



## RESOLUTION

**RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$25,563.84 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF SAFETY "STATE HOMELAND SECURITY GRANT PROGRAM" INTO POLICE GRANT ACTIVITY "2020 HOMELAND SECURITY GRANT PROGRAM"**

### *CITY OF NASHUA*

*In the Year Two Thousand and Twenty One*

**RESOLVED** by the Board of Aldermen of the City of Nashua that the City of Nashua and the Nashua Police Department are authorized to accept and appropriate \$25,563.84 from the State of New Hampshire Department of Safety "State Homeland Security Grant Program" into Police Grant Activity "2020 Homeland Security Grant Program" for the purpose of purchasing night vision equipment. This funding shall be in effect through August 31, 2023. No local match is required.

**LEGISLATIVE YEAR 2021**

**RESOLUTION:**

**R-21-138**

**PURPOSE:**

**Relative to the acceptance and appropriation of \$25,653.84 from the State of New Hampshire Department of Safety "State Homeland Security Grant Program" into Police Grant Activity "2020 Homeland Security Grant Program"**

**SPONSOR(S):**

**Mayor Jim Donchess  
Alderman Jan Schmidt  
Alderman Richard A. Dowd  
Alderman-at-Large Michael B. O'Brien, Sr.  
Alderman Linda Harriott-Gathright  
Alderman Elizabeth Lu  
Alderman June M. Caron  
Alderman Thomas Lopez  
Alderman Patricia Klee  
Alderman-at-Large Lori Wilshire**

**COMMITTEE  
ASSIGNMENT:**

**Human Affairs Committee**

**FISCAL NOTE:**

**Fiscal impact is a \$25,563.84 grant to be used for a specific purpose.**

---

**ANALYSIS**

This resolution authorizes the City of Nashua and the Nashua Police Department to accept and appropriate funds from the New Hampshire Department of Safety State Homeland Security Grant Program for the purpose of purchasing night vision equipment. This funding shall be in effect through August 31, 2023. No local match is required.

---

**Approved as to account  
structure, numbers,  
and amount:**

**Financial Services Division**

**By: /s/John Griffin**

**Approved as to form:**

**Office of Corporation Counsel**

**By: Paul Clarke**

**Date: 5 May 2021**

**RESOLUTION R-21-138**

**Relative to the acceptance and appropriation of \$25,653.84 from the State of New Hampshire Department of Safety "State Homeland Security Grant Program" into Police Grant Activity "2020 Homeland Security Grant Program"**

**IN THE BOARD OF ALDERMEN**

1<sup>ST</sup> READING May 11, 2021

Referred to:  
Human Affairs Committee

2<sup>nd</sup> Reading June 22, 2021

3<sup>rd</sup> Reading \_\_\_\_\_

4<sup>th</sup> Reading \_\_\_\_\_

Other Action \_\_\_\_\_

Passed June 22, 2021

Indefinitely Postponed \_\_\_\_\_

Defeated \_\_\_\_\_

Attest: \_\_\_\_\_  
City Clerk

\_\_\_\_\_  
President

Approved \_\_\_\_\_  
Mayor's Signature

\_\_\_\_\_  
Date

**Endorsed by**

_____	MAYOR
<i>Loree Seeth</i>	SCHMIDT
<i>Paul A. Dowd</i>	DOWD
<i>Michael B. O'Brien Jr.</i>	O'BRIEN
<i>Harrriott-Gathright</i>	HARRIOTT-GATHRIGHT
<i>Elizabeth Lu</i>	LU
<i>[Signature]</i>	CARON
<i>[Signature]</i>	LOPEZ
<i>Lori Wilshire</i>	WILSHIRE
<i>Catucia S. Klee</i>	Klee

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Vetoed: \_\_\_\_\_

Veto Sustained: \_\_\_\_\_

Veto Overridden: \_\_\_\_\_

Attest: \_\_\_\_\_  
City Clerk

\_\_\_\_\_  
President