

**RESOLUTIONS
2014-2015**

NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-14-001	APPROVING THE LOCATION OF THE LEGACY PLAYGROUND AT GREELEY PARK EAST SIDE	01/14/2014	COMMITTEE ON INFRASTRUCTURE AND BOARD OF PUBLIC WORKS	04/08/2014 RE-REFER TO COMMITTEE ON INFRASTRUCTURE 3RD READING 06/24/2014	06/24/2014	06/28/2014
R-14-002	AUTHORIZING THE CONVEYANCE OF A DISCONTINUED PORTION OF MARMON DRIVE TO MACTHOMPSON REALTY, INC.	01/14/2014	COMMITTEE ON INFRASTRUCTURE	02/11/2014	02/11/2014	02/12/2014
R-14-003	REGARDING DOWNTOWN MIXED-USE DEVELOPMENT IN THE GENERAL AREA FROM THE SITE OF THE SCHOOL STREET PARKING LOT TO THE AREA KNOWN AS “THE OVAL”	01/14/2014	PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE AND NASHUA CITY PLANNING BOARD	08/12/2014	08/12/2014	08/18/2014
R-14-004	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$63,125 FROM THE STATE OF NEW HAMPSHIRE INTO POLICE GRANT ACTIVITY – “FY2014 VIOLENCE AGAINST WOMEN GRANT PROGRAM” AND TO AUTHORIZE THE TRANSFER OF \$50,000 FROM DEPARTMENT 194 – “CONTINGENCY”, ACCOUNT #70120 – “CONTINGENCY, POLICE GRANTS”	01/14/2014	HUMAN AFFAIRS COMMITTEE	02/25/2014	02/25/2014	02/27/2014
R-14-005	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$100,000 FROM THE NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION INTO GRANT ACTIVITY “SAFE ROUTES TO SCHOOL – CHARLOTTE AVENUE”	01/28/2014	HUMAN AFFAIRS COMMITTEE	02/25/2014	02/25/2014	02/27/2014

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R-14-006	APPROVING THE PROPOSAL OF PENNICHUCK CORPORATION TO GIVE PENNICHUCK WATER WORKS, INC. AND PENNICHUCK EAST UTILITY, INC. AUTHORITY TO ENTER INTO LONG TERM LOANS FROM DRINKING WATER STATE REVOLVING FUNDS	01/28/2014	PENNICHUCK WATER SPECIAL COMMITTEE	02/11/2014	02/11/2014	02/12/2014
R-14-007	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF EDUCATION AND THE NASHUA TEACHERS' UNION, LOCAL 1044, AFT, AFL-CIO, UNIT D, FOOD SERVICE WORKERS FROM SEPTEMBER 1, 2013 THROUGH AUGUST 31, 2105	02/11/2014	BUDGET REVIEW COMMITTEE	03/11/2014	03/11/2014	03/12/2014
R-14-008	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF EDUCATION AND THE NASHUA TEACHERS' UNION, LOCAL 1044, AFT, AFL-CIO, UNIT C, SECRETARIES FROM JULY 1, 2013 THROUGH JUNE 30, 2015 AND RELATED TRANSFERS	02/11/2014	BUDGET REVIEW COMMITTEE	03/11/2014	03/11/2014	03/12/2014
R-14-009	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA POLICE COMMISSION AND THE NASHUA POLICE SUPERVISORS ASSOCIATION FROM JULY 1, 2011 THROUGH JUNE 30, 2015 AND AUTHORIZING RELATED TRANSFERS	03/11/2014	BUDGET REVIEW COMMITTEE	04/08/2014	04/08/2014	TOOK EFFECT SEVEN DAYS AFTER PASSAGE WITHOUT THE MAYOR'S SIGNATURE 04/16/2014

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R-14-010	AUTHORIZING THE FILING OF APPLICATIONS AND EXECUTION OF GRANT AGREEMENTS WITH THE U.S. DEPARTMENT OF TRANSPORTATION FOR GRANTS UNDER THE URBAN MASS TRANSPORTATION ACT OF 1964, AS AMENDED, FOR FISCAL YEARS 2015 AND 2016	03/11/2014	HUMAN AFFAIRS COMMITTEE	04/08/2014	04/08/2014	04/12/2014
R-14-011	RELATIVE TO THE TRANSFER OF \$200,000 FROM DEPARTMENT 194, ACCOUNTING CLASSIFICATION 70 – CONTINGENCY INTO EXPENDABLE TRUST FUND #7038 “DPW SNOW REMOVAL FUND”	03/11/2014	BUDGET REVIEW COMMITTEE	04/08/2014		INDEFINITELY POSTPONED 04/08/2014
R-14-012	EXTENDING CONGRATULATIONS TO THE GRADUATES OF THE FIRST NASHUA YOUTH AMBASSADOR PROGRAM	03/25/2014		03/25/2014	03/25/2014	03/26/2014
R-14-013	DECLARING MAY SCULPTURES MONTH	03/25/2014	PERSONNEL AND ADMINISTRATIVE AFFAIRS COMMITTEE	04/22/2014	04/22/2014	04/23/2014
R-14-014	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF EIGHT MILLION SEVEN HUNDRED AND NINETY THOUSAND TWO HUNDRED AND FIFTY DOLLARS (\$8,790,250) FOR BROAD STREET ELEMENTARY SCHOOL HVAC IMPROVEMENTS AND BUILDING RENOVATIONS	03/25/2014	BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON THURSDAY, APRIL 3, 2014 AT 7:00 PM IN THE ALDERMANIC CHAMBER	04/08/2014	04/08/2014	04/12/2014
R-14-015	APPROVING A \$100,000 PAYMENT TO COTTON MILL SQUARE, LLC FOR WORK ON THE RIGHT ABUTMENT OF THE JACKSON MILLS DAM	03/25/2014	BUDGET REVIEW COMMITTEE	05/13/2014		INDEFINITELY POSTPONED 05/13/2014

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R-14-016	APPROVING THE PROPOSAL OF PENNICHUCK CORPORATION TO BORROW UP TO TEN MILLION DOLLARS (\$10,000,000) UNDER A REVOLVING LINE OF CREDIT WITH TD BANK, N.A.	03/25/2014	PENNICHUCK WATER SPECIAL COMMITTEE	04/22/2014	04/22/2014	04/23/2014
R-14-017	APPROVING THE PROPOSAL OF PENNICHUCK CORPORATION TO GIVE PENNICHUCK WATER WORKS, INC. AUTHORITY TO ENTER INTO A LONG TERM LOAN FROM THE STATE DRINKING WATER REVOLVING LOAN FUND PROGRAM	03/25/2014	PENNICHUCK WATER SPECIAL COMMITTEE	04/22/2014	04/22/2014	04/23/2014
R-14-018	APPROVING A REPLACEMENT SITE FOR THE DAVID W. DEANE SKATEBOARD PARK CURRENTLY LOCATED ON BRIDGE STREET AND CHANGING THE AGENT TO EXPEND FOR THE DAVID W. DEANE SKATEBOARD PARK EXPENDABLE TRUST FUND	03/25/2014	COMMITTEE ON INFRASTRUCTURE			NO ACTION
R-14-019	EXTENDING CONGRATULATIONS TO THE ELKS HOOP SHOT TOURNAMENT WINNERS	04/08/2014		04/08/2014	04/08/2014	04/12/2014
R-14-020	AUTHORIZING THE MAYOR TO APPLY FOR AND EXPEND THE COMMUNITY DEVELOPMENT BLOCK GRANT AND HOME INVESTMENT PARTNERSHIP PROGRAM GRANT FOR FISCAL YEAR 2015	04/08/2014	HUMAN AFFAIRS COMMITTEE AND PUBLIC HEARING ON THURSDAY, APRIL 17, 2014 @ 7:00 PM IN ALDERMANIC CHAMBER	04/22/2014	04/22/2014	04/23/2014
R-14-021	REGARDING THE RELOCATION OF THE PARKS AND RECREATION OFFICES AND BUILDINGS IN GREELEY PARK	04/08/2014	COMMITTEE ON INFRASTRUCTURE AND BOARD OF PUBLIC WORKS			NO ACTION
R-14-022	REQUESTING A VOTE REGARDING THE PRESERVATION OF THE NASHUA MILLYARD CHIMNEY	04/08/2014	COMMITTEE ON INFRASTRUCTURE	05/13/2014	05/13/2014	05/17/2014

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R-14-023	APPROVING A CONTRACT WITH THE INSTITUTE FOR HUMAN CENTERED DESIGN FOR THE PURPOSE OF EVALUATING POTENTIAL SITES FOR THE LOCATION OF THE LEGACY PLAYGROUND	04/08/2014	FINANCE COMMITTEE	04/22/2014	04/22/2014	04/29/2014
R-14-024	RECOGNIZING COURT APPOINTED SPECIAL ADVOCATES/CASA OF NEW HAMPSHIRE WITH THE 2014 GATE CITY LIGHT AWARD	04/22/2014		04/22/2014	04/22/2014	04/23/2014
R-14-025	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$147,200 FROM THE NEW HAMPSHIRE DEPARTMENT OF HEALTH & HUMAN SERVICES INTO PUBLIC HEALTH & COMMUNITY SERVICE GRANT ACTIVITIES “FY15 AND FY16 STD & HIV DISEASE CONTROL”	05/13/2014	HUMAN AFFAIRS COMMITTEE	05/27/2014	05/27/2014	06/01/2014
R-14-026	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$120,000 FROM THE NEW HAMPSHIRE DEPARTMENT OF HEALTH & HUMAN SERVICES INTO PUBLIC HEALTH & COMMUNITY SERVICES GRANT ACTIVITIES “FY15 AND FY16 IMMUNIZATION PROGRAM OF GREATER NASHUA”	05/13/2014	HUMAN AFFAIRS COMMITTEE	05/27/2014	05/27/2014	06/01/2014
R-14-027	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$70,000 FROM THE NEW HAMPSHIRE DEPARTMENT OF HEALTH & HUMAN SERVICES INTO PUBLIC HEALTH & COMMUNITY SERVICES GRANT ACTIVITIES “FY15 AND FY16 TUBERCULOSIS PROGRAM OF GREATER NASHUA”	05/13/2014	HUMAN AFFAIRS COMMITTEE	05/27/2014	05/27/2014	06/01/2014

