BOA Public Hrg 10-25-2021 | 10-26-2021 | 10-26-2021 | |
| R-21-178 | CHANGING THE USE OF FUNDS FOR A COMMUNITY DEVELOPMENT CAPITAL IMPROVEMENTS PROJECT FROM MASTER PLAN TO LAND USE CODE UPDATE | 10-12-2021 | BUDGET REVIEW COMMITTEE | 10-26-2021 | 10-26-2021 | |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1 ST READING | COMMITTEE ASSIGNED | 2 ND READING | PASSED | APPROVED |
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| R-21-179 | <p>AUTHORIZING THE MAYOR TO ENTER INTO A FEDERAL AID PROGRAM PROJECT AGREEMENT WITH THE STATE OF NEW HAMPSHIRE FOR THE PURPOSE OF INSTALLING RECTANGULAR RAPID FLASHING BEACONS AND TO ACCEPT FOUR HUNDRED AND FIFTY-TWO THOUSAND DOLLARS (\$452,000.00) FOR THE PROJECT</p> | 10-26-2021 | <p>COMMITTEE ON INFRASTRUCTURE AND BPW</p> | 11-23-2021 | 11-23-2021 | 11-23-2021 |
| R-21-180 | <p>APPROVING THE COST ITEMS OF A SIDEBAR (MEMORANDUM OF AGREEMENT) BETWEEN THE CITY OF NASHUA BOARD OF FIRE COMMISSIONERS AND THE NASHUA FIREFIGHTERS ASSOCIATION I.A.F.F. LOCAL 789 REGARDING MILITARY DUTY PAY</p> | 10-26-2021 | <p>BUDGET REVIEW COMMITTEE</p> | 11-23-2021 | 11-23-2021 | 11-23-2021 |
| R-21-181 | <p>AUTHORIZING PENNICHUCK CORPORATION AND PENNICHUCK EAST UTILITY, INC. TO ENTER INTO A LOAN WITH COBANK, ACB</p> | 10-26-2021 | <p>PENNICHUCK WATER SPECIAL COMMITTEE</p> | 11-09-2021 | 11-09-2021 | 11-15-2021 |
| R-21-182 | <p>RELATIVE TO THE ACCEPTANCE OF A GRANITE BENCH DONATED TO THE CITY BY THE MEMORIAL FUND FOR SYLVIA GALE</p> | 11-09-2021 | <p>BUDGET REVIEW COMMITTEE</p> | 12-14-2021 | 12-14-2021 | 12-15-2021 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1 ST READING | COMMITTEE ASSIGNED | 2 ND READING | PASSED | APPROVED |
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| R-21-183 | RELATIVE TO THE ACCEPTANCE OF \$58,000 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF JUSTICE INTO POLICE GRANT ACTIVITY "2022 VIOLENCE AGAINST WOMEN ACT (VAWA) GRANT PROGRAM" AND TO AUTHORIZE THE TRANSFER OF MATCHING FUNDS | 11-09-2021 | HUMAN AFFAIRS COMMITTEE | 12-14-2021 | 12-14-2021 | 12-15-2021 |
| R-21-184 | RELATIVE TO THE ACCEPTANCE OF \$34,600 FROM THE UNITED STATES DEPARTMENT OF JUSTICE INTO POLICE GRANT ACTIVITY "2021 JUSTICE ASSISTANCE GRANT (MULTI-JURISDICTIONAL)" | 11-09-2021 | HUMAN AFFAIRS COMMITTEE | 12-14-2021 | 12-14-2021 | 12-15-2021 |
| R-21-185 | RELATIVE TO THE ACCEPTANCE OF \$18,795 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF JUSTICE INTO POLICE GRANT ACTIVITY "2022 CORONAVIRUS EMERGENCY SUPPLEMENTAL FUNDING (CESF) PROGRAM" | 11-09-2021 | | 11-09-2021 | 11-09-2021 | 11-15-2021 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1ST READING | COMMITTEE ASSIGNED | 2ND READING | PASSED | APPROVED |
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| R-21-186 | RELATIVE TO THE RESCINDING OF AUTHORIZED UNISSUED DEBT | 11-09-2021 | BUDGET REVIEW COMMITTEE | 11-23-2021 | 11-23-2021 | 11-23-2021 |
