

**RESOLUTIONS
2018-2019**

NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-18-001	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF FIFTEEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$15,500,000) FOR THE PERFORMING ARTS CENTER LOCATED AT 201 MAIN STREET	01/09/2018	BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON MONDAY, JANUARY 22, 2018 AT 7:00 PM IN ALDERMANIC CHAMBER	02/13/2018	02/13/2018	02/20/2018
R-18-002	AUTHORIZING THE PURCHASE OF LAND AND BUILDINGS AT 201 MAIN STREET (MAP 81, LOT3) FOR THE PERFORMING ARTS CENTER	01/09/2018	PLANNING & ECONOMIC DEVELOPMENT COMMITTEE AND THE NASHUA CITY PLANNING BOARD	02/13/2018	02/13/2018	02/20/2018
R-18-003	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF TWO MILLION FIVE HUNDRED AND SEVENTY FIVE THOUSAND DOLLARS (\$2, 575,000) FOR VARIOUS IMPROVEMENTS AT THE SOLID WASTE DEPARTMENT FOUR HILLS LANDFILL AND THE PURCHASE OF SIX REFUSE TRUCKS	01/09/2018	BUDGET REVIEW COMMITTEE AND THE BOARD OF PUBLIC WORK AND PUBLIC HEARING ON MONDAY, JANUARY 22, 2018 AT 7:00 PM IN ALDERMANIC CHAMBER	02/27/2018	02/27/2018	03/02/2018
R-18-004	DECLARING A MUNICIPAL SPECIAL ELECTION TO FILL A VACANCY ON THE BOARD OF EDUCATION ON MARCH 20, 2018, ESTABLISHING THE TIME PERIOD FOR FILING NOMINATION PETITIONS, ESTABLISHING POLLING TIMES AND ISSUING PRECEPTS TO THE SELECTMEN OF THE CITY WARDS	01/23/2018		01/23/2018	01/23/2018	01/30/2018
R-18-005	RELATIVE TO THE TRANSFER OF \$13,710 FROM GENERAL CONTINGENCY INTO TWO ACCOUNTS IN THE CITY CLERK DEPARTMENT FOR COSTS RELATED TO THE SPECIAL MUNICIPAL ELECTION	01/23/2018		01/23/2018	01/23/2018	01/30/2018

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R-18-006	AUTHORIZING PENNICHUCK CORPORATION AND PENNICHUCK EAST UTILITY, INC. TO ENTER INTO A LONG TERM LOAN AND FIXED ASSET LINE OF CREDIT WITH COBANK, AND TO REFINANCE INTERCOMPANY LOANS	01/23/2018	PENNICHUCK WATER SPECIAL COMMITTEE	02/13/2018	02/13/2018	02/20/2018
R-18-007	AUTHORIZING THE FILING OF APPLICATIONS AND EXECUTION OF GRANT AGREEMENTS WITH THE U.S. DEPARTMENT OF TRANSPORTATION FOR GRANTS UNDER THE URBAN MASS TRANSPORTATION ACT OF 1964, AS AMENDED, FOR FISCAL YEARS 2019 AND 2020	02/13/2018	HUMAN AFFAIRS COMMITTEE	03/27/2018	03/27/2018	03/29/2018
R-18-008	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF EDUCATION AND THE NASHUA TEACHERS' UNION, LOCAL 1044, AFT, AFL-CIO FROM SEPTEMBER 1, 2017 THROUGH AUGUST 31, 2021 AND RELATED TRANSFERS	02/13/2018	BUDGET REVIEW COMMITTEE	03/14/2018	03/14/2018	03/15/2018
R-18-009	RELATIVE TO THE TRANSFER OF CITY MATCHING FUNDS IN THE AMOUNT OF \$2,985 FROM POLICE GRANT ACTIVITY FY2018 VIOLENCE AGAINST WOMEN GRANT PROGRAM" INTO POLICE GRANT ACTIVITY "FY2017 VIOLENCE AGAINST WOMEN GRANT PROGRAM"	02/13/2018	HUMAN AFFAIRS COMMITTEE	03/27/2018	03/27/2018	03/29/2018

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R-18-010	AUTHORIZING THE CITY TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE CITY OF MANCHESTER, NEW HAMPSHIRE REGARDING A REMOTE DISPATCH CENTER	02/27/2018	FINANCE COMMITTEE	03/27/2018	03/27/2018	03/29/2018
R-18-011	AUTHORIZING THE CONVEYANCE OF A DISCONTINUED PORTION OF WEST GLENWOOD STREET	02/27/2018	COMMITTEE ON INFRASTRUCTURE	04/10/2018	04/10/2018	04/12/2018
R-18-012	AUTHORIZING THE CITY OF NASHUA TO ENTER INTO CONTRACTS WITH NASHUA COMMUNITY COLLEGE, RIVIER UNIVERSITY, TOWN OF HUDSON, TOWN OF MERRIMACK, AND THE PLUS COMPANY FOR TRANSIT SERVICES	02/27/2018	FINANCE COMMITTEE	03/27/2018	03/27/2018	03/29/2018
R-18-013	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$378,117 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF TRANSPORTATION INTO TRANSIT GRANT ACTIVITY "TRANSIT SERVICE EXPANSION"	02/27/2018	HUMAN AFFAIRS COMMITTEE	03/27/2018	03/27/2018	03/29/2018
R-18-014	RELATIVE TO THE TRANSFER OF UP TO \$50,000 FROM DEPARTMENT 194 – CONTINGENCY, ACCOUNT 70150 – CONTINGENCY, NEGOTIATIONS INTO VARIOUS SALARIES & WAGES ACCOUNTS	02/27/2018	BUDGET REVIEW COMMITTEE	03/27/2018	03/27/2018	03/29/2018
R-18-015	SUPPORTING THE CAPITOL CORRIDOR STUDY FOR COMMUTER RAIL EXPANSION FROM NASHUA TO CONCORD IN NEW HAMPSHIRE'S 10-YEAR TRANSPORTATION IMPROVEMENT PLAN FOR 2019-2028	02/27/2018		02/27/2018	02/27/2018	02/27/2018
R-18-016	RECOGNIZING CHIEF STEVEN G. GALIPEAU OF NASHUA FIRE RESCUE	03/14/2018		03/14/2018	03/14/2018	03/15/2018

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R-18-017	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF NASHUA, NEW HAMPSHIRE AND U.A.W. LOCAL 2322 CLERICAL AND TECHNICAL UNIT FROM JULY 1, 2017 THROUGH JUNE 30, 2020 AND RELATED TRANSFERS	03/14/2018	BUDGET REVIEW COMMITTEE	04/10/2018	04/10/2018	04/12/2018
R-18-018	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF NASHUA, NEW HAMPSHIRE AND U.A.W. LOCAL 2322 PROFESSIONAL UNIT FROM JULY 1, 2017 THROUGH JUNE 30, 2020 AND RELATED TRANSFERS	03/14/2018	BUDGET REVIEW COMMITTEE	04/10/2018	04/10/2018	04/12/2018
R-18-019	RELATIVE TO THE ADOPTION OF THE FISCAL YEAR 2019 PROPOSED BUDGET FOR THE CITY OF NASHUA GENERAL, ENTERPRISE, AND SPECIAL REVENUE FUNDS	03/14/2018	BUDGET REVIEW COMMITTEE AND A PUBLIC HEARING ON THURSDAY, MAY 17, 2018, AT 7:00 P.M. AT NASHUA HIGH SCHOOL NORTH AUDITORIUM	06/12/2018 POSTPONED UNTIL 06/26/2018 3 RD READING 06/26/2018	06/26/2018	06/27/2018
R-18-020	AUTHORIZING THE MAYOR TO APPLY FOR AND EXPEND THE COMMUNITY DEVELOPMENT BLOCK GRANT ("CDBG") AND HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS FOR FISCAL YEAR 2019 AND RELATIVE TO THE USE OF HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS FOR 21 CHAUTAUQUA AVENUE	03-27-2018	HUMAN AFFAIRS COMMITTEE AND A PUBLIC HEARING ON MONDAY, APRIL 9, 2018, AT 7:00 P.M. IN THE ALDERMANIC CHAMBER	04/24/2018	04/24/2018	04/26/2018

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R-18-021	RELATIVE TO THE TRANSFER OF \$50,000 FROM DEPARTMENT 194 – CONTINGENCY, ACCOUNT #70100 – GENERAL CONTINGENCY TO DEPARTMENT 109-CIVIC & COMMUNITY ACTIVITIES, ACCOUNTING CLASSIFICATION 56 – OUTSIDE AGENCIES FOR THE PURPOSE OF PROVIDING FUNDING TO HARBOR HOMES FOR THEIR ROLE IN THE SAFE STATIONS PROGRAM	04/10/2018	BUDGET REVIEW COMMITTEE	04/24/2018	04/24/2018	04/26/2018
R-18-022	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF TWO MILLION FIVE HUNDRED THOUSAND DOLLARS (\$2,500,000) FOR THE FISCAL YEAR 2018 SEWER INFRASTRUCTURE PROGRAM	04/10/2018	BUDGET REVIEW COMMITTEE, BOARD OF PUBLIC WORKS AND PUBLIC HEARING ON MONDAY, APRIL 30, 2018 AT 7:00 PM IN ALDERMANIC CHAMBER	05/08/2018	05/08/2018	05/14/2018
R-18-023	CHANGING THE PURPOSE OF UP TO \$514,000 OF UNEXPENDED BOND PROCEEDS FROM VARIOUS WASTEWATER PROJECTS TO THE FISCAL YEAR 2018 SEWER INFRASTRUCTURE PROGRAM	04/10/2018	BUDGET REVIEW COMMITTEE AND BOARD OF PUBLIC WORKS	05/08/2018	05/08/2018	05/14/2018
R-18-024	CREATING A SPECIAL REVENUE FUND FOR THE 201 MAIN STREET BUILDING	04/10/2018	BUDGET REVIEW COMMITTEE AND PUBLIC HEARING FOR MONDAY, APRIL 23, 2018 AT 7:00 PM IN ALDERMANIC CHAMBER	05/08/2018	05/08/2018	05/14/2018
R-18-025	AUTHORIZING PENNICHUCK CORPORATION AND PITTSFIELD AQUEDUCT COMPANY TO REFINANCE INTERCOMPANY DEBT	04/10/2018	PENNICHUCK WATER SPECIAL COMMITTEE	04/24/2018	04/24/2018	04/26/2018