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R-14-028	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF ONE MILLION TWO HUNDRED THOUSAND DOLLARS (1,200,000) FOR THE PURCHASE OF A NEW AERIAL TOWER TRUCK FOR THE FIRE RESCUE DEPARTMENT	05/13/2014	BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON MONDAY, JUNE 2, 2014 AT 7:00 PM IN ALDERMANIC CHAMBER	06/10/2014	06/10/2014	06/14/2014
R-14-029	AUTHORIZING THE ACQUISITION OF A CONSERVATION EASEMENT ON APPROXIMATELY 10.45 ACRES OF LAND AT 9 GROTON ROAD, NASHUA, NH AND THE EXPENDITURE OF THREE HUNDRED THIRTY SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$337,500.00) FROM THE CONSERVATION FUND FOR THE ACQUISITION	05/13/2014	PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE AND NASHUA CITY PLANNING BOARD	06/10/2014	06/10/2014	06/14/2014
R-14-030	AUTHORIZING THE MAYOR TO ENTER INTO A SUCCESSOR "CONCESSION AGREEMENT" WITH NASHUA COLLEGIATE BASEBALL, INC. OF THE FUTURES COLLEGIATE BASEBALL LEAGUE	05/13/2014	FINANCE COMMITTEE AND BOARD OF PUBLIC WORKS	05/27/2014	05/27/2014	06/01/2014
R-14-031	AUTHORIZING THE ACCEPTANCE OF A CONVEYANCE OF A CERTAIN PARCEL OF LAND ON CENTRAL AND PINE STREETS FOR IMPROVEMENTS FOR THE BROAD STREET PARKWAY PROJECT	05/13/2014	COMMITTEE ON INFRASTRUCTURE	06/10/2014	06/10/2014	06/14/2014
R-14-032	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF AN ADDITIONAL \$121,440 OF FEDERAL FUNDS INTO DPW CAPITAL PROJECTS ACTIVITY "LOOP TRAFFIC SIGNAL SYSTEM EXPANSION" FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION	05/13/2014	COMMITTEE ON INFRASTRUCTURE AND THE BOARD OF PUBLIC WORKS	06/10/2014	06/10/2014	06/14/2014

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R-14-033	CREATING A SPECIAL REVENUE FUND FROM STATE HIGHWAY FUND BLOCK GRANTS AND A PORTION OF MOTOR VEHICLE PERMIT FEES FOR ROAD AND HIGHWAY EXPENDITURES	05/13/2014	BUDGET REVIEW COMMITTEE AND A PUBLIC HEARING ON MONDAY, JUNE 9, 2014 AT 7:00 PM IN ALDERMANIC CHAMBER	07/22/2014	07/22/2014	07/23/2014
R-14-034	RELATIVE TO THE ADOPTION OF THE FISCAL YEAR 2015 PROPOSED BUDGET FOR THE CITY OF NASHUA GENERAL, ENTERPRISE AND SPECIAL REVENUE FUNDS	05/13/2014	BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON MONDAY, JUNE 16, 2014 AT NASHUA HIGH SCHOOL NORTH AUDITORIUM	07/22/2014 TABLED 3RD READING 07/28/2014	07/28/2014	07/30/2014
R14-035	RECOGNIZING AND CONGRATULATING THE ELM STREET MIDDLE SCHOOL CHEER TEAM FOR THEIR SUCCESSFUL SEASON AND INVITATION TO PERFORM AT HALF-TIME AT THE 2015 NFL PRO BOWL IN ARIZONA	05/27/2014		05/27/2014	05/27/2014	06/01/2014
R-14-036	ESTABLISHING POLLING TIMES FOR THE STATE PRIMARY ELECTION ON SEPTEMBER 9, 2014 AND THE STATE GENERAL ELECTION ON NOVEMBER 4, 2014	05/27/2014		05/27/2014	05/27/2014	06/01/2014
R-14-037	AUTHORIZING THE CITY OF NASHUA TO ENTER INTO A LEASE AGREEMENT WITH AC PRODUCTS, INC. FOR A PORTION OF 25 CROWN STREET	05/27/2014	FINANCE COMMITTEE	06/10/2014	06/10/2014	06/14/2014
R-14-038	RECOGNIZING FRED TEEBOOM AND HIS WORK ON THE NEW HAMPSHIRE HOLOCAUST MEMORIAL	06/10/2014		06/10/2014	06/10/2014	06/14/2014

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R-14-039	RELATIVE TO THE APPROPRIATION OF UNANTICIPATED REVENUE FROM DEPARTMENT 191 SCHOOL DEPARTMENT, ACCOUNTING CLASSIFICATION 43 INTERGOVERNMENTAL REVENUE IN THE AMOUNT OF \$115,000 INTO DEPARTMENT 191 SCHOOL DEPARTMENT ACCOUNTING CLASSIFICATION 53 PROFESSIONAL AND TECHNICAL SERVICES FOR THE PURPOSE OF FUNDING ADDITIONAL MEDICAID REIMBURSEMENT COLLECTION COSTS	06/10/2014	BUDGET REVIEW COMMITTEE	07/08/2014	07/08/2014	07/09/2014
R-14-040	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$419,337 FROM THE DEPARTMENT OF HOMELAND SECURITY INTO FIRE GRANT ACTIVITY “FY13 ASSISTANCE TO FIREFIGHTERS GRANT”	06/10/2014	HUMAN AFFAIRS COMMITTEE	06/24/2014	06/24/2014	06/28/2014
R-14-041	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$71,800 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF SAFETY INTO FIRE GRANT ACTIVITY “2013 STATE HOMELAND SECURITY PROGRAM”	06/10/2014	HUMAN AFFAIRS COMMITTEE	06/24/2014	06/24/2014	06/28/2014
R-14-042	APPROVING A CONTRACT WITH THE INSTITUTE FOR HUMAN CENTERED DESIGN FOR THE PURPOSE OF DESIGNING THE LEGACY PLAYGROUND	06/10/2014	FINANCE COMMITTEE AND BUDGE REVIEW COMMITTEE	06/24/2014	06/24/2014	06/28/2014
R-14-043	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$33,740 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF SAFETY INTO EMERGENCY MANAGEMENT GRANT ACTIVITY “2013 HOMELAND SECURITY GRANT PROGRAM”	06/24/2014	HUMAN AFFAIRS COMMITTEE	08/12/2014	08/12/2014	08/14/2014

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R-14-050	EXTENDING CONGRATULATIONS TO THE 2014 DESTINATION IMAGINATION GLOBAL FINALISTS	07/08/2014		07/08/2014	07/08/2014	07/09/2014
R-14-051	AUTHORIZING THE CITY OF NASHUA TO ENTER INTO AN OFFICE SPACE LEASE AGREEMENT WITH NATHALIE LEMIEUX	07/08/2014	FINANCE COMMITTEE	08/12/2014	08/12/2014	08/14/2014
R-14-052	RELATIVE TO THE TRANSFER OF FUNDS FOR THE ASSESSMENT AND DESIGN OF A NEW CITYWIDE TELECOM SYSTEM	07/08/2014	BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON MONDAY, AUGUST 4, 2014 AT 7:00 PM IN THE ALDERMANIC CHAMBER	09/23/2014 RE-REFER TO BUDGET REVIEW COMMITTEE 3RD READING 11/25/2014	11/25/2014	12/01/2014
R-14-053	APPROVING THE PROPOSAL OF PENNICHUCK CORPORATION TO BORROW AND ISSUE UP TO FIFTY-FOUR MILLION FIVE HUNDRED THOUSAND DOLLARS (\$54,500,000) IN AN AGGREGATE PRINCIPAL AMOUNT OF TAX-EXEMPT AND TAXABLE BONDS AND/OR FINANCING	07/08/2014	PENNICHUCK WATER SPECIAL COMMITTEE	08/12/2014	08/12/2014	08/14/2014
R-14-054	ESTABLISHING A TREE STUDY AD HOC COMMITTEE	07/08/2014	PERSONNEL AND ADMINISTRATIVE AFFAIRS COMMITTEE	08/12/2014 RE-REFER TO PERSONNEL AND ADMINISTRATIVE AFFAIRS COMMITTEE 03/24/2015		INDEFINITELY POSTPONED 03/24/2015