| R-21-187 | CHANGING THE PURPOSE OF UP TO \$440,225 OF UNEXPENDED BOND PROCEEDS FROM THE LED STREET LIGHT PROJECT TO INFRASTRUCURE IMPROVEMENTS - SIDEWALK CONSTRUCTION FOR THE DESIGN, REPAIR, AND CONSTRUCTION OF SIDEWALKS | 11-09-2021 | BUDGET REVIEW COMMITTEE BOARD OF PUBLIC WORKS Special BOA Public Hrg 12/07/2021 | 12-14-2021 | 12-14-2021 | 12-15-2021 |
| R-21-188 | AUTHORIZING A ONE-TIME STIPEND TO BOARD OF PUBLIC WORKS RETIREMENT SYSTEM RETIREES AS REQUESTED BY THE BOARD OF PUBLIC WORKS RETIREMENT SYSTEM BOARD OF TRUSTEES | 11-09-2021 | BUDGET REVIEW COMMITTEE | 11-23-2021 | 11-23-2021 | 11-23-2021 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1 ST READING | COMMITTEE ASSIGNED | 2 ND READING | PASSED | APPROVED |
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| R-21-189 | <p>AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF ONE MILLION EIGHT HUNDRED FIFTY NINE THOUSAND FOUR HUNDRED AND FORTY DOLLARS (\$1,859,440) FOR VARIOUS IMPROVEMENTS AT THE SOLID WASTE DEPARTMENT FOUR HILLS LANDFILL AND THE PURCHASE OF A REFUSE TRUCK AND WHEELED LOADER</p> | 11-09-2021 | <p>BUDGET REVIEW COMMITTEE</p> <p>BOARD OF PUBLIC WORKS</p> <p>Special BOA Public Hrg 12/07/2021</p> | 12-14-2021 | 12-14-2021 | 12-15-2021 |
| R-21-190 | <p>RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$3,650,000 OF FY2021 UNANTICIPATED REVENUE INTO THE DIVISION OF PUBLIC WORKS OFFICE FACILITY CAPITAL PROJECT</p> | 11-09-2021 | <p>BUDGET REVIEW COMMITTEE</p> <p>BOARD OF PUBLIC WORKS</p> <p>Special BOA Public Hrg 12/07/2021</p> | 11-23-2021 | 11-23-2021 | 11-23-2021 |
| R-21-191 | <p>CHANGING THE PURPOSE OF TWO MILLION DOLLARS (\$2,000,000) OF UNEXPENDED BOND PROCEEDS FROM THE BROAD STREET PARKWAY PROJECT TO THE DIVISION OF PUBLIC WORKS OFFICE FACILITY PROJECT</p> | 11-09-2021 | <p>BUDGET REVIEW COMMITTEE</p> <p>BOARD OF PUBLIC WORKS</p> <p>Special BOA Public Hrg 11/22/2021</p> | 11-23-2021 | 11-23-2021 | 11-23-2021 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1 ST READING | COMMITTEE ASSIGNED | 2 ND READING | PASSED | APPROVED |
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| R-21-192 | <p>AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF THREE MILLION DOLLARS (\$3,000,000) FOR ADDITIONAL COST FOR THE DESIGN AND CONSTRUCTION OF A DIVISION OF PUBLIC WORKS OFFICE FACILITY</p> | 11-09-2021 | <p>BUDGET REVIEW COMMITTEE</p> <p>BOARD OF PUBLIC WORKS</p> <p>Special BOA Public Hrg 11/22/2021</p> | 11-23-2021 | 11-23-2021 | 11-23-2021 |
| R-21-193 | <p>AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF TWENTY ONE MILLION DOLLARS (\$21,000,000) TO FUND ARCHITECTURAL, ENGINEERING, SURVEYING, CONSTRUCTION AND OTHER RELATED WORK FOR THE DESIGN AND CONSTRUCTION OF A RIVERWALK ADJACENT TO THE NASHUA RIVER NEAR MAIN STREET</p> | 11-09-2021 | <p>BUDGET REVIEW COMMITTEE</p> <p>BOARD OF PUBLIC WORKS</p> <p>Special BOA Public Hrg 12/07/2021</p> | 12-14-2021 | 12-14-2021 | 12-15-2021 |
| R-21-194 | <p>RELATIVE TO THE ACCEPTANCE OF \$30,000 FROM NASHUA ROTARY WEST INTO PUBLIC WORKS GRANT ACTIVITY "DISC GOLF COURSE"</p> | 11-09-2021 | <p>BUDGET REVIEW COMMITTEE</p> | 12-14-2021 | 12-14-2021 | 12-15-2021 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1ST READING | COMMITTEE ASSIGNED | 2ND READING | PASSED | APPROVED |