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R-18-026	RELATIVE TO THE TRANSFER OF UP TO \$100,000 FROM DEPARTMENT #191 "SCHOOL DEPARTMENT", ACCOUNT #81100 "CAPITAL IMPROVEMENTS" INTO SCHOOL GRANT ACTIVITY "SCHOOL INFRASTRUCTURE GRANT FUNDS"	04/10/2018	BUDGET REVIEW COMMITTEE	04/24/2018	04/24/2018	04/26/2018
R-18-027	AUTHORIZING THE EXPENDITURE OF UP TO THREE HUNDRED AND EIGHTY FOUR THOUSAND DOLLARS (\$384,000) FROM THE NASHUA CONSERVATION FUND TO ASSIST IN THE FUNDING OF A CONSERVATION EASEMENT AT THE SULLIVAN FARM PROPERTY	04/24/2018	PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE	05/22/2018	05/22/2018	05/29/2018
R-18-028	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF UP TO \$213,000 FROM THE NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE INVESTMENT PROGRAM (LCHIP) TO ASSIST IN THE FUNDING OF A CONSERVATION EASEMENT AT SULLIVAN FARM PROPERTY	04/24/2018	HUMAN AFFAIRS COMMITTEE	05/22/2018	05/22/2018	05/29/2018
R-19-029	AUTHORIZING CITY TO ACCEPT AN EXECUTORY INTEREST IN A CONSERVATION EASEMENT AT THE SULLIVAN FARM PROPERTY	04/24/2018	PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE AND NASHUA CITY PLANNING BOARD	05/22/2018	05/22/2018	05/29/2018
R-18-030	AUTHORIZING THE CONVEYANCE OF A DISCONTINUED PORTION OF AMHERST STREET	04/24/2018	COMMITTEE ON INFRASTRUCTURE	06/12/2018	06/12/2018	06/13/2018

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R-18-031	RECOGNIZING AND CONGRATULATING MARY ROY	05/08/2018		05/08/2018	05/08/2018	05/14/2018
R-18-032	RECOGNIZING THE NASHUA SOUP KITCHEN AND SHELTER WITH THE 2018 GATE CITY LIGHT AWARD	05/08/2018		05/08/2018	05/08/2018	05/14/2018
R-18-033	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$1,430,000 FROM THE UNITED STATES DEPARTMENT OF HOUSING & URBAN DEVELOPMENT INTO PUBLIC HEALTH & COMMUNITY SERVICES GRANT ACTIVITY "HOUSING OPPORTUNITES FOR PERSON WITH AIDS ("HOPWA")"	05/08/2018	HUMAN AFFAIRS COMMITTEE	05/22/2018	05/22/2018	05/29/2018
R-18-034	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF TRANSPORTATION ENHANCEMENT FUNDS FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION IN THE AMOUNT OF \$879,760 AND AUTHORIZING THE TRANSFER OF MATCHING FUNDS	05/08/2018	HUMAN AFFAIRS COMMITTEE	05/22/2018	05/22/2018	05/29/2018
R-18-035	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$30,001 FROM RENAISSANCE DOWNTOWNS, LLC INTO PUBLIC WORKS CAPITAL PROJECT ACTIVITY "EAST HOLLIS STREET GATEWAY IMPROVEMENTS PROJECT"	05/08/2018	BUDGET REVIEW COMMITTEE AND THE BOARD OF PUBLIC WORKS	06/12/2018	06/12/2018	06/13/2018
R-18-036	RELATIVE TO THE TRANSFER OF \$25,000 FROM DEPARTMENT 194 "CONTINGENCY", ACCOUNT 70100 "GENERAL CONTINGENCY" TO DEPARTMENT 109 "CIVIC & COMMUNITY ACTIVITIES", ACCOUNTING CLASSIFICATION 56 "OUTSIDE AGENCIES" FOR THE PURPOSE OF PROVIDING FUNDING TO THE NASHUA ASSOCIATION FOR THE ELDERLY	05/22/2018	BUDGET REVIEW COMMITTEE	06/12/2018	06/12/2018	06/13/2018

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R-18-037	RELATIVE TO THE TRANSFER OF \$150,000 FROM DEPARTMENT 159 "OTHER PUBLIC SAFETY", ACCOUNT 54835 "HYDRANT FEES" TO DEPARTMENT 198 "INTERFUND TRANSFERS", ACCOUNT 89725 "TRANSFER TO CITY RETIREMENT TRUST FUND"	05/22/2018	BUDGET REVIEW COMMITTEE	06/12/2018	06/12/2018	06/15/2018
R-18-038	AUTHORIZING FIREWORKS AT HOLMAN STADIUM AFTER 10:00 P.M. ON JULY 17, 2018	05/22/2018	PERSONNEL/ADMINISTRATIVE AFFAIRS COMMITTEE	06/12/2018	06/12/2018	06/13/2018
R-18-039	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$22,347 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF ENVIRONMENTAL SERVICES, EXOTIC SPECIES PROGRAM AND AUTHORIZING THE TRANSFER OF MATCHING FUNDS	05/22/2018	HUMAN AFFAIRS COMMITTEE	06/26/2018	06/26/2018	06/27/2018
R-18-040	AUTHORIZING THE MAYOR AND CITY TREASURER TO APPLY TO THE NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES FOR A LOAN OF UP TO FIVE MILLION TWO HUNDRED THOUSAND DOLLARS (\$5,200,000) FROM ITS REVOLVING LOAN FUND FOR EXPENSES RELATED TO THE PHASE 1 AND PHASE 2 IMPLEMENTATION OF THE WASTEWATER COLLECTION SYSTEM CAPACITY, MANAGEMENT, OPERATION AND MAINTENANCE ("CMOM") PLAN	06/12/2018	BUDGET REVIEW COMMITTEE	07/10/2018	07/10/2018	07/12/2018

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R-18-041	RELATIVE TO THE TRANSFER OF \$65,000 FROM DEPARTMENT 162 "STREET LIGHTING", ACCOUNT 54100 "ELECTRICITY" TO DEPARTMENT 191 "SCHOOL CAPITAL IMPROVEMENTS", ACCOUNT 81100 "SCHOOL DEFERRED MAINTENANCE"	06/12/2018	BUDGET REVIEW COMMITTEE	06/26/2018	06/26/2018	06/27/2018
R-18-042	AUTHORIZING THE CITY OF NASHUA TO ENTER INTO A LEASE AGREEMENT WITH LIQUID THERAPY, LLC FOR 14 CURT STREET, UNIT B	06/12/2018	FINANCE COMMITTEE	06/26/2018	06/26/2018	06/27/2018
R-18-043	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$190,800 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITIES "FY19 AND FY20 STD AND HIV PREVENTION GRANT"	06/12/2018	HUMAN AFFAIRS COMMITTEE	06/26/2018	06/26/2018	06/27/2018
R-18-044	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$130,000 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITIES "FY19 AND FY20 IMMUNIZATION PROGRAM OF GREATER NASHUA"	06/12/2018	HUMAN AFFAIRS COMMITTEE	06/26/2018	06/26/2018	06/27/2018

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R-18-045	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$70,000 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITIES “FY19 AND FY20 TUBERCULOSIS PROGRAM OF GREATER NASHUA”	06/12/2018	HUMAN AFFAIRS COMMITTEE	06/26/2018	06/26/2018	06/27/2018
R-18-046	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$41,243.50 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITIES “FY19 PUBLIC HEALTH NETWORK SERVICES”	06/12/2018	HUMAN AFFAIRS COMMITTEE	06/26/2018	06/26/2018	06/27/2018
R-18-047	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$25,000 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITIES “FY19 SUBSTANCE MISUSE SERVICES”	06/12/2018	HUMAN AFFAIRS COMMITTEE	06/26/2018	06/26/2018	06/27/2018
R-18-048	AUTHORIZING A SUB-AGREEMENT BETWEEN THE NASHUA REGIONAL PLANNING COMMISSION AND CITY OF NASHUA, NASHUA TRANSIT SYSTEM	06/12/2018	FINANCE COMMITTEE	06/26/2018	06/26/2018	06/27/2018
R-18-049	AUTHORIZING THE CITY OF NASHUA TO ENTER INTO A CONTRACT WITH THE SOUHEGAN VALLEY TRANSPORTATION COLLABORATIVE FOR TRANSIT SERVICES	06/12/2018	FINANCE COMMITTEE	06/26/2018	06/26/2018	06/27/2018