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R-14-055	AMENDING THE AUTHORIZATION FOR THE SALE OF LAND ON BRIDGE STREET AND SANDERS STREET	07/28/2014	COMMITTEE ON INFRASTRUCTURE	08/12/2014	08/12/2014	08/14/2014
R-14-056	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF SIX MILLION DOLLARS (\$6,000,000) FOR THE REMAINDER OF THE RADIO COMMUNICATIONS UPGRADE	08/12/2014	BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON TUESDAY, AUGUST 26, 2014 AT 7:00 PM IN THE ALDERMANIC CHAMBER	09/10/2014 TABLED 09/10/2014 3 rd READING 10/14/2014	10/14/2014	TOOK EFFECT SEVEN DAYS AFTER PASSAGE WITHOUT THE MAYOR'S SIGNATURE 10/22/2014
R-14-057	ESTABLISHING AN EXPENDABLE TRUST FUND FOR DONATIONS FOR THE PURPOSE OF PRESERVATION AND MAINTENANCE OF THE ART WALL LOCATED AT ROTARY COMMON	08/12/2014	BUDGET REVIEW COMMITTEE	11/12/2014	11/12/2014	11/14/2014
R-14-058	AUTHORIZING THE SALE OF A TAX DEEDED PROPERTY LOCATED AT 20 ALMONT STREET	08/12/2014	COMMITTEE ON INFRASTRUCTURE	09/10/2014	09/10/2014	09/12/2014
R-14-059	AUTHORIZING THE SALE OF SURPLUS BROAD STREET PARKWAY PROPERTY	08/12/2014	COMMITTEE ON INFRASTRUCTURE	09/10/2014	09/10/2014	09/12/2014
R-14-060	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF EDUCATION AND THE NASHUA TEACHERS' UNION, LOCAL #1044 AFT, AFL-CIO, UNIT B PARA-EDUCATORS FROM JULY 1, 2014 THROUGH JUNE 30, 2015 AND AUTHORIZING RELATED TRANSFERS	08/12/2014	BUDGET REVIEW COMMITTEE	09/10/2014	09/10/2014	09/12/2014
R-14-061	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF POLICE COMMISSIONERS AND NASHUA PATROLMAN'S ASSOCIATION FROM JULY 1, 2011 THROUGH JUNE 30, 2018 AND RELATED TRANSFERS	08/12/2014	BUDGET REVIEW COMMITTEE	09/14/2014	09/10/2014	VETOED 09/17/2014 VETO OVERRIDDEN 09/23/2014

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R-14-062	AUTHORIZING THE SALE OF L PUTNAM STREET AS SURPLUS PROPERTY	08/12/2014	COMMITTEE ON INFRASTRUCTURE	09/10/2014	09/10/2014	09/12/2014
R-14-063	REGARDING THE CMAQ (CONGESTION MITIGATION AND AIR QUALITY PROGRAM) LOOP TRAFFIC PROJECT	08/12/2014	COMMITTEE ON INFRASTRUCTURE	11/25/2014		INDEFINITELY POSTPONED 11/25/2014
R-14-064	RELATIVE TO THE RE-APPROPRIATION OF FISCAL YEAR FY2015 ESCROWS	08/12/2014	BUDGET REVIEW COMMITTEE	09/23/2014	09/23/2014	09/24/2014
R-14-065	AUTHORIZING THE ACQUISITION OF LAND AND BUILDINGS AT 11-13 MULBERRY STREET (MAP 82, LOT 26) FOR ROTATION OF THE DIVISION OF PUBLIC HEALTH AND COMMUNITY SERVICES	08/12/2014	COMMITTEE ON INFRASTRUCTURE AND NASHUA CITY PLANNING BOARD	11/12/2014		INDEFINITELY POSTPONED 11/12/2014
R-14-066	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$449,055 FROM THE DEPARTMENT OF HOMELAND SECURITY INTO FIRE GRANT ACTIVITY "FY13 ASSISTANCE TO FIREFIGHTERS GRANT-II"	08/12/2014	HUMAN AFFAIRS COMMITTEE	09/10/2014	09/10/2014	09/12/2014
R-14-067	EXTENDING CONGRATULATIONS TO DEEPIKA KURUP	09/10/2014		09/10/2014	09/10/2014	09/12/2014
R-14-068	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$53,594 FROM THE UNITED STATES DEPARTMENT OF JUSTICE INTO POLICE GRANT ACTIVITY "2014 JUSTICE ASSISTANCE GRANT (MULTI-JURISDICTIONAL)"	09/10/2014	HUMAN AFFAIRS COMMITTEE	10/28/2014	10/28/2014	10/29/2014
R-14-069	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF POLICE COMMISSIONERS AND NASHUA POLICE COMMUNICATION EMPLOYEES N.E.P.B.A. LOCAL 125, I.U.P.A, AFL-CIO FROM JULY 1, 2011 THROUGH JUNE 30, 2016 AND AUTHORIZING RELATED TRANSFERS	09/10/2014	BUDGET REVIEW COMMITTEE	10/14/2014	10/14/2014	10/19/2014

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R-14-070	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF POLICE COMMISSIONERS AND TEAMSTERS LOCAL 633 FROM JULY 1, 2014 THROUGH JUNE 30, 2017 AND AUTHORIZING RELATED TRANSFERS	09/10/2014	BUDGET REVIEW COMMITTEE	10/14/2014	10/14/2014	10/19/2014
R-14-071	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF NASHUA AND U.A.W. LOCAL 2232, CLERICAL AND TECHNICAL UNIT FROM JULY 1, 2014 THROUGH JUNE 30, 2017 AND AUTHORIZING RELATED TRANSFERS	09/10/2014	BUDGET REVIEW COMMITTEE	10/14/2014	10/14/2014	10/19/2014
R-14-072	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF NASHUA AND U.A.W. LOCAL 2232, PROFESSIONAL UNIT FROM JULY 1, 2014 THROUGH JUNE 30, 2017 AND AUTHORIZING RELATED TRANSFERS	09/10/2014	BUDGET REVIEW COMMITTEE	10/14/2014	10/14/2014	10/19/2014
R-14-073	AUTHORIZING THE GRANTING OF AN EASEMENT TO PENNICHUCK WATER WORKS, INC. FOR CONSTRUCTION, UTILIZATION AND MAINTENANCE OF A WATERLINE	09/10/2014	PENNICHUCK WATER SPECIAL COMMITTEE	11/25/2014	11/25/2014	12/01/2014
R-14-074	ESTABLISHING THE USE OF FUND BALANCE FOR TAX RATE	09/10/2014	BUDGET REVIEW COMMITTEE	09/23/2014	09/23/2014	09/24/2014
R-14-075	RECOGNIZING AND CONGRATULATING DOMINQUE BOUTAUD FOR BEING AWARDED A SILVER MEDAL AND DIPLOMA FROM LA SOCIETE ACADEMIQUE ARTS-SCIENCES-LETTRES	09/23/2014		09/23/2014	09/23/2014	09/24/2014

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R-14-076	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$50,000 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF SAFETY INTO POLICE GRANT ACTIVITY – “HOMELAND SECURITY IED TRAINING GRANT”	10/14/2014	HUMAN AFFAIRS COMMITTEE	10/28/2014	10/28/2014	10/29/2014
R-14-077	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF UP TO \$350,000 FROM THE NEW HAMPSHIRE DEPARTMENT OF SAFETY-HOMELAND SECURITY GRANT PROGRAM FOR REIMBURSEMENT OF OVERTIME AND BACKFILL COSTS ASSOCIATED WITH SPECIALIZED TRAINING	10/14/2014	HUMAN AFFAIRS COMMITTEE	10/28/2014	10/28/2014	10/29/2014
R-14-078	APPROVING THE COST ITEMS OF TWO SIDEBAR AGREEMENTS BETWEEN THE NASHUA BOARD OF PUBLIC WORKS AND AFSCME LOCAL 365 REGARDING ASBESTOS DISPOSAL AND CNG VEHICLE INSPECTIONS	10/14/2014	BUDGET REVIEW COMMITTEE	11/12/2014	11/12/2014	11/14/2014
R-14-079	APPROVING THE LOCATION OF A NEW BENCH IN GREELEY PARK NEAR MANCHESTER STREET	10/14/2014	COMMITTEE ON INFRASTRUCTURE AND PUBLIC HEARING ON THURSDAY, NOVEMBER 13, 2014 AT 7:00 PM IN ALDERMANIC CHAMBER	10/27/2015	10/27/2015	11/02/2015
R-14-080	RELATIVE TO THE APPROVAL OF A SUBGRANT FROM CITY OF NASHUA TO THE TOWN OF HUDSON OF \$100,000 FROM NASHUA’S BROWNFIELDS CLEANUP FUND	10/14/2014	HUMAN AFFAIRS COMMITTEE	10/28/2014	10/28/2014	10/29/2014

