

# SAMPLE BALLOT



**OFFICIAL BALLOT  
GENERAL MUNICIPAL ELECTION  
CITY OF NASHUA, NEW HAMPSHIRE  
NOVEMBER 2, 2021  
WARD 2**

*Jan K. Bowring*  
CITY CLERK

**INSTRUCTIONS TO VOTERS**

- A. **To Vote.** Completely fill in the oval  to the right of your choice.
- B. For each office vote for not more than the number of candidates stated in the sentence: "Vote for not more than \_\_\_\_\_." If you vote for more than the stated number of candidates, your vote for that office will not be counted.
- C. **To Vote by Write-In.** To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space. Completely fill in the oval  to the right of your choice.
- D. If you wrongly mark, tear, or deface this ballot, return and obtain another.

<p align="center"><b>FOR ALDERMAN-AT-LARGE</b></p> <p align="center">Vote for not more than THREE</p> <p>4 Year Term</p> <p><b>GLORIA J. TIMMONS</b> <input type="radio"/> 3 Roedean Dr.</p> <p><b>KRISTIN WILSON</b> <input type="radio"/> 60 Indian Rock Rd.</p> <p><b>LAURA COLQUHOUN</b> <input type="radio"/> 30 Greenwood Dr.</p> <p><b>PAULA JOHNSON</b> <input type="radio"/> 15 Westborn Dr.</p> <p><b>SHOSHANNA KELLY</b> <input type="radio"/> 18 Rene Dr.</p> <p><b>MELBOURNE MORAN, JR.</b> <input type="radio"/> 30 Dickerman St.</p> <p><b>DONALD WHALEN</b> <input type="radio"/> 12 Lincoln Ave.</p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p>	<p align="center"><b>FOR FIRE COMMISSION</b></p> <p align="center">Vote for not more than TWO</p> <p>4 Year Term</p> <p><b>MARY ANN MELIZZI-GOLJA</b> <input type="radio"/> 2 Amble Rd.</p> <p><b>JOHN S. STEERE</b> <input type="radio"/> 11 Chester St.</p> <p><b>ANTHONY B. PATTI III</b> <input type="radio"/> 18 Navaho St.</p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p> <hr/> <p align="center"><b>FOR FIRE COMMISSION</b></p> <p align="center">Vote for not more than ONE</p> <p>2 Year Term to fill remaining unexpired term</p> <p><b>SHERRY DUTZY</b> <input type="radio"/> 18 Swart Terrace</p> <p><b>GARY LAMBERT</b> <input type="radio"/> 32 Columbia Ave.</p> <p><input type="radio"/> (Write-in)</p>	<p align="center"><b>WARD TWO FOR ALDERMAN</b></p> <p align="center">Vote for not more than ONE</p> <p>2 Year Term</p> <p><b>DONALD SCOTT</b> <input type="radio"/> 16 Wellman Ave.</p> <p><b>RICHARD A. DOWD</b> <input type="radio"/> 8 Ascot Park</p> <p><input type="radio"/> (Write-in)</p> <hr/> <p align="center"><b>FOR MODERATOR</b></p> <p align="center">Vote for not more than ONE</p> <p>2 Year Term</p> <p><b>SHERI MACPHERSON</b> <input type="radio"/> 267 Stonebridge Drive</p> <p><input type="radio"/> (Write-in)</p> <hr/> <p align="center"><b>FOR CLERK</b></p> <p align="center">Vote for not more than ONE</p> <p>2 Year Term</p> <p><b>MAUREEN LUND</b> <input type="radio"/> 7 Sherman St.</p> <p><input type="radio"/> (Write-in)</p> <hr/> <p align="center"><b>FOR SELECTMAN</b></p> <p align="center">Vote for not more than THREE</p> <p>2 Year Term</p> <p><b>TERESA MOLER</b> <input type="radio"/> 88 Cannongate III Rd.</p> <p><b>BEVIN MAHONEY ANDERSON</b> <input type="radio"/> 29 Biscayne Parkway</p> <p><b>JULIE NORRIS</b> <input type="radio"/> 32 Edgewood Ave.</p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p>
<p align="center"><b>FOR BOARD OF EDUCATION</b></p> <p align="center">Vote for not more than FOUR</p> <p>4 Year Term</p> <p><b>ROBERT JOHNSON</b> <input type="radio"/> 70 Wethersfield</p> <p><b>CAITLYN FAHEY-PEARL</b> <input type="radio"/> 35 Lutheran Dr.</p> <p><b>ALLISON DYER</b> <input type="radio"/> 9 Squire Dr.</p> <p><b>HEATHER RAYMOND</b> <input type="radio"/> 19 Dunbarton Dr.</p> <p><b>CHRISTINA DARLING</b> <input type="radio"/> 12 Marshall St. #201</p> <p><b>ROSMERY TORRES</b> <input type="radio"/> 60 Dublin Ave.</p> <p><b>ALICIA HOUSTON</b> <input type="radio"/> 139 Westwood Dr.</p> <p><b>NEIL CLAFFEY</b> <input type="radio"/> 32 Deerhaven Dr.</p> <p><b>KRISTIE HART</b> <input type="radio"/> 9 Dustin Dr.</p> <p><b>REGAN LAMPHIER</b> <input type="radio"/> 21 Spit Brook Rd. Apt. 303B</p> <p><b>LYNN D. L'HEUREUX</b> <input type="radio"/> 28 Palisade Dr.</p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p>	<p align="center"><b>FOR PUBLIC WORKS</b></p> <p align="center">Vote for not more than TWO</p> <p>4 Year Term</p> <p><b>JUNE LEMEN</b> <input type="radio"/> 18 Manchester St.</p> <p><b>LAURIE ORTOLANO</b> <input type="radio"/> 41 Berkeley St.</p> <p><b>PAUL SHEA</b> <input type="radio"/> 102 Tolles St.</p> <p><b>TRACY PAPPAS</b> <input type="radio"/> 12 Swart Terrace</p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p>	

**VOTE BOTH SIDES OF BALLOT**

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## REFERENDUM QUESTIONS

1. Shall the City of Nashua allow the operation of sports book retail locations within the City of Nashua?

YES

NO

2. Shall the City approve the proposed Charter Amendment summarized below relative to the increase in membership and appointment of Nashua Police Commissioners by the Mayor and the President of the Board of Aldermen upon approval of the Board of Aldermen?

YES

NO

The amendment changes the membership of Nashua Board of Police Commissioners from three commissioners appointed by the Governor, with the advice and consent of the Executive Council, to five commissioners with three appointed by the Mayor and two appointed by the President of the Board of Aldermen and all confirmed by the Board of Aldermen. Appointments shall be based upon qualifications, merit and record of community service and should be balanced so that the membership of the Commission reflects the citizenship of the City. Members of the immediate family of and residents of the same household with the Mayor and any Alderman would be ineligible.

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