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R-18-050	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION AN ADDITIONAL \$71,259 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF TRANSPORTATION (TRANSPORTATION ALTERNATIVE PROGRAM FUNDS) INTO COMMUNITY DEVELOPMENT GRANT ACTIVITY "PATH AND PEDESTRIAN BRIDGE" AND TO AUTHORIZE THE TRANSFER OF MATCHING AND NON-MATCHING FUNDS IN THE AMOUNT OF \$86,202	06/12/2018	HUMAN AFFAIRS COMMITTEE	06/26/2018	06/26/2018	06/27/2018
R-18-051	RELATIVE TO THE TRANSFER OF \$20,000 FROM DEPARTMENT #181 "COMMUNITY DEVELOPMENT" INTO DEPARTMENT #186 "TRANSPORTATION" FOR THE PURPOSE OF TRANSFERRING ADDITIONAL MATCHING GRANT FUNDS TO REHABILITATE THE NASHUA TRANSIT CENTER	06/12/2018	BUDGET REVIEW COMMITTEE	06/26/2018	06/26/2018	06/27/2018
R-18-052	RELATIVE TO AMENDING THE FISCAL YEAR 2018 HOUSING AND URBAN DEVELOPMENT ANNUAL ACTION PLAN BY AMENDING NASHUA SOUP KITCHEN AND SHELTER'S USE OF FUNDS	06/26/2018	HUMAN AFFAIRS COMMITTEE	08/14/2018	08/14/2018	08/15/2018
R-18-053	ESTABLISHING AN EXPENDABLE TRUST FUND TO ACCEPT DONATIONS FOR CITY EVENTS	06/26/2018	BUDGET REVIEW COMMITTEE	08/14/2018	08/14/2018	08/15/2018

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R-18-054	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF EDUCATION AND THE NASHUA ASSOCIATION OF SCHOOL PRINCIPALS FROM JULY 1, 2018 THROUGH JUNE 30, 2022 AND AUTHORIZING RELATED TRANSFERS	07/10/2018	BUDGET REVIEW COMMITTEE	08/14/2018	08/14/2018	08/15/2018
R-18-055	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF POLICE COMMISSIONERS AND THE NASHUA POLICE PATROLMAN'S ASSOCIATION FROM JULY 1, 2018 THROUGH JUNE 30, 2022 AND AUTHORIZING RELATED TRANSFERS	07/10/2018	BUDGET REVIEW COMMITTEE	08/14/2018	08/14/2018	08/15/2018
R-18-056	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$32,000 FROM THE NEW HAMPSHIRE CHARITABLE FOUNDATION INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY "FY19 SUBSTANCE MISUSE PREVENTION"	07/10/2018	HUMAN AFFAIRS COMMITTEE	08/14/2018	08/14/2018	08/15/2018
R-18-057	CHANGING THE PURPOSE OF UP TO \$250,000 OF UNEXPENDED BOND PROCEEDS FROM THREE PROJECTS (BROAD STREET ELEMENTARY SCHOOL, SUNSET HEIGHTS ELEMENTARY SCHOOL, AND LED STREET LIGHTING) TO THE DISTRICT-WIDE MIDDLE SCHOOLS RENOVATION AND CONSTRUCTION PROJECT FOR FUNDING ENGINEERING AND ARCHITECTURAL SERVICES.	07/10/2018	BUDGET REVIEW COMMITTEE	08/14/2018	08/14/2018	08/15/2018

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R-18-058	AUTHORIZING PENNICHUCK CORPORATION, PENNICHUCK WATER WORKS, INC., AND PENNICHUCK EAST UTILITY, INC., TO BORROW FUNDS FROM THE STATE OF NEW HAMPSHIRE DRINKING WATER REVOLVING LOAN FUND AND THE STATE OF NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER TRUST FUND	07/10/2018	PENNICHUCK WATER SPECIAL COMMITTEE	08/14/2018	08/14/2018	08/15/2018
R-18-059	RELATIVE TO THE TRANSFER OF \$8,000 FROM DEPARTMENT 194 "CONTINGENCY", ACCOUNT 70100 "GENERAL CONTINGENCY" TO DEPARTMENT 107 "CITY CLERK", ACCOUNT CLASSIFICATION 55, ACCOUNT 55600 "PRINTING" FOR COSTS RELATED TO THE SPECIAL MUNICIPAL ELECTION	07/10/2018		07/10/2018	07/10/2018	07/12/2018
R-18-060	DECLARING A MUNICIPAL SPECIAL ELECTION TO FILL A VACANCY ON THE BOARD OF FIRE COMMISSIONERS ON NOVEMBER 6, 2018, ESTABLISHING THE TIME PERIOD FOR FILING NOMINATION PETITIONS, ESTABLISHING POLLING TIMES AND ISSUING PRECEPTS TO THE SELECTMEN OF THE CITY WARDS	07/10/2018		07/10/2018	07/10/2018	07/12/2018
R-18-061	ESTABLISHING POLLING TIMES FOR THE STATE PRIMARY ELECTION ON SEPTEMBER 11, 2018 AND THE STATE GENERAL ELECTION ON NOVEMBER 6, 2018	07/10/2018		07/10/2018	07/10/2018	07/12/2018

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R-18-062	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF UP TO \$650,000 FROM THE DEPARTMENT OF HOMELAND SECURITY INTO FIRE GRANT ACTIVITY “FY2017 ASSISTANCE TO FIREFIGHTERS GRANT” AND AUTHORIZING THE TRANSFER OF UP TO \$65,000 OF MATCHING FUNDS FROM THE FISCAL YEAR 2018 BUDGET	07/10/2018	HUMAN AFFAIRS COMMITTEE	08/14/2018	08/14/2018	08/15/2018
R-18-063	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$50,000 FROM THE NH DEPARTMENT OF HEALTH & HUMAN SERVICES INTO PUBLIC HEALTH & COMMUNITY SERVICES GRANT ACTIVITY “HEALTHY HOMES AND LEAD POISONING CASE MANAGEMENT”	07/10/2018	HUMAN AFFAIRS COMMITTEE	08/14/2018	08/14/2018	08/15/2018
R-18-064	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$261,767 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF SAFETY INTO POLICE GRANT ACTIVITY-“FY2019 OPIOID ABUSE REDUCTION INITIATIVE (OARI) GRANT”	07/10/2018	HUMAN AFFAIRS COMMITTEE	08/14/2018	08/14/2018	08/15/2018

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R-18-065	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$43,456 FROM THE UNITED STATES DEPARTMENT OF JUSTICE INTO POLICE GRANT ACTIVITY "2017 JUSTICE ASSISTANCE GRANT (MULTI-JURISDICTIONAL)"	08/14/2018	HUMAN AFFAIRS COMMITTEE	09/12/2018	09/12/2018	09/18/2018
R-18-066	RELATIVE TO ADDRESSING POSSIBLE INEQUITIES IN SICK LEAVE POLICY FOR CERTAIN UNAFFILIATED EMPLOYEES	08/14/2018	PERSONNEL/ADMINISTRATIVE AFFAIRS COMMITTEE	10/09/2018 RE-REFER PERSONNEL & ADMINISTRATIVE AFFAIRS COMMITTEE 3RD READING 12/11/2018 4TH READING 12/26/2018	12/11/2018	VETOED 12/18/2018 VETOED OVERRIDDEN 12/26/2018
R-18-067	DESIGNATING RAIL TRAIL AS CLASS B TRAIL UNDER NH RSA 231-A	08/14/2018	COMMITTEE ON INFRASTRUCTURE	09/12/2018	09/12/2018	09/18/2018
R-18-068	RELATIVE TO THE RE-APPROPRIATION OF FISCAL YEAR FY2019 ESCROWS	08/14/2018	BUDGET REVIEW COMMITTEE	09/12/2018	09/12/2018	09/18/2018
R-18-069	AUTHORIZING THE CITY OF NASHUA TO ENTER INTO A CONTRACT WITH BAE FOR TRANSIT SERVICES	08/14/2018	FINANCE COMMITTEE	09/12/2018	09/12/2018	09/18/2018
R-18-070	AUTHORIZING THE ACCEPTANCE OF A LICENSE FROM BAE OVER LAND LOCATED ON THE CORNER OF CANAL STREET AND NASHUA DRIVE FOR A BUS SHELTER	08/14/2018	COMMITTEE ON INFRASTRUCTURE	09/12/2018	09/12/2018	09/18/2018

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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-18-071	RELATIVE TO THE APPROPRIATION OF U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS TO NEIGHBORWORKS OF SOUTHERN NEW HAMPSHIRE	08/14/2018	HUMAN AFFAIRS COMMITTEE	09/12/2018	09/12/2018	09/18/2018
R-18-072	RECOGNIZING DOUG PRICE AND NAMING THE PICKLEBALL COURTS AT FIELDS GROVE PARK "DOUG PRICE PICKLEBALL COURTS"	09/12/2018		09/12/2018	09/12/2018	09/18/2018
R-18-073	PROPOSING AN AMENDMENT TO THE CITY CHARTER RELATIVE TO FILLING VACANCIES ON ELECTED BOARDS BY MAJORITY VOTE OF THE REMAINING MEMBERS OF THAT BOARD	09/12/2018	PERSONNEL/ADMINISTRATIVE AFFAIRS COMMITTEE 01/08/2019 PUBLIC HEARING SCHEDULED FOR TUESDAY, MARCH 12, 2019, AT 7:00 PM IN THE ALDERMANIC CHAMBER 03/12/2019 RE-REFER TO PERSONNEL & ADMINISTRATIVE AFFAIRS COMMITTEE 04/23/2019 PUBLIC HEARING SCHEDULED FOR TUESDAY, MAY 14, 2019, AT 7:00 PM IN THE ALDERMANIC CHAMBER	10/09/2018 TABLED 3RD READING 11/27/2018 RE-REFER TO PERSONNEL & ADMINISTRATIVE AFFAIRS COMMITTEE 4TH READING 12/11/2018 TABLED 5TH READING 01/08/2019 TABLED 6TH READING 03/12/2019 7TH READING 04/23/2019 TABLED 8TH READING 06/12/2019	06/12/2019	06/17/2019