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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-14-081	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF SEVEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$7,500,000) FOR SUNSET HEIGHT ELEMENTARY SCHOOL HVAC IMPROVEMENTS AND BUILDING RENOVATIONS	10/14/2014	BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON MONDAY, OCTOBER 27, 2014 AT 7:00 PM IN THE ALDERMANIC CHAMBER	11/12/2014	11/12/2014	11/14/2014
R-14-082	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000) FOR ROOFING REPLACEMENTS AT FIVE SCHOOL LOCATIONS	10/14/2014	BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON MONDAY, OCTOBER 27, 2014 AT 7:00 PM IN THE ALDERMANIC CHAMBER	11/12/2014	11/12/2014	11/14/2014
R-14-083	APPROVING THE PROPOSAL OF PENNICHUCK CORPORATION TO ENTER INTO LONG TERM LOANS WITH COBANK AND THE NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES STATE REVOLVING FUND	10/14/2014	PENNICHUCK WATER SPECIAL COMMITTEE	11/25/2014	11/25/2014	12/01/2014
R-14-084	RENAMING A PORTION OF GRAND AVENUE AS POSITIVE PLACE	10/14/2014	COMMITTEE ON INFRASTRUCTURE	10/28/2014	10/28/2014	10/29/2014
R-14-085	AUTHORIZING THE SALE OF TAX DEEDED PROPERTY LOCATED AT 23 BUCK STREET	10/14/2014	COMMITTEE ON INFRASTRUCTURE	11/25/2014	11/25/2014	12/01/2014
R-14-086	AUTHORIZING A MODEL OFFICE LEASE FOR THE HUNT MEMORIAL BUILDING AND THE HUNT MEMORIAL BUILDING BOARD OF TRUSTEES TO LEASE OFFICE SPACE USING THE MODEL LEASE WITHOUT FURTHER APPROVAL OF THE BOARD OF ALDERMEN FOR FIVE YEARS	10/28/2014	FINANCE COMMITTEE	11/25/2014	11/25/2014	12/01/2014

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2014-2015**

NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-14-087	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$300,000 FROM THE U.S. ENVIRONMENTAL PROTECTION AGENCY INTO COMMUNITY DEVELOPMENT GRANT ACTIVITY – “BROWNFIELDS CLEANUP REVOLVING LOAN FUND PROGRAM”	10/28/2014	HUMAN AFFAIRS COMMITTEE	11/25/2014	11/25/2014	12/01/2014
R-14-088	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$3,400,000 LEAD-BASED PAINT HAZARD CONTROL GRANT FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT	10/28/2014	HUMAN AFFAIRS COMMITTEE	11/25/2014	11/25/2014	12/01/2014
R-14-089	RELATIVE TO THE TRANSFER OF \$15,000 FROM PRIOR YEAR ESCROWS – ECONOMIC DEVELOPMENT – BIDA APPRAISAL INTO DPW PROJECTS ACTIVITY “EAST HOLLIS STREET GATEWAY IMPROVEMENT PROJECT”	10/28/2014	BUDGET REVIEW COMMITTEE	12/09/2014	12/09/2014	12/10/2014
R-14-090	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF EDUCATION AND THE NASHUA SCHOOL CUSTODIAN UNION LOCAL 365/COUNCIL 93, AFSCME, AFL-CIO FROM JULY 1, 2013 THROUGH JUNE 30, 2016 AND AUTHORIZING RELATED TRANSFERS	11/12/2014	BUDGET REVIEW COMMITTEE	12/09/2014	12/09/2014	TOOK EFFECT SEVEN DAYS AFTER PASSAGE WITHOUT THE MAYOR’S SIGNATURE 12/17/2014
R-14-091	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF SEVEN HUNDRED FORTY SEVEN THOUSAND DOLLARS (\$747,000) FOR A CATERPILLAR LANDFILL COMPACTOR	11/12/2014	BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON MONDAY, NOVEMBER 24, 2014 AT 7:00 PM IN ALDERMANIC CHAMBER	12/09/2014	12/09/2014	12/10/2014

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2014-2015**

NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-14-092	AUTHORIZING THE CITY OF NASHUA TO ENTER INTO AN AGREEMENT WITH CVS MANCHESTER NH, LLC FOR FUTURE PARKING RIGHTS AT THE CITY OWNED PARKING LOT LOCATED BEHIND CVS PHARMACY	11/12/2014	FINANCE COMMITTEE	12/23/2014 RE-REFER TO FINANCE COMMITTEE 3RD READING 01/13/2015	01/13/2015	01/14/2015
R-14-093	RELATIVE TO THE TRANSFER OF #20,000 FROM DEPARTMENT 186 TRANSIT ACCOUNTING CLASSIFICATION 89 INTERFUND TRANSFERS OUT INTO DEPARTMENT 166 PARKING LOTS ACCOUNTING CLASSIFICATION 55 OTHER SERVICES	11/12/2014	BUDGET REVIEW COMMITTEE	12/09/2014	12/09/2014	12/10/2014
R-14-094	RELATIVE TO THE ADOPTION OF THE NASHUA ARTS AND CULTURAL PLAN	11/25/2014	PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE	02/24/2015	02/24/2015	02/25/2015
R-14-095	RECOGNIZING AND EXTENDING CONGRATULATIONS TO THE NASHUA POLICE ATHLETIC LEAGUE ON THEIR 25TH ANNIVERSARY	12/09/2014		12/09/2014	12/09/2014	12/10/2014
R-14-096	CONGRATULATING THE NASHUA ELKS CRUSADERS GRADE 6 FOOTBALL TEAM ON THEIR SUCCESSFUL SEASON AND STATE DIVISION CHAMPIONSHIP	12/23/2014		12/23/2014	12/23/2014	12/29/2014
R-14-097	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$58,000 FROM THE STATE OF NEW HAMPSHIRE INTO POLICE GRANT ACTIVITY "FY2015 VIOLENCE AGAINST WOMEN GRANT PROGRAM" AND TO AUTHORIZE THE TRANSFER OF \$51,622 FROM DEPARTMENT 194 "CONTINGENCY", ACCOUNT #70120 "CONTINGENCY, POLICE GRANTS"	12/23/2014	HUMAN AFFAIRS COMMITTEE	02/10/2015	02/10/2015	02/12/2015

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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-14-098	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$25,865 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF SAFETY "STATE HOMELAND SECURITY GRANT PROGRAM" INTO FIRE GRANT ACTIVITY "2014 HOMELAND SECURITY GRANT PROGRAM"	12/23/2014	HUMAN AFFAIRS COMMITTEE	02/10/2015	02/10/2015	02/12/2015
R-14-099	RELATIVE TO THE TRANSFER OF \$35,000 FROM DEPARTMENT 194, ACCOUNTING CLASSIFICATION 70 – CONTINGENCY INTO DEPARTMENT 109 – CIVIC & COMMUNITY ACTIVITIES, ACCOUNTING CLASSIFICATION 56 – OUTSIDE AGENCIES FOR THE PURPOSE OF DONATING TO THE NASHUA ASSOCIATION FOR THE ELDERLY	12/23/2014	BUDGET REVIEW COMMITTEE	04/14/2015	04/14/2015	04/15/2015
R-14-100	ESTABLISHING AN EXPENDABLE TRUST FUND FOR ACCEPTING A CONTRIBUTION IN THE AMOUNT OF \$35,591 FOR SIDEWALK CONSTRUCTION ALONG A PORTION OF THE NORTHEAST SIDE OF AMHERST STREET AS RELATED TO THE SOMERSET PLAZA RENOVATIONS (PHASE 2)	12/23/2014	BUDGET REVIEW COMMITTEE	02/24/2015	02/24/2015	02/25/2015
R-14-101	AUTHORIZING THE ACCEPTANCE OF A TRAIL EASEMENT DEED FROM ROBERT E. AND CATHERINE E. HARTT ON LAND LOCATED NORTH OF GROTON ROAD	12/23/2014	PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE AND NASHUA CITY PLANNING BOARD	03/09/2015	03/09/2015	03/11/2015
R-15-102	AUTHORIZING THE TRANSFER OF UP TO \$650,000 FROM THE SCHOOL CAPITAL RESERVE FUND INTO CAPITAL PROJECT ACTIVITY "SCHOOL IMPROVEMENTS" FOR REPLACEMENT OF THE HIGH SCHOOLS' RUBBERIZED GYM FLOORS	01/13/2015	BUDGET REVIEW COMMITTEE	02/24/2015	02/24/2015	02/25/2015

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2014-2015**

NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-15-103	AUTHORIZATION TO OFFER TO PURCHASE LAND AND BUILDINGS AT 11-13 MULBERRY STREET (MAP 82, LOT 26) FOR RELOCATION OF THE DIVISION OF PUBLIC HEALTH AND COMMUNITY SERVICES	01/13/2015	COMMITTEE ON INFRASTRUCTURE AND NASHUA CITY PLANNING BOARD			NO ACTION
R-15-104	ESTABLISHING AN EXPENDABLE TRUST FUND FOR APPROPRIATIONS FOR THE PURPOSE OF OPERATING THE JACKSON MILLS DAM AND APPROPRIATING \$240,000 FROM UNASSIGNED (UNDESIGNATED) FUND BALANCE INTO THE EXPENDABLE TRUST FUND	01/13/2015	BUDGET REVIEW COMMITTEE	02/24/2015	02/24/2015	02/25/2015
R-15-105	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF EDUCATION AND THE NASHUA ASSOCIATION OF SCHOOL PRINCIPALS FROM JULY 1, 2014 THROUGH JUNE 30, 2015 AND AUTHORIZING RELATED TRANSFERS	02/10/2015	BUDGET REVIEW COMMITTEE	03/09/2015		INDEFINITELY POSTPONED 03/09/2015
R-15-106	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$25,780.50 FROM THE UNITED STATES DEPARTMENT OF TRANSPORTATION INTO TRANSIT GRANT ACTIVITY, "HURRICANE SANDY RESILIENCE PROJECTS" AND TO AUTHORIZE THE TRANSFER OF MATCHING FUNDS IN THE AMOUNT OF \$8,593.50	02/10/2015	HUMAN AFFAIRS COMMITTEE	03/09/2015	03/09/2015	03/11/2015
R-15-107	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE BOARD OF PUBLIC WORKS OF THE CITY OF NASHUA AND LOCAL 365 OF THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME), AFL-CIO FROM JULY 1, 2014 THROUGH JUNE 30, 2017 AND AUTHORIZING RELATED TRANSFERS	02/10/2015	BUDGET REVIEW COMMITTEE	02/24/2015	02/24/2015	02/25/2015

