



## RESOLUTION

RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$352,078 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY "FY2022 REGIONAL PUBLIC HEALTH NETWORK SERVICES"

### *CITY OF NASHUA*

*In the Year Two Thousand and Twenty One*

**RESOLVED** by the Board of Aldermen of the City of Nashua that the City of Nashua and the Division of Public Health and Community Services are authorized to accept and appropriate \$352,078 from the State of New Hampshire Department of Health and Human Services into Public Health and Community Services Grant Activity "FY2022 Regional Public Health Network Services" for the purpose of providing regional public health network services in the Greater Nashua Public Health Region. This funding shall be in effect from July 1, 2021 through June 30, 2022.

**LEGISLATIVE YEAR 2021**

**RESOLUTION:**

R-21-137

**PURPOSE:**

Relative to the acceptance and appropriation of \$352,078 from the State of New Hampshire Department of Health and Human Services into Public Health and Community Services Grant Activity "FY2022 Regional Public Health Network Services"

**SPONSOR(S):**

Mayor Jim Donchess  
Alderman Jan Schmidt  
Alderman Richard A. Dowd  
Alderman-at-Large David C. Tencza  
Alderman Linda Harriott-Gathright  
Alderman-at-Large Michael B. O'Brien, Sr.  
Alderwoman Elizabeth Lu  
Alderman Thomas Lopez  
Alderman June M. Caron  
Alderman Skip Cleaver  
Alderman-at-Large Lori Wilshire

**COMMITTEE  
ASSIGNMENT:**

Human Affairs Committee

**FISCAL NOTE:**

The fiscal impact is a \$352,078 grant to be used for a specific purpose.

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**ANALYSIS**

This resolution authorizes the City to accept and appropriate funds from the State of New Hampshire Department of Health and Human Services for the purpose of providing regional public health network services in the Greater Nashua Public Health Region. This funding shall be in effect from July 1, 2021 through June 30, 2022.

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**Approved as to account  
structure, numbers,  
and amount:**

**Financial Services Division**

By: /s/John Griffin

**Approved as to form:**

**Office of Corporation Counsel**

By: Douglas Clarke

Date: 5 May 2021

**RESOLUTION R-21-137**

**Relative to the acceptance and appropriation of \$352,078 from the State of New Hampshire Department of Health and Human Services into Public Health and Community Services Grant Activity "FY2022 Regional Public Health Network Services"**

**IN THE BOARD OF ALDERMEN**

1<sup>ST</sup> READING May 11, 2021

Referred to:  
Human Affairs Committee

2<sup>nd</sup> Reading June 22, 2021

3<sup>rd</sup> Reading \_\_\_\_\_

4<sup>th</sup> Reading \_\_\_\_\_

Other Action \_\_\_\_\_

Passed June 22, 2021

Indefinitely Postponed \_\_\_\_\_

Defeated \_\_\_\_\_

Attest: \_\_\_\_\_  
City Clerk

\_\_\_\_\_  
President

Approved \_\_\_\_\_  
Mayor's Signature

\_\_\_\_\_  
Date

**Endorsed by**

_____	MAYOR
<i>[Signature]</i>	SCHMIDT
<i>[Signature]</i>	DOWD
<i>[Signature]</i>	TENCZA
<i>[Signature]</i>	HARRIOTT-GATHRIGHT
<i>[Signature]</i>	O'BRIEN
<i>[Signature]</i>	LU
<i>[Signature]</i>	LOPEZ
<i>[Signature]</i>	CARON
<i>[Signature]</i>	CLEAVER
<i>[Signature]</i>	WILSHIRE
<i>[Signature]</i>	Klee

Vetoed: \_\_\_\_\_

Veto Sustained: \_\_\_\_\_

Veto Overridden: \_\_\_\_\_

Attest: \_\_\_\_\_  
City Clerk

\_\_\_\_\_  
President