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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-18-074	AUTHORIZING THE CITY TO ENTER INTO A SHORT-TERM REAL PROPERTY LEASE AGREEMENT FOR 44 BROAD	09/12/2018	COMMITTEE ON INFRASTRUCTURE	10/09/2018	10/09/2018	10/16/2018
R-18-075	ESTABLISHING AN EXPENDABLE TRUST FUND TO ACCEPT DONATIONS FOR BEAUTIFICATION PROJECTS	09/12/2018	BUDGET REVIEW COMMITTEE	09/25/2018	09/25/2018	10/02/2018
R-18-076	ESTABLISHING THE USE OF FUND BALANCE FOR TAX RATE	09/12/2018	BUDGET REVIEW COMMITTEE	09/28/2018	09/25/2019	10/02/2018
R-18-077	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF THREE HUNDRED AND EIGHTY THOUSAND DOLLARS (\$380,000) FOR VARIOUS SCHOOL IMPROVEMENTS	09/25/2018	BUDGET REVIEW COMMITTEE AND THE BOARD OF EDUCATION AND A PUBLIC HEARING ON MONDAY, OCTOBER 22, 2018, AT 7:00 PM IN THE ALDERMANIC CHAMBER	11/13/2018	11/13/2018	11/19/2018
R-18-078	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF ONE MILLION THREE HUNDRED THOUSAND DOLLARS (\$1,300,000) FOR THE PUBLIC HEATH AND COMMUNITY SERVICES DIVISION BUILDING RENOVATIONS	09/25/2018	BUDGET REVIEW COMMITTEE AND THE BOARD OF HEATH AND A PUBLIC HEARING ON MONDAY, OCTOBER 22, 2018, AT 7:00 PM IN THE ALDERMANIC CHAMBER	11/13/2018	11/13/2018	11/19/2018
R-18-079	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF FIVE MILLION DOLLARS (\$5,000,000) FOR THE FISCAL YEAR 2019 SEWER INFRASTRUCTURE PROGRAM	09/25/2018	BUDGET REVIEW COMMITTEE AND THE BOARD OF PUBLIC WORKS AND A PUBLIC HEARING ON MONDAY, OCTOBER 22, 2018, AT 7:00 PM IN THE ALDERMANIC CHAMBER	11/13/2018	11/13/2018	11/19/2018

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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-18-080	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF SIX HUNDRED THOUSAND DOLLARS (\$600,000) FOR VARIOUS IMPROVEMENTS AT THE SOLID WASTE DEPARTMENT FOUR HILLS LANDFILL	09/25/2018	BUDGET REVIEW COMMITTEE AND THE BOARD OF PUBLIC WORKS AND A PUBLIC HEARING ON MONDAY, OCTOBER 22, 2018, AT 7:00 PM IN THE ALDERMANIC CHAMBER	11/13/2018	11/13/2018	11/19/2018
R-18-081	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF SIX HUNDRED SIXTY THOUSAND DOLLARS (\$660,000) TO PURCHASE A NEW PUMPER TRUCK FOR THE FIRE DEPARTMENT	09/25/2018	BUDGET REVIEW COMMITTEE AND THE BOARD OF FIRE COMMISSIONERS AND A PUBLIC HEARING ON MONDAY, OCTOBER 22, 2018, AT 7:00 PM IN THE ALDERMANIC CHAMBER	11/13/2018	11/13/2018	11/19/2018
R-18-082	CHANGING THE PURPOSE OF UP TO ONE HUNDRED AND SIXTY-FIVE THOUSAND DOLLARS (\$165,000) OF UNEXPENDED BOND PROCEEDS FROM THE SPIT BROOK ROAD FIRE STATION 3 BUILDING RENOVATIONS PROJECT TO THE LAKE STREET FIRE STATION HEATING, VENTILATION, AIR CONDITIONING , AND HOT WATER SYSTEM REPLACEMENT PROJECT	09/25/2018	BUDGET REVIEW COMMITTEE AND THE BOARD OF FIRE COMMISSIONERS	11/13/2018	11/13/2018	11/19/2018

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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-18-083	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$1,105,000 FROM THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION AND \$97,000 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF TRANSPORTATION INTO TRANSIT GRANT ACTIVITY "TRANSIT CAPITAL OUTLAY" FOR THE PURCHASE OF TWO ELECTRIC HYBRID BUSES	09/25/2018	HUMAN AFFAIRS COMMITTEE	10/09/2018	10/09/2018	10/16/2018
R-18-084	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF EDUCATION AND THE NASHUA ASSOCIATION OF SCHOOL ADMINISTRATORS AND SUPERVISORS, AMERICAN FEDERATION OF SCHOOL ADMINISTRATORS, AFL-CIO FROM JULY 1, 2017 THROUGH JUNE 30, 2019 AND RELATED TRANSFERS	10/09/2018	BUDGET REVIEW COMMITTEE	11/13/2018	11/13/2018	11/19/2018
R-18-085	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF SIX HUNDRED AND FIFTY THOUSAND DOLLARS (\$650,000) FOR THE PURCHASE OF TWO AUTOMATED REFUSE TRUCKS	10/09/2018	BUDGET REVIEW COMMITTEE AND BOARD OF PUBLIC WORKS, AND A PUBLIC HEARING MONDAY, OCTOBER 22, 2018, AT 7:00 PM IN THE ALDERMANIC CHAMBERS	11/13/2018	11/13/2018	11/19/2018

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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-18-086	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF AN ADDITIONAL \$54,709.64 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF TRANSPORTATION (TRANSPORTATION ALTERNATIVE PROGRAM FUNDS) INTO COMMUNITY DEVELOPMENT GRANT ACTIVITY “PATH AND PEDESTRIAN BRIDGE”	10/09/2018	HUMAN AFFAIRS COMMITTEE	11/13/2018	11/13/2018	11/19/2018
R-18-087	APPROVING THE PRELIMINARY DESIGN AND CONSTRUCTION OF THE GREELEY PARK BOAT RAMP	10/23/2018	COMMITTEE ON INFRASTRUCTURE AND A PUBLIC HEARING ON WEDNESDAY, NOVEMBER 28, 2018, AT 7:00 P.M. IN THE ALDERMANIC CHAMBER	12/11/2018	12/11/2018	12/18/2018
R-18-088	AMENDING GRANT RESOLUTION R-18-034 TO CORRECT SOURCE OF FUNDS	10/23/2018		10/23/2018	10/23/2018	10/26/2018
R-18-089	RECOGNIZING CURRENT AND RETIRED MEMBERS OF THE NASHUA POLICE DEPARTMENT FOR THEIR EXCEPTIONAL WORK IN THE 1988 COLD CASES OF BRENDA WARNER AND CHARLENE RANSTROM	11/13/2018		11/13/2018	11/13/2018	11/19/2018
R-18-090	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$58,000 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF JUSTICE INTO POLICE GRANT ACTIVITY “2019 VIOLENCE AGAINST WOMEN ACT (VAWA) GRAN PROGRAM” AND TO AUTHORIZE THE TRANSFER OF MATCHING MONIES	11/13/2018	HUMAN AFFAIRS COMMITTEE	12/26/2018	12/26/2018	12/31/2018

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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-18-091	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$275,000 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF TRANSPORTATION INTO TRANSIT GRANT ACTIVITY "TRANSIT CAPITAL PROJECTS"	11/13/2018	HUMAN AFFAIRS COMMITTEE	12/26/2018	12/26/2018	12/31/2018
R-18-092	AMENDING R-18-001 "AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF FIFTEEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$15,500,000) FOR THE PERFORMING ARTS CENTER LOCATED AT 201 MAIN STREET	11/13/2018	BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON MONDAY, NOVEMBER 26, 2018 AT 7:00 PM IN THE ALDERMANIC CHAMBER	12/11/2018	12/11/2018	12/18/2018
R-18-093	RECOGNIZING ALEXIS DURANT FOR HER DEDICATION AND VOLUNTEER WORK WITH THE HOMELESS	11/27/2018		11/27/2018	11/27/2018	11/27/2018
R-18-094	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF EDUCATION AND THE NASHUA TEACHERS' UNION, LOCAL 1044, AFT, AFL-CIO, UNIT C, SECRETARIES FROM JULY 1, 2018 THROUGH JUNE 30, 2022 AND RELATED TRANSFERS	11/27/2018	BUDGET REVIEW COMMITTEE	12/11/2018	12/11/2018	12/18/2018
R-18-095	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$119,100 FROM THE KRESGE FOUNDATION INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY "CREATING A CULTURE OF PREVENTION"	11/27/2018	HUMAN AFFAIRS COMMITTEE	12/26/2018	12/26/2018	12/31/2018