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2014-2015**

NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-15-108	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$66,700 FROM THE NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES, BROWNFIELDS ASSESSMENT GRANT PROGRAM INTO GRANT ACTIVITY – FIMBEL LANDFILL SITE ASSESSMENT	02/10/2015	HUMAN AFFAIRS COMMITTEE	03/09/2015	03/09/2015	03/11/2015
R-15-109	AUTHORIZING THE PAYMENT OF \$730.00 TO CORPORATE INTERIORS FOR REIMBURSEMENT OF SPECIAL EXCEPTION AND VARIANCE FEES PAID FOR 620 SOUTH MAIN STREET	02/10/2015	BUDGET REVIEW COMMITTEE	02/24/2015	02/24/2015	02/25/2015
R-15-110	ESTABLISHING AN EXPENDABLE TRUST FUND FOR STATE EMPLOYER PENSION COSTS AND APPROPRIATING \$2,730,000 FROM FUND BALANCE ASSIGNED FOR THIS PURPOSE INTO THE EXPENDABLE TRUST FUND	02/10/2015	BUDGET REVIEW COMMITTEE	02/24/2015 TABLED		NO ACTION
R-15-111	AUTHORIZING THE SALE OF SURPLUS BROAD STREET PARKWAY PROPERTY	02/10/2015	COMMITTEE ON INFRASTRUCTURE	02/24/2015		INDEFINITELY POSTPONED 02/24/2015
R-15-112	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE ADDITIONAL BONDS NOT TO EXCEED THE AMOUNT OF ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000) FOR ADDITIONAL IMPROVEMENTS TO THE SUNSET HEIGHTS ELEMENTARY SCHOOL	02/10/2015	BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON MONDAY, FEBRUARY 23, 2015 AT 7:00 PM IN ALDERMANIC CHAMBER	03/09/2015	03/09/2015	TOOK EFFECT SEVEN DAYS AFTER PASSAGE WITHOUT THE MAYOR'S SIGNATURE 03/17/2015
R-15-113	RELATIVE TO FUNDING THE SALMON BROOK SENIOR HOUSING PROJECT UNDER THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT'S HOME INVESTMENT PARTNERSHIP PROGRAM	02/10/2015	HUMAN AFFAIRS COMMITTEE	03/09/2015	03/09/2015	TOOK EFFECT SEVEN DAYS AFTER PASSAGE WITHOUT THE MAYOR'S SIGNATURE 03/17/2015

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2014-2015**

NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-15-114	APPROVING THE PROPOSAL OF PENNICHUCK CORPORATION TO GIVE PENNICHUCK WATER WORKS, INC., PENNICHUCK EAST UTILITY, INC., AND PITTSFIELD AQUEDUCT COMPANY, INC. AUTHORITY TO BORROW FUNDS FROM THE NEW HAMPSHIRE DRINKING WATER STATE REVOLVING LOAN FUND	02/24/2015	PENNICHUCK WATER SPECIAL COMMITTEE	04/14/2015	04/14/2015	04/15/2015
R-15-115	AUTHORIZING THE EXPENDITURE OF FIVE THOUSAND FOUR HUNDRED NINETY-FOUR DOLLARS AND NINETEEN CENTS (\$5,494.19) FROM THE CONSERVATION FUND FOR NORTHWEST BOULEVARD RAILROAD CROSSING FEES	02/24/2015	PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE	03/09/2015	03/09/2015	03/11/2015
R-15-116	PROVIDING ADDITIONAL COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO THE NASHUA POLICE ATHLETIC LEAGUE	03/09/2015	HUMAN AFFAIRS COMMITTEE	04/14/2015	04/14/2015	04/15/2015
R-15-117	REQUESTING DESIGNATION OF A "DOWNTOWN-SIMON STREET ECONOMIC REVITALIZATION ZONE"	03/09/2015	PLANNING & ECONOMIC DEVELOPMENT COMMITTEE AND NASHUA CITY PLANNING BOARD	05/12/2015	05/12/2015	05/13/2015
R-15-118	RELATIVE TO AN EXPENDITURE FROM THE WATERWAYS AND WATER BODIES EXPENDABLE TRUST FUND IN AN AMOUNT NOT TO EXCEED \$50,000 FOR INSPECTION AND ECONOMIC EVALUATION SERVICES RELATED TO THE MINE FALLS DAM	03/09/2015	BUDGET REVIEW COMMITTEE	04/14/2015	04/14/2015	04/15/2015

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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-15-119	DECLARING A MUNICIPAL SPECIAL ELECTION TO FILL A VACANCY ON THE CITY OF NASHUA BOARD OF ALDERMAN, ESTABLISHING THE TIME PERIOD FOR FILING NOMINATION PETITIONS, ESTABLISHING POLLING TIMES AND ISSUING PRECEPTS TO THE SELECTMEN OF THE CITY WARDS	03/09/2015	PERSONNEL/ADMINISTRATIVE AFFAIRS COMMITTEE	03/24/2015	03/24/2015	TOOK EFFECT SEVEN DAYS AFTER PASSAGE WITHOUT THE MAYOR'S SIGNATURE 04/01/2015
R-15-120	RELATIVE TO THE TRANSFER OF \$18,390 INTO VARIOUS CITY CLERK ACCOUNTS TO COVER EXPENSES FOR THE MUNICIPAL SPECIAL ELECTION ON JUNE 23, 2015	03/09/2015	BUDGET REVIEW COMMITTEE	03/24/2015	03/24/2015	TOOK EFFECT SEVEN DAYS AFTER PASSAGE WITHOUT THE MAYOR'S SIGNATURE 04/01/2015
R-15-121	CREATING A SPECIAL REVENUE FUND FOR THE FIRE TRAINING FACILITY RENTAL FEES	03/09/2015	BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON MONDAY, MARCH 30, 2015 AT 7:00 PM IN ALDERMANIC CHAMBER	04/14/2015	04/14/2015	04/15/2015
R-15-122	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$400,000 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF TRANSPORTATION INTO GRANT ACTIVITY "TRANSPORTATION ALTERNATIVES PROGRAM (TAP) GRANT" AND TO AUTHORIZE THE TRANSFER OF MATCHING FUNDS IN THE AMOUNT OF \$100,000	03/09/2015	HUMAN AFFAIRS COMMITTEE	04/14/2015	04/14/2015	04/15/2015

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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-15-123	AUTHORIZING THE CITY OF NASHUA TO ENTER INTO A LEASE WITH MAKEIT LABS FOR A PORTION OF 25 CROWN STREET	03/09/2015	FINANCE COMMITTEE	03/24/2015	03/24/2015	03/25/2015
R-15-124	AUTHORIZING A WAIVER OF METER FEES FOR 30 TEMPLE STREET	03/09/2015	COMMITTEE ON INFRASTRUCTURE	04/28/2015	04/28/2015	04/30/2015
R-15-125	EXTENDING CONGRATULATIONS TO THE GRADUATES OF THE SECOND NASHUA YOUTH AMBASSADORS PROGRAM	03/24/2015		03/24/2015	03/24/2015	03/25/2015
R-15-126	PROPOSING AN AMENDMENT TO THE CITY CHARTER TO ALLOW WARD ELECTION OFFICIALS TO FILE A DECLARATION OF CANDIDACY AND PAY AN ADMINISTRATIVE ASSESSMENT INSTEAD OF SUBMITTING A PETITION OF NOMINATION AND REQUIRING LESS NOMINATION SIGNATURES FOR THOSE POSITIONS	03/24/2015	PERSONNEL AND ADMINISTRATIVE AFFAIRS COMMITTEE AND PUBLIC HEARING ON MONDAY, APRIL 13, 2015 AT 7:00 PM IN ALDERMANIC CHAMBERS	06/09/2015	06/09/2015	06/10/2015
R-15-127	AUTHORIZING THE ACQUISITION OF APPROXIMATELY 1.6 ACRES OF LAND ABUTTING SOUTHWEST PARK AT YUDICKY FARM FROM COOSANE, LLC UPON CERTAIN CONDITIONS AND AUTHORIZING A RELATED TRANSFER OF \$60,000 FROM GENERAL CONTINGENCY	03/24/2015	COMMITTEE ON INFRASTRUCTURE, THE NASHUA CITY PLANNING BOARD AND BOARD OF PUBLIC WORKS	04/28/2015	04/28/2015	04/30/2015
R-15-128	RECOGNIZING NASHUA SPECIAL OLYMPICS VOLUNTEERS WITH THE 2015 GATE CITY LIGHT AWARD	04/14/2015		04/14/2015	04/14/2015	04/15/2015
R-15-129	ADOPTING THE 2015-2019 CONSOLIDATED PLAN AND AUTHORIZING THE MAYOR TO APPLY FOR AND EXPEND THE COMMUNITY DEVELOPMENT BLOCK GRANT ("CDBG") AND HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS FOR FISCAL YEAR 2016	04/14/2015	HUMAN AFFAIRS COMMITTEE AND PUBLIC HEARING ON THURSDAY, APRIL 16, 2015 AT 7:00 PM IN ALDERMANIC CHAMBERS	04/28/2015	04/28/2015	04/30/2015