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| R-21-195 | RELATIVE TO THE ACCEPTANCE OF AN ADDITIONAL \$122,310 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY “FY2022 REGIONAL PUBLIC HEALTH NETWORK SERVICES” | 11-23-2021 | HUMAN AFFAIRS COMMITTEE | 11-23-2021 | 11-23-2021 | 11-29-2021 |
| R-21-196 | RELATIVE TO THE ACCEPTANCE OF \$177,500 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITIES “FY22, FY23, AND FY24 IMMUNIZATION PROGRAM OF GREATER NASHUA” | 11-23-2021 | HUMAN AFFAIRS COMMITTEE | 11-23-2021 | 11-23-2021 | 11-29-2021 |
| R-21-197 | RELATIVE TO THE ACCEPTANCE OF \$87,500 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITIES “FY22, FY23, AND FY24 TUBERCULOSIS PROGRAM OF GREATER NASHUA” | 11-23-2021 | HUMAN AFFAIRS COMMITTEE | 11-23-2021 | 11-23-2021 | 11-29-2021 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1 ST READING | COMMITTEE ASSIGNED | 2 ND READING | PASSED | APPROVED |
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| R-21-198 | RELATIVE TO THE ACCEPTANCE OF \$284,000 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITIES “FY22, FY23, AND FY24 HIV PREVENTION GRANT” | 11-23-2021 | HUMAN AFFAIRS COMMITTEE | 11-23-2021 | 11-23-2021 | 11-29-2021 |
| R-21-199 | RELATIVE TO THE ACCEPTANCE OF \$450,000 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITIES “FY22, FY23, AND FY24 STD WORKFORCE DEVELOPMENT AND COVID-19 GRANT” | 11-23-021 | HUMAN AFFAIRS COMMITTEE | 11-23-2021 | 11-23-2021 | 11-29-2021 |
| R-21-200 | RELATIVE TO THE ACCEPTANCE OF \$75,000 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITIES “FY22, FY23, AND FY24 HEALTHY HOMES AND LEAD POISONING CASE MANAGEMENT” | 11-23-2021 | HUMAN AFFAIRS COMMITTEE | 11-23-2021 | 11-23-2021 | 11-29-2021 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1 ST READING | COMMITTEE ASSIGNED | 2 ND READING | PASSED | APPROVED |
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| R-21-201 | RELATIVE TO THE ACCEPTANCE OF \$40,000 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITIES “FY22, FY23, AND FY24 STD PREVENTION GRANT” | 11-23-2021 | HUMAN AFFAIRS COMMITTEE | 11-23-2021 | 11-23-2021 | 11-29-2021 |
| R-21-202 | AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF TWO MILLION FIVE HUNDRED THOUSAND DOLLARS (\$2,500,000) TO PURCHASE PROPERTY ABUTTING GREELEY PARK LOCATED AT 15 BARTLETT AVENUE (MAP 57, LOT 3) | 11-23-2021 | SPECIAL BOA Public Hrg: 12/07/2021 | 12-28-2021 TABLED | | |
| R-21-203 | AUTHORIZING THE PURCHASE OF PROPERTY LOCATED AT 15 BARTLETT AVENUE (MAP 57, LOT 3) | 11-23-2021 | PLANNING & ECONOMIC DEVELOPMENT CMTE and NASHUA CITY PLANNING BOARD | 12-28-2021 | 12-28-2021 Amended & Final Passage as Amended | 01-03-2022 |

**RESOLUTIONS
2020-2021**

| NO. | TITLE | 1ST READING | COMMITTEE ASSIGNED | 2ND READING | PASSED | APPROVED |
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