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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-18-096	DECLARING A MUNICIPAL SPECIAL ELECTION TO FILL A VACANCY ON THE BOARD OF ALDERMEN ON MARCH 5, 2019, ESTABLISHING THE TIME PERIOD FOR FILING NOMINATION PETITIONS, ESTABLISHING POLLING TIMES AND ISSUING PRECEPTS TO THE SELECTMEN OF THE CITY WARDS	12/11/2018		12/11/2018	12/11/2018	12/18/2018
R-18-097	RELATIVE TO THE TRANSFER OF \$31,870 FROM GENERAL CONTINGENCY INTO VARIOUS CITY CLERK DEPARTMENT ACCOUNTS FOR EXPENSES RELATED TO THE MUNICIPAL SPECIAL ELECTION ON MARCH 5, 2019	12/11/2018		12/11/2018	12/11/2018	12/18/2018
R-18-098	AUTHORIZING THE SALE OF TAX DEEDED PROPERTY LOCATED AT 38 ½ WEST HOLLIS STREET TO MANCHESTER HOUSING SERVICES, INC. D/B/A NEIGHBORWORKS SOUTHERN NEW HAMPSHIRE	12/11/2018	COMMITTEE ON INFRASTRUCTURE	02/19/2019	02/19/2019	02/25/2019
R-18-099	AUTHORIZING THE MAYOR TO ENTER INTO A SUCCESSOR "CONCESSION AGREEMENT" WITH NASHUA COLLEGIATE BASEBALL, INC.	12/11/2018	FINANCE COMMITTEE	01/08/2019	01/08/2019	01/10/2019
R-18-100	CHANGING THE PURPOSE OF UP TO FIFTY THOUSAND DOLLARS (\$50,000) OF UNEXPENDED BOND PROCEEDS FROM THE LED STREET LIGHTING PROJECT TO THE DISTRICT-WIDE MIDDLE SCHOOL RENOVATION AND CONSTRUCTION PROJECT FOR FUNDING ENGINEERING AND ARCHITECTURAL SERVICES	12/26/2018	BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON THURSDAY, JANUARY 17, 2019 AT 7 PM IN ALDERMANIC CHAMBER	01/22/2019	01/22/2019	01/29/2019

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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-18-101	AMENDING THE FY2019 HUD ANNUAL ACTION PLAN BY REPROGRAMMING EXISTING FUNDS TO "E FOR ALL"	12/26/2018	HUMAN AFFAIRS COMMITTEE	01/22/2019	01/22/2019	01/29/2019
R-18-102	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF POLICE COMMISSIONERS AND UFPO LOCAL 645 PROFESSIONAL EMPLOYEES OF THE NASHUA POLICE DEPARTMENT FROM JULY 1, 2018 THROUGH JUNE 30, 2022 AND AUTHORIZING RELATED TRANSFERS	12/26/2018	BUDGET REVIEW COMMITTEE	09/24/2019 AMENDED AND TABLED 11/26/2019 ReReferred	12/23/2019 AMENDED AND PASSED	VETOED 12/30/2019 OVERRIDEN 01/02/2020
R-19-103	AUTHORIZING THE CONVEYANCE OF DISCONTINUED PORTIONS OF CONANT ROAD	01/22/2019	COMMITTEE ON INFRASTRUCTURE	03/12/2019	03/12/2019	03/15/2019
R-19-104	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF EDUCATION AND THE NASHUA TEACHERS' UNION, LOCAL 1044, AFT, AFL-CIO, UNIT D, FOOD SERVICE WORKERS FROM SEPTEMBER 1, 2018 THROUGH AUGUST 31, 2021	01/22/2019	BUDGET REVIEW COMMITTEE	03/12/2019	03/12/2019	03/15/2019
R-19-105	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$25,000 FROM JSI RESEARCH AND TRAINING INSTITUTE INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY "FY19 ENVIRONMENTAL HEALTH TRACKING"	01/22/2019	HUMAN AFFAIRS COMMITTEE	02/19/2019	02/19/2019	02/25/2019

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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-19-106	RECOGNIZING LOLA GIANNELLI AS NEW HAMPSHIRE'S FIRST KID GOVERNOR	02/26/2019		03/12/2019	03/12/2019	03/15/2019
R-19-107	RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$50,250 OF UNANTICIPATED REVENUE FROM FUND #1000 "GENERAL FUND", ACCOUNT #43295 "REVENUE FROM FEDERAL GRANT" INTO FUND #7074 "SCHOOL SPECIAL EDUCATION EXPENDABLE TRUST FUND"	02/19/2019	BUDGET REVIEW COMMITTEE	03/12/2019	03/12/2019	03/15/2019
R-19-108	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$15,573 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES, EXOTIC SPECIES PROGRAM AND AUTHORIZING THE TRANSFER OF MATCHING FUNDS	02/19/2019	HUMAN AFFAIRS COMMITTEE	03/26/2019	03/26/2019	04/02/2019
R-19-109	AUTHORIZING PENNICHUCK CORPORATION AND PENNICHUCK WATER WORKS, INC. TO BORROW FUNDS FROM THE STATE OF NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER TRUST FUND	02/19/2019	PENNICHUCK WATER SPECIAL COMMITTEE	03/26/2019	03/26/2019	04/02/2019
R-19-110	AUTHORIZING THE CITY OF NASHUA TO ENTER INTO A LEASE AGREEMENT WITH MAKEIT LABS, CORP. FOR 25 CROWN STREET	02/19/2019	FINANCE COMMITTEE	02/19/2019	02/26/2019	03/05/2019
R-19-111	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF AN ADDITIONAL \$138,937.92 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO TRANSIT GRANT ACTIVITY "FEDERAL TRANSIT AUTHORITY ("FTA") OPERATING GRANT"	02/19/2019	HUMAN AFFAIRS COMMITTEE	03/26/2019	03/26/2019	04/02/2019

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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-19-112	RECOGNIZING BRIAN S. MCCARTHY AND HIS DEDICATION AND SERVICE TO THE CITY OF NASHUA	02/19/2019		02/19/2019	02/19/2019	02/25/2019
R-19-113	ADOPTING ENVIRONMENT AND ENERGY COMMITTEE RECOMMENDATIONS	02/26/2019	PERSONNEL/ADMINISTRATIVE AFFAIRS COMMITTEE	03/12/2019	03/12/2019	03/15/2019
R-19-114	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF SIX MILLION DOLLARS (\$6,000,000) FOR THE PHASE III LINED LANDFILL EXPANSION OF THE NASHUA FOUR HILLS LANDFILL, TO INCLUDE ENGINEERING SERVICES	03/12/2019	BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON MONDAY, MARCH 25, 2019 AT 7:00 PM IN ALDERMANIC CHAMBER	04/09/2019	04/09/2019	04/10/2019
R-19-115	RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$120,000 OF UNANTICIPATED REVENUE FROM FUND 6000 "SOLID WASTE FUND", ACCOUNT 44286 "COVER MATERIAL REVENUE" INTO FUND 6000 "SOLID WASTE FUND", ACCOUNT 55699 OTHER CONTRACTED SERVICES"	03/12/2019	BUDGET REVIEW COMMITTEE	03/26/2019	03/26/2019	04/02/2019
R-19-116	CHANGING THE PURPOSE OF UP TO TEN THOUSAND DOLLARS (\$10,000) OF UNEXPENDED BOND PROCEEDS FROM THE ROOF REPLACEMENT WORK AT FAIRGROUNDS MIDDLE SCHOOL AND LEDGE STREET ELEMENTARY SCHOOL TO PAY COSTS OF ROOF ASSESSMENTS AT MAIN DUNSTABLE, BIRCH HILL, AND BICENTENNIAL ELEMENTARY SCHOOLS	03/12/2019	BUDGET REVIEW COMMITTEE	03/26/2019	03/26/2019	04/02/2019

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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-19-117	CHANGING THE USE OF FUNDS FOR A WASTEWATER FUND CAPITAL IMPROVEMENTS PROJECT FROM BRIDGE STREET OVERFLOW DETENTION BASIN IMPROVEMENTS TO WET WEATHER FACILITY SCREEN AND RAKE UPGRADES	03/12/2019	BUDGET REVIEW COMMITTEE	04/09/2019	04/09/2019	04/10/2019
R-19-118	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF UP TO \$218,486 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO TRANSIT GRANT ACTIVITY "FEDERAL TRANSIT AUTHORITY ("FTA") OPERATING GRANT"	03/12/2019	HUMAN AFFAIRS COMMITTEE	04/23/2019	04/23/2019	04/24/2019
R-19-119	AUTHORIZING PENNICHUCK CORPORATION AND PENNICHUCK EAST UTILITY, INC. TO ENTER INTO A TERM LOAN WITH COBANK, ACB	03/12/2019	PENNICHUCK WATER SPECIAL COMMITTEE	03/26/2019	03/26/2019	04/02/2019
R-19-120	CHANGING THE NAME OF PANTHER DRIVE TO OFFICER JAMES ROCHE DRIVE	03/12/2019	PERSONNEL/ADMINISTRATIVE AFFAIRS COMMITTEE	04/09/2019	04/09/2019	04/10/2019
R-19-121	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$43,113 FROM THE UNITED STATES DEPARTMENT OF JUSTICE INTO POLICE GRANT ACTIVITY "2018 JUSTICE ASSISTANCE GRANT (MULTI-JURISDICTIONAL)"	03/12/2019	HUMAN AFFAIRS COMMITTEE	04/23/2019	04/23/2019	04/24/2019
R-19-122	DISCONTINUING THREE EXPENDABLE TRUST FUNDS	03/12/2019	BUDGET REVIEW COMMITTEE	03/26/2019	03/26/2019	04/02/2019
R-19-123	RELATIVE TO THE ADOPTION OF THE FISCAL YEAR 2020 PROPOSED BUDGET FOR THE CITY OF NASHUA GENERAL, ENTERPRISE, AND SPECIAL REVENUE FUNDS	03/12/2109	BUDGET REVIEW COMMITTEE AND A PUBLIC HEARING ON THURSDAY, MAY 16, 2019, AT 7:00 P.M. AT NHS-NORTH AUDITORIUM	06/11/2019	06/11/2019	06/17/2019

