



**ABSENTEE  
OFFICIAL BALLOT  
GENERAL MUNICIPAL ELECTION  
CITY OF NASHUA, NEW HAMPSHIRE  
NOVEMBER 5, 2019  
WARD 6**

*John H. Bowring*  
CITY CLERK

**INSTRUCTIONS TO VOTERS**

- A. **To Vote.** Completely fill in the oval  to the right of your choice.
- B. For each office vote for not more than the number of candidates stated in the sentence: "Vote for not more than \_\_\_\_\_." If you vote for more than the stated number of candidates, your vote for that office will not be counted.
- C. **To Vote by Write-In.** To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space. Completely fill in the oval  to the right of your choice.
- D. If you wrongly mark, tear, or deface this ballot, return and obtain another.

<p align="center"><b>FOR MAYOR</b></p> <p align="right">Vote for not more than ONE</p> <p>4 Year Term</p> <p><b>JAMES W. DONCHESS</b> <input type="radio"/> 4 Rockland Street</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR FIRE COMMISSION</b></p> <p align="right">Vote for not more than THREE</p> <p>4 Year Term</p> <p><b>KEVIN BURGESS</b> <input type="radio"/> 43 Wood Street</p> <p><b>DONALD C. DAVIDSON</b> <input type="radio"/> 4 Henry David Drive, #401</p> <p><b>THOMAS STAWASZ</b> <input type="radio"/> 28 Vieckis Drive</p> <p><b>PAUL A. GARANT</b> <input type="radio"/> 163 Harris Road</p> <p><b>MANUEL PIMENTAL</b> <input type="radio"/> 6 Nova Road</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>WARD SIX FOR ALDERMAN</b></p> <p align="right">Vote for not more than ONE</p> <p>2 Year Term</p> <p><b>KEVIN SCULLY</b> <input type="radio"/> 7 Wildwood Lane</p> <p><b>ELIZABETH LU</b> <input type="radio"/> 17 Roby Street</p> <p><b>JOSEPH J. MacINTYRE</b> <input type="radio"/> 40 Roy Street</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center"><b>FOR ALDERMAN-AT-LARGE</b></p> <p align="right">Vote for not more than THREE</p> <p>4 Year Term</p> <p><b>BENJAMIN M. CLEMONS</b> <input type="radio"/> 188 Ash Street</p> <p><b>MELBOURNE MORAN, JR.</b> <input type="radio"/> 30 Dickerman Street</p> <p><b>LORI WILSHIRE</b> <input type="radio"/> 39 Pine Hill Avenue</p> <p><b>MICHAEL B. O'BRIEN, SR.</b> <input type="radio"/> 4 Woodfield Street</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p> <p align="center">(Write-in)</p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR PUBLIC WORKS</b></p> <p align="right">Vote for not more than TWO</p> <p>4 Year Term</p> <p><b>SHANNON I. SCHONEMAN</b> <input type="radio"/> 10 Webster Street</p> <p><b>JOEL ACKERMAN</b> <input type="radio"/> 13 Woodcrest Drive</p> <p><b>KEVIN S. MORIARTY</b> <input type="radio"/> 22 Raymond Street</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR MODERATOR</b></p> <p align="right">Vote for not more than ONE</p> <p>2 Year Term</p> <p><b>VICKI HENRY</b> <input type="radio"/> 5 Ritter Street</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center"><b>FOR BOARD OF EDUCATION</b></p> <p align="right">Vote for not more than FIVE</p> <p>4 Year Term</p> <p><b>PAULA JOHNSON</b> <input type="radio"/> 15 Westborn Drive</p> <p><b>RENATA OLSZEWSKI</b> <input type="radio"/> 20 Beaujolais Drive</p> <p><b>JENNIFER BISHOP</b> <input type="radio"/> 45 East Dunstable Road</p> <p><b>JESSICA E. BROWN</b> <input type="radio"/> 22 Hampton Drive</p> <p><b>SHARON M. GIGLIO</b> <input type="radio"/> 29 Taschereau Boulevard</p> <p><b>HOWARD D. COFFMAN</b> <input type="radio"/> 6 Gettysburg Drive</p> <p><b>DORIS HOHENSEE</b> <input type="radio"/> 15 Swart Terrace</p> <p><b>GREG SURBEY</b> <input type="radio"/> 10 Dane Street</p> <p><b>JAMILA SCALES</b> <input type="radio"/> 28 Marian Lane</p> <p><b>BURTON H. JANZ</b> <input type="radio"/> 31 Syracuse Road</p> <p><b>SANDRA ZIEHM</b> <input type="radio"/> 50 Haines Street</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p> <p align="center">(Write-in)</p> <p align="center">(Write-in)</p> <p align="center">(Write-in)</p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR CLERK</b></p> <p align="right">Vote for not more than ONE</p> <p>2 Year Term</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR SELECTMAN</b></p> <p align="right">Vote for not more than THREE</p> <p>2 Year Term</p> <p><b>ANTHONY PARISE</b> <input type="radio"/> 11 Stevens Street</p> <p><b>RONALD J. DOUCETTE</b> <input type="radio"/> 165 Pine Street, #311</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p> <p align="center">(Write-in)</p> <p align="center">(Write-in)</p>

**VOTE BOTH SIDES OF BALLOT**

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