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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-15-130	RELATIVE TO THE ACCEPTANCE OF DONATED MATERIALS AND TRAIL WORK WORTH APPROXIMATELY \$70,000 FROM LYNCH'S LANDSCAPING AND EXCAVATION	04/14/2015		04/14/2015	04/14/2015	04/15/2015
R-15-131	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$39,258 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF SAFETY INTO EMERGENCY MANAGEMENT GRANT ACTIVITY "2013 HSEEP – MUNICIPAL ASSAULT COUNTER TERRORISM CAPABILITIES (MACTAC) TRAINING"	04/14/2015	HUMAN AFFAIRS COMMITTEE	04/28/2015	04/28/2015	04/30/2015
R-15-132	AUTHORIZING THE CONVEYANCE OF A DISCONTINUED PORTION OF HUGHEY STREET TO SHEYLA FRANCISCHETTI	04/14/2015	COMMITTEE ON INFRASTRUCTURE	05/12/2015	05/12/2015	05/13/2015
R-15-133	APPROVING THE PROPOSAL OF PENNICHUCK CORPORATION TO BORROW AND ISSUE UP TO TWENTY-FIVE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$25,500,000) IN AN AGGREGATE PRINCIPAL AMOUNT OF TAX-EXEMPT BONDS AND/OR OTHER BORROWINGS	04/14/2015	PENNICHUCK WATER SPECIAL COMMITTEE	05/12/2015	05/12/2015	05/13/2015
R-15-134	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF EDUCATION AND THE NASHUA ASSOCIATION OF SCHOOL PRINCIPALS FROM JULY 1, 2014 THROUGH JUNE 30, 2015 AND AUTHORIZING RELATED TRANSFERS	04/28/2015	BUDGET REVIEW COMMITTEE	05/26/2015	05/26/2015	05/28/2015
R-15-135	REGARDING WRITING TO THE NEW HAMPSHIRE STATE LEGISLATURE URGING RESTORATION OF CAPITAL FUNDS FOR THE CONTINUATION OF THE CAPITAL CORRIDOR RAIL PROJECT	04/28/2015	PERSONNEL AND ADMINISTRATIVE AFFAIRS COMMITTEE	06/09/2015	06/09/2015	06/10/2015

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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-15-136	ESTABLISHING THE PERMITTED LOCATION FOR THE OUTDOOR DINING PERMIT FOR THE CITY ROOM CAFE	04/28/2015	PERSONNEL AND ADMINISTRATIVE AFFAIRS COMMITTEE			NO ACTION
R-15-137	RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$440,000 OF UNANTICIPATED REVENUE TO THE POLICE DEPARTMENT FOR THE PURPOSE OF PURCHASING A GENERATOR AND \$60,000 OF WASTEWATER FUND UNRESTRICTED NET ASSETS TO THE WASTEWATER DEPARTMENT FOR THE PURPOSE OF FUNDING UNANTICIPATED COSTS ASSOCIATED WITH PLANT OPERATIONS	04/28/2015	BUDGET REVIEW COMMITTEE	05/12/2015	05/12/2015	05/13/2015
R-15-138	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$1,430,000 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY "HOPWA – HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS"	04/28/2015	HUMAN AFFAIRS COMMITTEE	05/26/2015	05/26/2015	05/28/2015
R-15-139	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$41,571 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF SAFETY INTO EMERGENCY MANAGEMENT GRANT ACTIVITY "2013 HSEEP – ADVANCED NEUTRALIZATION TECHNIQUES (ANT) TRAINING	04/28/2015	HUMAN AFFAIRS COMMITTEE	05/26/2015	05/26/2015	05/28/2015

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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-15-140	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF FIVE HUNDRED FIFTY THOUSAND (\$445,000) FOR ROAD AND TRAFFIC IMPROVEMENTS ON AMHERST STREET BETWEEN CHARRON AVENUE AND DIESEL ROAD	04/28/2015	BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON MONDAY, MAY 11, 2015 AT 7:00 PM IN ALDERMANIC CHAMBER	05/26/2015	05/26/2015	05/28/2015
R-15-141	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$550,000 FROM THREE PROPERTY OWNERS AS CONTRIBUTIONS TOWARD THE ROAD AND TRAFFIC IMPROVEMENTS ON AMHERST STREET BETWEEN CHARRON AVENUE AND DIESEL ROAD	04/28/2015	BUDGET REVIEW COMMITTEE	05/26/2015	05/26/2015	05/28/2015
R-15-142	RELATIVE TO THE ADOPTION OF THE FISCAL YEAR 2016 PROPOSED BUDGET FOR THE CITY OF NASHUA GENERAL, ENTERPRISE AND SPECIAL REVENUE FUNDS	05/12/2015	BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON THURSDAY, JUNE 4, 2015 AT 7:00 PM AT NASHUA HIGH SCHOOL SOUTH AUDITORIUM	06/24/2015	06/24/2015	06/25/2015
R-15-143	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION ON \$844,960 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES AND THE BUREAU OF DRUG AND ALCOHOL SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY "FY2016 AND FY2017 PUBLIC HEALTH NETWORK SERVICES AMENDMENT #2"	06/09/2015	HUMAN AFFAIRS COMMITTEE	06/24/2015	06/24/2015	06/25/2015
R-15-144	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF UP TO \$211,802 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO TRANSIT GRANT ACTIVITY "FEDERAL TRANSIT AUTHORITY JOB ACCESS AND REVERSE COMMUTE PROGRAM"	06/09/2015	HUMAN AFFAIRS COMMITTEE	06/24/2015	06/24/2015	06/25/2015

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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-15-145	ESTABLISHING AN EXPENDABLE TRUST FUND FOR POLICE OVERTIME COSTS	06/09/2015	BUDGET REVIEW COMMITTEE	06/24/2015	06/24/2015	TOOK EFFECT SEVEN DAYS AFTER PASSAGE WITHOUT THE MAYOR'S SIGNATURE 07/02/2015
R-15-146	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF UP TO \$165,105.60 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO TRANSIT GRANT ACTIVITY "FEDERAL TRANSIT AUTHORITY ("FTA") OPERATING GRANT"	06/09/2015	HUMAN AFFAIRS COMMITTEE	06/24/2015	06/24/2015	06/25/2015
R-15-147	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA PUBLIC LIBRARY BOARD OF TRUSTEES AND THE NASHUA PUBLIC LIBRARY EMPLOYEES, AFT, FPE, LOCAL #4831 FROM JULY 1, 2015 THROUGH JUNE 30, 2017 AND AUTHORIZING RELATED TRANSFERS	06/24/2015	BUDGET REVIEW COMMITTEE	07/14/2015	07/14/2015	07/15/2015
R-15-148	ESTABLISHING POLLING TIMES FOR THE MUNICIPAL MAYORAL PRIMARY ELECTION ON SEPTEMBER 8, 2015	06/24/2015		06/24/2015	06/24/2015	06/25/2015
R-15-149	DECLARING A MUNICIPAL SPECIAL ELECTION TO FILL A VACANCY ON THE CITY BOARD OF PUBLIC WORKS, ESTABLISHING THE TIME PERIOD FOR FILING NOMINATION PETITIONS, ESTABLISHING POLLING TIMES AND ISSUING PRECEPTS TO THE SELECTMEN OF THE CITY WARDS	06/24/2015		06/24/2015	06/24/2015	06/25/2015

**RESOLUTIONS
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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-15-150	AUTHORIZING THE MAYOR AND CITY TREASURER TO BORROW AN AMOUNT NOT TO EXCEED EIGHT MILLION FIVE HUNDRED THOUSAND DOLLARS (\$8,500,000) THROUGH THE ISSUANCE OF BONDS AND/OR A LOAN THROUGH THE NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES STATE REVOLVING LOAN FUND FOR PUMP STATIONS UPGRADES	06/24/2015	BUDGET REVIEW COMMITTEE AND THE BOARD OF PUBIC WORKS, AND THAT A PUBLIC HEARING BE SCHEDULED FOR MONDAY, JULY 6, 2015, AT 7:00 PM IN THE ALDERMANIC CHAMBER	07/14/2015	07/14/2015 CONTINGENT UPON APPROVAL FROM BOARD OF PUBLIC WORKS	07/15/2015
R-15-151	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$110,000 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF SAFETY INTO POLICE GRANT ACTIVITY “2013 HSEEP – TACTICAL TEAM SPECIALTY EXERCISE TRAINING GRANT”	06/24/2015	HUMAN AFFAIRS COMMITTEE	07/14/2015	07/14/2015	07/15/2015
R-15-152	AUTHORIZING THE MAYOR AND CITY TREASURER TO BORROW AND AMOUNT NOT TO EXCEED THREE MILLION EIGHT HUNDRED THOUSAND DOLLARS (\$3,800,000) THROUGH THE ISSUANCE OF BONDS AND/OR A LOAN THROUGH THE NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES STATE REVOLVING LOAN FUND FOR HEADWORKS UPGRADES	06/24/2015	BUDGET REVIEW COMMITTEE AND THE BOARD OF PUBLIC WORKS, AND THAT A PUBLIC HEARING BE SCHEDULED FOR MONDAY, JULY 6, 2015, AT 7:00 PM IN THE ALDERMANIC CHAMBER	07/14/2015	07/14/2015 CONTINGENT UPON APPROVAL FROM BOARD OF PUBLIC WORKS	07/15/2015
R-15-153	DISCONTINUING CERTAIN EXPENDABLE TRUST FUNDS	06/24/2015	BUDGET REVIEW COMMITTEE	07/14/2015	07/14/2015	07/15/2015