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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-19-124	NAMING THE INTERSECTION AT GRAND AVENUE AND NORTH SEVENTH STREET "LITTLE LEAGUE SQUARE"	03/26/2019	COMMITTEE ON INFRASTRUCTURE	04/09/2019	04/09/2019	04/10/2019
R-19-125	APPROVING THE COST ITEMS OF A SIDEBAR AGREEMENT BETWEEN THE NASHUA BOARD OF POLICE COMMISSIONERS AND UFPO LOCAL 645 PROFESSIONAL EMPLOYEES OF THE NASHUA POLICE DEPARTMENT REGARDING SPECIAL PROJECTS	03/26/2019	BUDGET REVIEW COMMITTEE	04/09/2019	04/09/2019	04/10/2019
R-19-126	AUTHORIZING THE MAYOR TO APPLY FOR AND EXPEND THE COMMUNITY DEVELOPMENT BLOCK GRANT ("CDBG") AND HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS FOR FISCAL YEAR 2020	03/26/2019	HUMAN AFFAIRS COMMITTEE AND A PUBLIC HEARING ON MONDAY, APRIL 8, 2019, AT 7:00 P.M. IN THE ALDERMANIC CHAMBER	05/28/2019	05/28/2019	05/31/2019
R-19-127	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF TWO MILLION ELIGHT HUNDRED THOUSAND DOLLARS (\$2,800,000) FOR POLICE DEPARTMENT HEATING, VENTILATION, AND AIR CONDITIONING SYSTEM (HVAC), AND WINDOW IMPROVEMENTS	03/26/2019	BUDGET REVIEW COMMITTEE AND A PUBLIC HEARING ON MONDAY, APRIL 15, 2019 AT 7:00 P.M. IN THE ALDERMANIC CHAMBER	04/23/2019 LACKING 2/3 VOTES NEEDED FOR PASSAGE 3RD READING 04/29/2019	04/29/2019	04/30/2019
R-19-128	EXTENDING AND ENLARGING THE NASHUA RAIL TRANSIT COMMITTEE	04/09/2019	PERSONNEL/ADMINISTRATIVE AFFAIRS COMMITTEE	07/09/2019	07/09/2019	07/10/2019

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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-19-129	AUTHORIZING THE CITY OF NASHUA TO ENTER INTO CONTRACTS WITH NASHUA COMMUNITY COLLEGE, RIVIER UNIVERSITY, TOWN OF HUDSON, TOWN OF MERRIMACK, SOUHEGAN VALLEY TRANSPORTATION COLLABORATIVE AND THE PLUS COMPANY FOR TRANSIT SERVICES	04/09/2019	FINANCE COMMITTEE	04/23/2019	04/23/2019	04/24/2019
R-19-130	AUTHORIZING THE SALE OF TAX DEEDED PROPERTY LOCATED AT 4 ½ - 6 CANAL STREET	04/09/2019	COMMITTEE ON INFRASTRUCTURE	05/14/2019	05/14/2019	05/16/2019
R-19-131	AUTHORIZING THE GRANTING OF AN EASEMENT TO THE NASHUA MILLYARD ASSOCIATES, INC. OVER LAND LOCATED AT 2 PINE STREET EXTENSION	04/09/2019	COMMITTEE ON INFRASTRUCTURE	05/14/2019	05/14/2019	05/16/2019
R-19-132	AUTHORIZING THE MAYOR TO ENTER INTO A SUCCESSOR "CONCESSION AGREEMENT" WITH GRANITE DIAMOND, LLC	04/09/2019	FINANCE COMMITTEE	04/23/2019	04/23/2019	04/24/2019
R-19-133	AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH SPECTACLE MANAGEMENT, INC.	04/09/2019	FINANCE COMMITTEE	04/23/2019	04/23/2019	04/24/2019
R-19-134	ADOPTION OF STRATEGIC PLANNING GOALS	04/23/2019	STRATEGIC PLANNING COMMITTEE	05/14/2019 ASSIGNED TO PLANNING & ECONOMIC DEVELOPMENT COMMITTEE 3 RD READING 05/28/2019	05/28/2019	05/31/2019

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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-19-135	RELATIVE TO THE APPROPRIATION OF \$24,850 FROM DEPARTMENT #194 "CONTINGENCY", ACCOUNT #70100 "GENERAL CONTINGENCY" INTO VARIOUS NEW ACCOUNTS IN DEPARTMENT #106 "ADMINISTRATIVE SERVICES	04/23/2019	BUDGET REVIEW COMMITTEE	05/14/2019	05/14/2019	05/16/2019
R-19-136	AUTHORIZING THE FORMATION OF TWO VOLUNTARY NONPROFIT CORPORATIONS UNDER RSA 162-G FOR THE PERFORMING ARTS CENTER	04/23/2019	FINANCE COMMITTEE AND A PUBLIC HEARING ON MONDAY, MAY 20, 2019, AT 7:00 P.M. IN THE ALDERMANIC CHAMBER	06/11/2019	06/11/2019	06/17/2019
R-19-137	AUTHORIZING THE SALE OF TAX DEEDED PROPERTY LOCATED AT 342 MAIN STREET	04/23/2019	COMMITTEE ON INFRASTRUCTURE	05/28/2019	05/28/2019	05/31/2019
R-19-138	RELATIVE TO THE APPROPRIATION OF ADDITIONAL U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS TO NEIGHBORWORKS OF SOUTHERN NEW HAMPSHIRE	04/23/2019	HUMAN AFFAIRS COMMITTEE	05/28/2019	05/28/2019	05/31/2019
R-19-139	RECOGNIZING END 68 HOURS OF HUNGER WITH THE 2019 GATE CITY LIGHT AWARD	05/14/2019		05/14/2019	05/14/2019	05/16/2019
R-19-140	AUTHORIZING THE CITY OF NASHUA TO ENTER INTO A LEASE AGREEMENT WITH NASHUA POLICE ATHLETIC LEAGUE	05/14/2019	COMMITTEE ON INFRASTRUCTURE	05/28/2019	05/28/2019	05/31/2019

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2018-2019**

NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-19-141	RELATIVE TO THE TRANSFER OF \$25,000 FROM DEPARTMENT 194 "CONTINGENCY", ACCOUNT 70100 "GENERAL CONTINGENCY" TO DEPARTMENT 109 "CIVIC & COMMUNITY ACTIVITIES", ACCOUNTING CLASSIFICATION 56 "OUTSIDE AGENCIES" FOR THE PURPOSE OF PROVIDING FUNDING TO NASHUA ASSOCIATION FOR THE ELDERLY	05/14/2019	BUDGET REVIEW COMMITTEE	06/11/2019	06/11/2019	06/17/2019
R-19-142	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF SIX MILLION TWO HUNDRED THOUSAND DOLLARS (\$6,200,000) FOR VARIOUS IMPROVEMENTS TO THE JACKSON MILLS AND MINE FALLS HYDROELECTRIC FACILITIES	05/28/2019	BUDGET REVIEW COMMITTEE AND A PUBLIC HEARING SCHEDULED FOR MONDAY, JUNE 24, 2019, AT 7:00 P.M. IN THE ALDERMANIC CHAMBER	07/09/2019	07/09/2019	07/10/2019
R-19-143	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$868, 207.46 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF TRANSPORTATION (TRANSPORTATION ALTERNATIVE PROGRAM FUNDS) INTO COMMUNITY DEVELOPMENT GRANT ACTIVITY "SIDEWALK UPGRADES & BICYCLE LANES)	05/28/2019	HUMAN AFFAIRS COMMITTEE	06/25/2019	06/25/2019	06/26/2019
R-19-144	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$60,000 FROM THE NEW HAMPSHIRE CHARITABLE FOUNDATION INTO PARKS & RECREATION GRANT ACTIVITY "JEFF MORIN FUND, SHADE CANOPIES AT ROBY PARK"	05/28/2019	BUDGET REVIEW COMMITTEE	07/09/2019	07/09/2019	07/10/2019

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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-19-145	AUTHORIZING THE CITY OF NASHUA TO ENTER INTO AN AGREEMENT FOR EMERGENCY AMBULANCE SERVICES WITH AMERICAN MEDICAL RESPONSE, INC.	05/28/2019	FINANCE COMMITTEE	06/11/2019	06/11/2019	06/17/2019
R-19-146	AUTHORIZING THE GRANTING OF EASEMENTS TO PENNICHUCK WATER WORKS, INC. FOR THE CONSTRUCTION, UTILIZATION AND MAINTENANCE OF WATER LINES	05/28/2019	COMMITTEE ON INFRASTRUCTURE	06/25/2019	06/25/2019	06/26/2019
R-19-147	AUTHORIZING PURCHASE AND SALE OF CITY LAND AT 21 PINE STREET (MAP 77, LOT 17) AND LAND OF PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE D/B/A EVERSOURCE ENERGY AT 3 PINE STREET EXTENSION (MAP 77, LOT 2A)	06/11/2019	COMMITTEE ON INFRASTRUCTURE, THE NASHUA CITY PLANNING BOARD AND THE MINE FALLS PARK ADVISORY COMMITTEE	9/10/2019	9/10/2019	9/12/2019
R-19-148	AMENDING THE AUTHORIZATION FOR THE SALE OF LAND ON BRIDGE STREET AND SANDERS STREET	06/11/2019	COMMITTEE ON INFRASTRUCTURE	08/13/2019	08/13/2019	08/14/2019
R-19-149	CHANGING THE PURPOSE OF UP TO TWO HUNDRED THIRTY FIVE THOUSAND DOLLARS (\$235, 000) OF UNEXPENDED BOND PROCEEDS FROM THE ROAD AND TRAFFIC IMPROVEMENTS PROJECT ON AMHERST STREET BETWEEN CHARRON AVENUE AND DIESEL ROAD TO PAY COSTS FOR PAVING A PORTION OF PINE HILL ROAD AND VARIOUS STREETS IN THE NEIGHBORHOOD IF FUNDS REMAIN AVAILABLE	06/11/2019	BUDGET REVIEW COMMITTEE	07/09/2019	07/09/2019	07/10/2019

