



## RESOLUTION

**RELATIVE TO THE ACCEPTANCE OF \$34,600 FROM THE UNITED STATES  
DEPARTMENT OF JUSTICE INTO POLICE GRANT ACTIVITY "2021 JUSTICE  
ASSISTANCE GRANT (MULTI-JURISDICTIONAL)"**

### *CITY OF NASHUA*

*In the Year Two Thousand and Twenty One*

**RESOLVED** by the Board of Aldermen of the City of Nashua that the City of Nashua and the Nashua Police Department are authorized to accept \$34,600 from the United States Department of Justice into Police Grant Activity "2021 Justice Assistance Grant (Multi-Jurisdictional)" for the purpose of purchasing equipment, training and/or funding overtime.

**LEGISLATIVE YEAR 2021**

**RESOLUTION:**

**R-21-184**

**PURPOSE:**

**Relative to the acceptance of \$34,600 from the United States Department of Justice into Police Grant Activity "2021 Justice Assistance Grant (Multi-Jurisdictional)"**

**SPONSOR(S):**

**Mayor Jim Donchess**

**COMMITTEE  
ASSIGNMENT:**

**Human Affairs Committee**

**FISCAL NOTE:**

Fiscal impact is a \$34,600 grant to the City to be used for a specific purpose. This grant does not cover the City's cost of the wage driven benefits (i.e. pension costs, Social Security, and Medicare) associated with overtime costs. The wage driven benefits will be funded through the Police Department's operating budget.

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**ANALYSIS**

This resolution authorizes the City to accept \$34,600 from the United States Department of Justice into Police Grant Activity "2021 Justice Assistance Grant (Multi-Jurisdictional)" for the purpose of purchasing equipment, training and/or funding overtime.

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**Approved as to account  
number and/or structure,  
and amount:**

**Financial Services Division**

By: /s/ John Griffin

**Approved as to form:**

**Office of Corporation Counsel**

By: 

Date: 2 November 2021

**RESOLUTION R-21-184**

**Relative to the acceptance of \$34,000 from the United States Department of Justice into Police Grant Activity "2021 Justice Assistance Grant (Multi-Jurisdictional)"**

**IN THE BOARD OF ALDERMEN**

1<sup>ST</sup> READING November 9, 2021

Referred to:  
Human Affairs Committee

2<sup>nd</sup> Reading December 14, 2021

3<sup>rd</sup> Reading \_\_\_\_\_

4<sup>th</sup> Reading \_\_\_\_\_

Other Action \_\_\_\_\_

Passed December 14, 2021

Indefinitely Postponed \_\_\_\_\_

Defeated \_\_\_\_\_

Attest: \_\_\_\_\_  
City Clerk

\_\_\_\_\_  
President

Approved \_\_\_\_\_  
Mayor's Signature

\_\_\_\_\_  
Date

**Endorsed by**

\_\_\_\_\_  
MAYOR  
\_\_\_\_\_  
O'BRIEN  
\_\_\_\_\_  
KLEE  
\_\_\_\_\_  
DOWD  
\_\_\_\_\_  
CARON  
\_\_\_\_\_  
LOPEZ  
\_\_\_\_\_  
HARRIOTT-GATHRIGHT  
\_\_\_\_\_  
CLEAVER  
\_\_\_\_\_  
WILSHIRE

Vetoed: \_\_\_\_\_

Veto Sustained: \_\_\_\_\_

Veto Overridden: \_\_\_\_\_

Attest: \_\_\_\_\_  
City Clerk

\_\_\_\_\_  
President