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2014-2015**

NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-15-154	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE ADDITIONAL BONDS NOT TO EXCEED THE AMOUNT OF ONE MILLION THREE HUNDRED THOUSAND DOLLARS (\$1,300,000) FOR WORK ON THE SUNSET HEIGHTS ELEMENTARY SCHOOL ROOF	06/24/2015	BUDGET REVIEW COMMITTEE AND THAT A PUBLIC HEARING BE SCHEDULED FOR MONDAY, JULY 6, 2015, AT 7:00 PM IN THE ALDERMANIC CHAMBER	07/14/2015	07/14/2015	07/15/2015
R-15-155	AMENDING THE BY-LAWS OF ALL SUBSIDIARIES OF PENNICHUCK CORPORATION	07/14/2015	PENNICHUCK WATER SPECIAL COMMITTEE	09/22/2015	09/22/2015	09/28/2015
R-15-156	AUTHORIZING THE CITY OF NASHUA TO ENTER INTO CONTRACTS WITH NASHUA COMMUNITY COLLEGE, RIVIER UNIVERSITY, DANIEL WEBSTER COLLEGE, TOWN OF HUDSON, TOWN OF MERRIMACK, SOUHEGAN VALLEY TRANSPORTATION COLLABORATIVE, AND THE PLUS COMPANY FOR TRANSIT SERVICES	07/14/2015	FINANCE COMMITTEE	08/11/2015	08/11/2015	08/12/2015
R-15-157	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$170,000 IN FUNDS AND EQUIPMENT FROM THE LEADERSHIP GREATER NASHUA CLASS OF 2012 LEGACY PLAYGROUND GROUP TOWARDS AN ACCESSIBLE PLAYGROUND AT LABINE PARK	07/14/2015	COMMITTEE ON INFRASTRUCTURE AND BOARD OF PUBLIC WORKS	08/11/2015	08/11/2015	08/12/2015
R-15-158	APPROVING A FIVE YEAR FOURTH AMENDMENT TO A LICENSE AGREEMENT WITH UNITED PARCEL SERVICE, INC. FOR PARKING ON WHIPPLE STREET FOR MINE FALLS PARK	08/11/2015	COMMITTEE ON INFRASTRUCTURE	09/09/2015	09/09/2015	09/10/2015

**RESOLUTIONS
2014-2015**

NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-15-159	AUTHORIZING THE SALE OF TAX DEEDED PROPERTY LOCATED ON MARLBORO STREET AND WESTLAND AVENUE TO PENNICHUCK WATER WORKS, INC.	08/11/2015	COMMITTEE ON INFRASTRUCTURE	09/09/2015	09/09/2015	09/10/2015
R-15-160	AUTHORIZING THE MAYOR TO ENTER INTO A RAILROAD AGREEMENT WITH THE STATE OF NEW HAMPSHIRE AND PAN AM RAILWAYS FOR THE PURPOSE OF REPLACING A RAILWAY HIGHWAY CROSSING ON EAST HOLLIS STREET	08/11/2015		08/11/2015	08/11/2015	08/12/2015
R-15-161	APPROVING AN AGREEMENT WITH THE NASHUA TOWING AND RECOVERY ASSOCIATION	08/11/2015	FINANCE COMMITTEE	09/09/2015 RE-REFER TO FINANCE COMMITTEE 3 RD READING 10/13/2015	10/13/2015	10/16/2015
R-15-162	RELATIVE TO THE RE-APPROPRIATION OF FISCAL YEAR FY2016 ESCROWS	08/11/2015	BUDGET REVIEW COMMITTEE	09/22/2015	09/22/2015	09/28/2015
R-15-163	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$94,500 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF SAFETY, INTO "WASTEWATER GRANT ACTIVITY, "2014 STATE HOMELAND SECURITY PROGRAM (SHSP) GRANT"	08/11/2015	HUMAN AFFAIRS COMMITTEE	09/09/2015	09/09/2015	09/10/2015
R-15-164	AUTHORIZING RELEASE OF A CERTAIN LEVY EASEMENT ON 75 CROWN STREET	09/09/2015	COMMITTEE ON INFRASTRUCTURE	10/13/2015	10/13/2015	10/16/2015
R-15-165	AUTHORIZING THE SALE OF SURPLUS BROAD STREET PARKWAY PROPERTY	09/09/2015	COMMITTEE ON INFRASTRUCTURE	10/13/2015	10/13/2015	10/16/2015

**RESOLUTIONS
2014-2015**

NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-15-166	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$122,500 FROM THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY AND THE STATE OF NEW HAMPSHIRE DEPARTMENT OF SAFETY INTO POLICE GRANT ACTIVITY, "2015 EMERGENCY MANAGEMENT PERFORMANCE GRANT (EMPG)"	09/09/2015		09/09/2015	09/09/2015	09/10/2015
R-15-167	ESTABLISHING THE USE OF FUND BALANCE FOR TAX RATE	09/09/2015	BUDGET REVIEW COMMITTEE	09/22/2015	09/22/2015	09/28/2015
R-15-168	APPROVING A PROPOSED CABLE TELEVISION FRANCHISE AGREEMENT RENEWAL BETWEEN THE CITY OF NASHUA AND COMCAST	09/09/2015	FINANCE COMMITTEE	09/22/2015 RE-REFER TO CABLE TELEVISION ADVISORY BOARD COMMITTEE WITH THEIR RECOMMENDATION BACK TO THE FINANCE COMMITTEE 3RD READING 10/27/2015	10/27/2015	11/02/2015
R-15-169	AMENDING THE SPECIAL REVENUE FUND FOR ROAD AND HIGHWAY EXPENDITURES BY INCREASING THE ANNUAL FUNDING AMOUNT FROM THE MOTOR VEHICLE PERMIT FEES	09/09/2015	BUDGET REVIEW COMMITTEE AND SCHEDULE A PUBLIC HEARING FOR MONDAY, OCTOBER 5, 2015, AT 7:00 PM IN THE ALDERMANIC CHAMBER	10/13/2015 TABLED UNTIL 10/27/2015 3RD READING 10/27/2015	10/27/2015	11/02/2015

**RESOLUTIONS
2014-2015**

NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-15-170	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF SEVENTEEN MILLION DOLLARS (\$17,000,000) FOR STREET REPAIR AND PAVING	09/09/2015	BUDGET REVIEW COMMITTEE AND SCHEDULE A PUBLIC HEARING FOR MONDAY, OCTOBER 5, 2015, AT 7:00 PM IN THE ALDERMANIC CHAMBER	10/13/2015 RE-REFER TO BUDGET REVIEW COMMITTEE		NO ACTION
R-15-171	ESTABLISHING POLLING TIMES FOR THE MUNICIPAL GENERAL ELECTION ON NOVEMBER 3, 2015	09/09/2015		09/09/2015	09/09/2015	09/10/2015
R-15-172	AUTHORIZING THE ACQUISITION OF PROPERTY AT 141-143 BURKE STREET, TAX MAP 11, LOT 158, FOR A PURCHASE PRICE OF \$4,200,000	09/09/2015	COMMITTEE ON INFRASTRUCTURE, THE NASHUA CITY PLANNING BOARD, AND THE BOARD OF PUBLIC WORKS	09/22/2015	09/22/2015	09/22/2015
R-15-173	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF FOUR MILLION TWO HUNDRED THOUSAND DOLLARS (\$4,200,000) FOR THE PURCHASE OF 141-143 BURKE STREET	09/09/2015	BUDGET REVIEW COMMITTEE AND THAT A PUBLIC HEARING BE SCHEDULED FOR MONDAY, SEPTEMBER 21, 2015, AT 7:00 PM IN THE ALDERMANIC CHAMBER	09/22/2015	09/22/2015	09/22/2015
R-15-174	EXTENDING CONGRATULATIONS TO THE 2015 DESTINATION IMAGINATION GLOBAL FINALISTS	09/22/2015		09/22/2015	09/22/2015	09/28/2015
R-15-175	APPROVING A FIRST AMENDMENT TO THE SITE LEASE AGREEMENT WITH SPRINT SPECTRUM REALTY COMPANY, L.P. (SUCCESSOR-IN-INTEREST TO SPRINT SPECTRUM, L.P.) TO RELOCATE THE LESSEE'S COMMUNICATION EQUIPMENT LOCATED AT WHIPPLE STREET, MINES FALL PARK TO THE NEW REPLACEMENT TOWER	09/22/2015	FINANCE COMMITTEE AND THE BOARD OF PUBLIC WORKS	10/13/2015	10/13/2015 CONTINGENT UPON APPROVAL OF BOARD OF PUBLIC WORKS	10/16/2015