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2018-2019**

NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-19-150	AUTHORIZING THE CITY OF NASHUA TO ENTER INTO A LICENSE AGREEMENT FOR A PARKING AREA OFF ARTILLERY LANE, NASHUA ABUTTING MAP 63 LOT 45	06/11/2019	COMMITTEE ON INFRASTRUCTURE AND THE BOARD OF PUBLIC WORKS			DIED IN COMMITTEE AT END OF TERM
R-19-151	RELATIVE TO THE TRANSFER OF \$72,870 FROM DEPARTMENT #128 "RISK MANAGEMENT", ACCOUNT #89650 "TRANSFER TO PROPERTY & CASUALTY SELF INSURANCE FUND" INTO VARIOUS ACCOUNTS IN DEPARTMENT #106 "ADMINISTRATIVE SERVICES"	06/25/2019	BUDGET REVIEW COMMITTEE	07/09/2019	07/09/2019	07/10/2019
R-19-152	RELATIVE TO THE SUPPLEMENT APPROPRIATION OF \$110,000 OF UNANTICIPATED REVENUE FROM DEPARTMENT #170 "HYDROELECTRIC OPERATIONS", ACCOUNT #44900 "HYDROELECTRIC POWER GENERATION" INTO DEPARTMENT #170 "HYDROELECTRIC OPERATIONS", ACCOUNT #54290 "DAM OPERATING & MAINTENANCE SERVICES"	06/25/2019	BUDGET REVIEW COMMITTEE	07/09/2019	07/09/2019	07/10/2019
R-19-153	RELATIVE TO THE SUPPLEMENT APPROPRIATION OF \$200,000 OF UNANTICIPATED REVENUE FROM DEPARTMENT #170 "HYDROELECTRIC OPERATIONS", ACCOUNT #44900 "HYDROELECTRIC POWER GENERATION" INTO FUND #7064 "HYDROPOWER RESERVE FUNDS"	06/25/2019	BUDGET REVIEW COMMITTEE	07/09/2019	07/09/2019	07/10/2019

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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-19-154	ESTABLISHING AN EXPENDABLE TRUST FUND FOR APPROPRIATIONS FOR PARKING RELATED EXPENDITURES	06/25/2019	BUDGET REVIEW COMMITTEE	9/10/2019	9/10/2019	9/12/2019
R-19-155	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$717, 156 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY “FY2020 AND TY 2021 REGIONAL PUBLIC HEALTH NETWORK SERVICES”	06/25/2019	HUMAN AFFAIRS COMMITTEE	08/13/2019	08/13/2019	08/13/2019
R-19-156	RELATIVE TO AUTHORIZING THE TRANSFER OF UP TO \$140,925 FROM FUND #7073 “SCHOOL CAPITAL RESERVE FUND” INTO SCHOOL GRANT ACTIVITY “SCHOOL INFRASTRUCTURE GRANT FUNDS”	06/25/2019	BUDGET REVIEW COMMITTEE	07/09/2019	07/09/2019	07/10/2019
R-19-157	CHANGING THE “AGENT TO EXPEND” ON CERTAIN EXPENDABLE TRUST FUNDS ADMINISTERED BY THE PARKS AND RECREATION DEPARTMENT	07/09/2019	BUDGET REVIEW COMMITTEE	9/10/2019	9/10/2019	9/12/2019
R-19-158	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF EDUCATION AND THE NASHUA ASSOCIATION OF SCHOOL ADMINISTRATORS AND SUPERVISORS, AMERICAN FEDERATION OF SCHOOL ADMINISTRATORS, AFL-CIO FROM JULY 1, 2019 THROUGH JUNE 30, 2020 AND RELATED TRANSFERS	07/09/2019	BUDGET REVIEW COMMITTEE	08/13/2019	08/13/2019	08/14/2019

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2018-2019**

NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-19-159	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF ONE MILLION THREE HUNDRED THOUSAND DOLLARS (\$1,300,000) FOR PROPERTY REVALUATION SERVICES	07/09/2019	BUDGET REVIEW COMMITTEE AND A PUBLIC HEARING SCHEDULED FOR MONDAY, JULY 22, 2019, AT 7:00 PM IN THE ALDERMANIC CHAMBER	08/13/2019	08/13/2019	08/14/2019
R-19-160	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$27,000 FROM THE NEW HAMPSHIRE CHARITABLE FOUNDATION INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY "FY20 SUBSTANCE MISUSE PREVENTION"	08/13/2019	HUMAN AFFAIRS COMMITTEE	9/10/2019	9/10/2019	9/12/2019
R-19-161	ESTABLISHING POLLING TIMES FOR THE MUNICIPAL GENERAL ELECTION ON NOVEMBER 5, 2019 AND ISSUING PRECEPTS TO THE SELECTMEN OF THE CITY WARDS	08/13/2019		8/13/2019	8/13/2019	8/14/2019
R-19-162	RELATIVE TO A BALLOT REFERENDUM TO ALLOW SPORTS BETTING WITHIN THE CITY OF NASHUA	08/13/2019	PERSONNEL/ADMINISTRATIVE AFFAIRS COMMITTEE	9/10/2019	9/10/2019	9/12/2019
R-19-163	RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$1,500,000 OF FY2019 UNANTICIPATED REVENUE FROM DEPARTMENT #126 "FINANCIAL SERVICES", ACCOUNTING CLASSIFICATION #45 "MISCELLANEOUS REVENUE" INTO FUND #7026 "CAPITAL EQUIPMENT RESERVE FUND"	8/13/2019	BUDGET REVIEW COMMITTEE	9/10/2019	9/10/2019	9/12/2019

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2018-2019**

NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-19-164	RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$1,000,000 OF FY2019 UNANTICIPATED REVENUE FROM DEPARTMENT #126 "FINANCIAL SERVICES", ACCOUNTING CLASSIFICATION #42 "LICENSES AND PERMITS" REVENUE INTO FUND #6600 "BENEFITS SELF INSURANCE FUND"	08/13/2019	BUDGET REVIEW COMMITTEE	9/10/2019	9/10/2019	9/12/2019
R-19-165	RELATIVE TO THE APPROPRIATION OF \$2,000,000 OF FY2020 ASSIGNED FUND BALANCE INTO FUND #6600 "BENEFITS SELF INSURANCE FUND"	08/13/2019	BUDGET REVIEW COMMITTEE	9/10/2019	9/10/2019	9/12/2019
R-19-166	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$110,000 FROM THE NEW HAMPSHIRE CHARITABLE FOUNDATION INTO PARKS AND RECREATION GRANT ACTIVITY "JEFF MORIN FUND, PLAYGROUND IMPROVEMENTS AT ROBY PARK"	08/13/2019	HUMAN AFFAIRS COMMITTEE	9/10/2019	9/10/2019	9/12/2019
R-19-167	RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$1,000,000 OF FY2019 UNANTICIPATED REVENUE FROM DEPARTMENT #191 "SCHOOL", ACCOUNTING CLASSIFICATION #43 "INTERGOVERNMENTAL REVENUE" INTO SCHOOL CAPITAL PROJECT ACTIVITY "DISTRICT-WIDE MIDDLE SCHOOL RENOVATIONS"	08/13/2019	BUDGET REVIEW COMMITTEE & CAPITAL IMPROVEMENTS COMMITTEE	9/10/2019	9/10/2019	9/12/2019

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2018-2019**

NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-19-168	RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$300,000 OF FY2019 UNANTICIPATED REVENUE FROM DEPARTMENT #126 "FINANCIAL SERVICES", ACCOUNTING CLASSIFICATION #42 "LICENSES AND PERMITS" REVENUE INTO CAPITAL PROJECT ACTIVITY "14 COURT STREET COURTYARD IMPROVEMENTS"	08/13/2019	BUDGET REVIEW COMMITTEE & CAPITAL IMPROVEMENTS COMMITTEE	9/10/2019	9/10/2019	9/12/2019
R-19-169	RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$700,000 OF FY2019 UNANTICIPATED REVENUE FROM DEPARTMENT #126 "FINANCIAL SERVICES", ACCOUNTING CLASSIFICATION #42 "LICENSES AND PERMITS" REVENUE INTO PUBLIC WORKS CAPITAL PROJECT ACTIVITY "INFRASTRUCTURE IMPROVEMENTS CITYWIDE"	08/13/2019	BUDGET REVIEW COMMITTEE & CAPITAL IMPROVEMENTS COMMITTEE	9/10/2019	9/10/2019	9/12/2019
R-19-170	RELATIVE TO THE RE-APPROPRIATION OF FISCAL YEAR FY2020 ESCROWS	08/13/2019	BUDGET REVIEW COMMITTEE	9/10/2019	9/10/2019	9/12/2019
R-19-171	APPROVING AN AMENDMENT TO THE LEASE WITH NASHUA ICE CENTER (KNOWN AS CONWAY ARENA)	08/13/2019	FINANCE COMMITTEE	9/10/2019	9/10/2019	9/12/2019
R-19-172	AUTHORIZING THE MAYOR TO ENTER INTO A POWER PURCHASE AGREEMENT (PPA) AND LEASE WITH REVISION ENERGY	08/13/2019	FINANCE COMMITTEE	9/10/2019	9/10/2019	9/12/2019

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2018-2019**

NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-19-173	RECOGNIZING KATHY BOLTON OF THE NASHUA PUBLIC LIBRARY	9/10/2019		9/10/2019	9/10/2019	9/12/2019
R-19-174	ESTABLISHING THE USE OF FUND BALANCE FOR TAX RATE	9/10/2019	BUDGET REVIEW COMMITTEE	9/24/2019	9/24/2019	9/26/2019
R-19-175	RELATIVE TO THE TRANSFER OF \$10,000 FROM DEPARTMENT 194 "CONTINGENCY", ACCOUNT 70100 "GENERAL CONTINGENCY" TO DEPARTMENT 181 "COMMUNITY DEVELOPMENT", ACCOUNTING CLASSIFICATION 55 "OTHER SERVICES" FOR A LANDSCAPING DESIGN PLAN FOR EDGEWOOD CEMETERY	9/10/2019	BUDGET REVIEW COMMITTEE	9/24/2019	9/24/2019	9/26/2019
R-19-176	RELATIVE TO THE TRANSFER OF \$56,300 FROM DEPARTMENT 194 "CONTINGENCY", ACCOUNT 70100 "GENERAL CONTINGENCY"	9/10/2019	BUDGET REVIEW COMMITTEE	9/24/2019	9/24/2019	9/26/2019

**RESOLUTIONS
2018-2019**

NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-19-177	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$26,500 AS A DONATION FROM A.W. ROSE, L.L.C. TO BE USED FOR THE INSTALLATION OF A MULTIPURPOSE SPORT COURT AT THE ARLINGTON STREET COMMUNITY CENTER	9/24/2019	BUDGET REVIEW COMMITTEE	10/08/2019	10/08/2019	10/09/2019
R-19-178	AUTHORIZING THE SALE OF CITY LAND LOCATED AT 141-143 BURKE STREET (MAP 11, LOT 158) TO LOYAL HOLDINGS, LLC FOR \$3,900,000	9/24/2019	COMMITTEE ON INFRASTRUCUTRE AND NASHUA CITY PLANNING BOARD	11/12/2019	11/12/2019	11/12/2019
R-19-179	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF EDUCATION AND THE NASHUA SCHOOL CUSTODIAN UNION, LOCAL 365/COUNCIL 93, AFSCME, AFL-CIO FROM JULY 1, 2016 THROUGH JUNE 30, 2021 AND RELATED TRANSFERS	9/24/2019	BUDGET REVIEW COMMITTEE	10/22/2019	10/23/2019	10/23/2019
R-19-180	AUTHORIZING THE CITY OF NASHUA TO ENTER INTO A LEASE AGREEMENT WITH 131 BURKE STREET, LLC FOR 141 BURKE STREET	9/24/2019	FINANCE COMMITTEE	10/08/2019	10/08/2019	10/09/2019

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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-19-181	RENAMING "PARK SOCIAL AT LABINE" AS "PARK SOCIAL"	10/08/2019	COMMITTEE ON INFRASTRUCTURE	11/12/2019	11/12/2019	11/12/2019
R-19-182	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$25,000 FROM JSI RESEARCH AND TRAINING INSTITUTE INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY "FY20 ENVIRONMENTAL HEALTH TRACKING"	10/22/2019	HUMAN AFFAIRS COMMITTEE	11/26/2019	11/26/2019	11/27/2019
R-19-183	TO ESTABLISH A COMMITTEE TO DRAFT A MASTER PLAN	10/22/2019	PLANNING & ECONOMIC DEVELOPMENT COMMITTEE	12/10/2019	12/10/2019	12/11/2019
R-19-184	APPLYING SURPLUS IN REDUCTION OF TAXES	10/22/2019		10/22/2019	10/22/2019	10/23/2019
R-19-185	RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$2,900,000 FROM FY2020 ASSIGNED FUND BALANCE	10/22/2019	BUDGET REVIEW COMMITTEE PUBLIC HRG: 11/25/2019	12/10/2019	12/10/2019	12/11/2019
R-19-186	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF ONE MILLION FOUR HUNDRED NINETY-FIVE THOUSAND DOLLARS (\$1,495,000) FOR VARIOUS IMPROVEMENTS AT THE SOLID WASTE DEPARTMENT FOUR HILLS LANDFILL AND THE PURCHASE OF TWO REFUSE TRUCKS	11/12/2019	BUDGET REVIEW COMMITTEE BOARD OF PUBLIC WORKS PUBLIC HRG: 12/2/2019	12/23/2019	12/23/2019	12/30/2019

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2018-2019**

NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-19-187	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF ONE MILLION FOUR HUNDRED NINETY-FIVE THOUSAND DOLLARS (\$1,495,000) FOR VARIOUS IMPROVEMENTS AT THE SOLID WASTE DEPARTMENT FOUR HILLS LANDFILL AND THE PURCHASE OF TWO REFUSE TRUCKS	11/12/2019	BUDGET REVIEW COMMITTEE BOARD OF PUBLIC WORKS PUBLIC HRG: 12/2/2019	12/23/2019	12/23/2019	12/30/2019
R-19-188	RELATIVE TO THE TRANSFER OF \$200,000 FROM DEPARTMENT 194 “CONTINGENCY”, ACCOUNT 70112 “CONTINGENCY FOR EDUCATIONAL PRIORITIES”	11/12/2019	BUDGET REVIEW COMMITTEE	12/10/2019	12/10/2019	12/11/2019
R-19-189	RELATIVE TO THE APPROVAL OF THE PURCHASE OF ONE ELECTRIC CAR AND INFORMATION TECHNOLOGY BACKUP SERVERS FROM THE CAPITAL EQUIPMENT RESERVE FUND (CERF) DURING FY2020	11/12/2019	BUDGET REVIEW COMMITTEE	11/26/2019	11/26/2019	11/27/2019
R-19-190	RELATIVE TO THE TRANSFER OF \$95,700 FROM DEPARTMENT #194 “CONTINGENCY”, ACCOUNT #70100 “GENERAL CONTINGENCY” INTO VARIOUS ACCOUNTS IN DEPARTMENT #132 “ASSESSING” FOR THE PURPOSE OF FUNDING THE SALARY AND BENEFITS OF A CHIEF ASSESSOR POSITION FOR THE REMAINDER OF FY2020	11/12/2019	BUDGET REVIEW COMMITTEE	12/10/2019	12/10/2019	12/11/2019

**RESOLUTIONS
2018-2019**

NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-19-191	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF ONE HUNDRED AND EIGHTEEN MILLION DOLLARS (\$118,000,000) TO FUND THE DESIGN AND CONSTRUCTION OF A NEW MIDDLE SCHOOL AND RENOVATIONS AND EXPANSION OF THE EXISTING TWO MIDDLE SCHOOLS (PENNICHUCK AND FAIRGROUNDS), INCLUDING THE PAYMENT OF COSTS INCIDENTAL OR RELATED THERETO	11/12/2019	BUDGET REVIEW COMMITTEE BOARD OF EDUCATION PUBLIC HRG: 12/2/2019	12/23/2019	12/23/2019	12/30/2019
R-19-192	AUTHORIZING THE CITY OF NASHUA TO ENTER INTO A CONTRACT WITH FUEL MEDIA HOLDINGS FOR ADVERTISING SERVICES	11/26/2019	BUDGET REVIEW COMMITTEE	12/23/2019	12/23/2019	12/30/2019
R-19-193	RELATIVE TO THE TRANSFER OF \$3,250 FROM DEPARTMENT #194 "CONTINGENCY", ACCOUNT #70100 "GENERAL CONTINGENCY" TO THE NASHUA AIRPORT FOR THE PURPOSE OF FUNDING A PORTION OF THE COST OF SNOW REMOVAL EQUIPMENT	11/26/2019	BUDGET REVIEW COMMITTEE	12/23/2019	12/23/2019	12/30/2019

**RESOLUTIONS
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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-19-194	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA POLICE COMMISSION AND THE NASHUA POLICE SUPERVISORS ASSOCIATION FROM JULY 1, 2020 THROUGH JUNE 30, 2023 AND AUTHORIZING RELATED TRANSFERS	11/26/2019	BUDGET REVIEW COMMITTEE	12/23/2019	12/23/2019	TOOK EFFECT SEVEN DAYS LATER WITHOUT MAYOR'S SIGNATURE 12/30/2019
R-19-195	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$63,790 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF JUSTICE INTO POLICE GRANT ACTIVITY "FY2020 VIOLENCE AGAINST WOMEN ACT (VAWA) GRANT PROGRAM" AND TO AUTHORIZE THE TRANSFER OF MATCHING FUNDS	11/26/2019	HUMAN AFFAIRS COMMITTEE	12/23/2019	12/23/2019	12/30/2019
R-19-196	RECOGNIZING AL AND MARION SAVAGE	12/10/2019		12/10/2019	12/10/2019	12/11/2019
R-19-197	ESTABLISHING POLLING TIMES FOR THE PRESIDENTIAL PRIMARY ELECTION ON FEBRUARY 11, 2020	12/10/2019		12/10/2019	12/10/2019	12/11/2019