**RESOLUTIONS
2014-2015**

NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-15-176	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF POLICE COMMISSIONERS AND UAW PROFESSIONAL EMPLOYEES OF THE NASHUA POLICE DEPARTMENT, LOCAL #2322, FROM JULY 1, 2015 THROUGH JUNE 30, 2018 AND AUTHORIZING RELATED TRANSFERS	09/22/2015	BUDGET REVIEW COMMITTEE	10/13/2015	10/13/2015	TOOK EFFECT SEVEN DAYS AFTER PASSAGE WITHOUT THE MAYOR'S SIGNATURE 10/21/2015
R-15-177	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF UP TO \$270,000 OF LEASE PAYMENTS GENERATED FROM PROPERTY LOCATED AT 25 CROWN STREET, ACQUIRED WITH FEDERAL FUNDS, FOR THE CONSTRUCTION OF A PARK AND RIDE	09/22/2015	HUMAN AFFAIRS COMMITTEE	10/27/2015	10/27/2015	11/02/2015
R-15-178	CONGRATULATING THE 14 YEAR-OLD NASHUA BABE RUTH TEAM ON THEIR DISTRICT AND STATE DIVISION CHAMPIONSHIPS	10/13/2015		10/13/2015	10/13/2015	10/16/2015
R-15-179	CONGRATULATING THE 15 YEAR-OLD NASHUA BABE RUTH TEAM ON THEIR DISTRICT AND STATE DIVISION CHAMPIONSHIPS	10/13/2015		10/13/2015	10/13/2015	10/16/2015
R-15-180	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$44,890 FROM THE UNITED STATES DEPARTMENT OF JUSTICE INTO POLICE GRANT ACTIVITY "2015 JUSTICE ASSISTANCE GRANT (MULTI-JURISDICTIONAL)	10/13/2015	HUMAN AFFAIRS COMMITTEE	10/27/2015	10/27/2015	11/02/2015

**RESOLUTIONS
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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-15-181	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$29,800.50 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF SAFETY "STATE HOMELAND SECURITY GRANT PROGRAM" INTO FIRE GRANT ACTIVITY "2015 HOMELAND SECURITY GRANT"	10/13/2015	HUMAN AFFAIRS COMMITTEE	10/27/2015	10/27/2015	11/02/2015
R-15-182	AUTHORIZING THE DESIGNATION OR APPOINTMENT OF A COMMITTEE OF THE BOARD OF ALDERMEN TO CONDUCT AN INVESTIGATION INTO LIVING CONDITIONS, POSSIBLE CODE VIOLATIONS, AND POTENTIAL NEW CODE PROVISIONS AT THE COUNTRY BARN MOTEL AND 23 TEMPLE STREET	10/13/2015	PERSONNEL AND ADMINISTRATIVE AFFAIRS COMMITTEE	10/27/2015	10/27/2015	TOOK EFFECT SEVEN DAYS AFTER PASSAGE WITHOUT THE MAYOR'S SIGNATURE 11/04/2015
R-15-183	ESTABLISHING AN EXPENDABLE TRUST FUND FOR APPROPRIATIONS EQUIVALENT TO CONCEALED CARRY FIREARM LICENSE FEES FOR THE USE OF THE POLICE DEPARTMENT AND APPROPRIATING \$10,000 FROM UNANTICIPATED REVENUE INTO THE EXPENDABLE TRUST FUND	10/13/2015	BUDGET REVIEW COMMITTEE	12/08/2015	12/08/2015	TOOK EFFECT SEVEN DAYS AFTER PASSAGE WITHOUT THE MAYOR'S SIGNATURE 12/16/2015
R-15-184	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF UP TO \$35,000 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF TRANSPORTATION INTO TRANSIT GRANT ACTIVITY "TRANSIT CAPITAL IMPROVEMENTS"	10/13/2015	HUMAN AFFAIRS COMMITTEE	10/27/2015	10/27/2015	11/02/2015

**RESOLUTIONS
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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-15-185	APPROVING A SITE LEASE AGREEMENT WITH T-MOBILE NORTHEAST, LLC TO RELOCATE THE LESSEE'S COMMUNICATION EQUIPMENT LOCATED AT WHIPPLE STREET, MINE FALLS PARK TO THE NEW REPLACEMENT TOWER	10/27/2015	FINANCE COMMITTEE AND BOARD OF PUBLIC WORKS	11/10/2015	11/10/2015 CONTINGENT UPON BOARD OF PUBLIC WORKS APPROVAL	11/11/2015
R-15-186	APPROVING A FIRST AMENDMENT TO EASEMENT IN GROSS WITH T-MOBILE NORTHEAST, LLC (SUCCESSOR IN INTEREST TO OMNIPOINT COMMUNICATIONS MB OPERATIONS, LLC) TO INCREASE EASEMENT FEES	10/27/2015	FINANCE COMMITTEE AND BOARD OF PUBLIC WORKS	11/10/2015	11/10/2015 CONTINGENT UPON BOARD OF PUBLIC WORKS APPROVAL	11/11/2015
R-15-187	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF EDUCATION AND THE NASHUA TEACHERS' UNION, LOCAL 1044, AFT, AFL-CIO, UNIT C, SECRETARIES FROM JULY 1, 2015, THROUGH JUNE 30, 2016, AND RELATED TRANSFERS	11/10/2015	BUDGET REVIEW COMMITTEE	12/08/2015	12/08/2015	12/09/2015
R-15-188	AUTHORIZING THE EXERCISE OF THE OPTION TO PURCHASE THE HYDROELECTRIC FACILITY IN MINE FALLS PARK	11/10/2015	COMMITTEE ON INFRASTRUCTURE	12/08/2015	12/08/2015	12/09/2015
R-15-189	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF FOUR MILLION TWO HUNDRED THOUSAND DOLLARS (\$4,200,000) FOR PURCHASE OF THE HYDROELECTRIC FACILITY IN MINE FALLS PARK	11/10/2015	BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON TUESDAY, DECEMBER 1, 2015 AT 7:00 PM IN ALDERMANIC CHAMBER	12/08/2015	12/08/2015	12/09/2015

**RESOLUTIONS
2014-2015**

NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-15-190	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF FIVE HUNDRED FIFTY THOUSAND DOLLARS (\$550,000) TO PURCHASE A NEW PUMPER TRUCK FOR THE FIRE DEPARTMENT	11/10/2015	BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON TUESDAY, DECEMBER 1, 2015 AT 7:00 PM IN ALDERMANIC CHAMBER	12/08/2015	12/08/2015	12/09/2015
R-15-191	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF TWO MILLION TWO HUNDRED THOUSAND DOLLARS (\$2,200,000) FOR THE PURCHASE AND INSTALLATION OF LIGHT-EMITTING DIODE (“LED”) STREET LIGHTS	11/10/2015	BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON TUESDAY, DECEMBER 1, 2015 AT 7:00 PM IN ALDERMANIC CHAMBER	12/08/2015	12/08/2015	12/09/2015
R-15-192	AUTHORIZING THE USE OF THE LIBRARY LOT ANNEX PARKING LOT BY 30 TEMPLE STREET	11/24/2015	COMMITTEE ON INFRASTRUCTURE	12/22/2015	12/22/2015	12/23/2015
R-15-193	AUTHORIZING THE SALE OF A PARCEL OF LAND TO PROPERTY OWNERS ALONG RADCLIFF DRIVE AND SHORE DRIVE	11/24/2015	COMMITTEE ON INFRASTRUCTURE	12/22/2015	12/22/2015	12/23/2015
R-15-194	RECOGNIZING AND CONGRATULATING LIEUTENANT CARLOS CAMACHO FOR RECEIVING THE SAINT MICHAEL AWARD FROM THE CATHOLIC LAWYERS	12/08/2015		12/08/2015	12/08/2015	12/09/2015
R-15-195	APPROVING THE PROPOSAL BY PENNICHUCK CORPORATION TO EXTEND THE TEN MILLION DOLLAR (\$10,000,000) REVOLVING LINE OF CREDIT WITH TD BANK, N.A.	12/08/2015	PENNICHUCK SPECIAL WATER COMMITTEE	12/22/2015	12/22/2015	12/23/2015

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NUMBER	TITLE	1ST READING	COMMITTEE ASSIGNED	2ND READING	PASSED	APPROVED
R-15-196	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$66,500 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF SAFETY "STATE HOMELAND SECURITY GRANT PROGRAM" INTO FIRE GRANT ACTIVITY "2015 HOMELAND SECURITY GRANT PROGRAM"	12/08/2015	HUMAN AFFAIRS COMMITTEE	12/22/2015	12/22/2015	12/23/2015
R-15-197	RELATIVE TO THE ACCEPTANCE OF A GIFT FROM RICHARD STAHL IN THE AMOUNT OF \$150,000 FOR LED LIGHTING ON THE BROAD STREET PARKWAY RIVER BRIDGE	12/08/2015		12/08/2015	12/08/2015	12/08/2015
R-15-198	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$58,000 FROM THE STATE OF NEW HAMPSHIRE INTO POLICE GRANT ACTIVITY "FY2016 VIOLENCE AGAINST WOMEN GRANT PROGRAM" AND TO AUTHORIZE THE TRANSFER OF \$56,427	12/22/2015		12/22/2015	12/22/2015	12/23/2015
R-15-199	ESTABLISHING POLLING TIME FOR THE PRESIDENTIAL PRIMARY ELECTION ON FEBRUARY 9, 2016	12/22/2015		12/22/2015	12/22/2015	12/23/2015