



RESOLUTION

**AUTHORIZING THE EXPENDITURE OF UP TO \$24,500 FROM THE
CONSERVATION FUND FOR WORK ON THE SALMON BROOK TRAIL**

CITY OF NASHUA

In the Year Two Thousand and Twenty-One

RESOLVED by the Board of Aldermen of the City of Nashua that the Mayor is authorized to expend up to \$24,500 from the Nashua Conservation Fund (Fund #4080) for work on the Salmon Brook trail. Up to \$21,000 will be used to define and improve the Salmon Brook Trail section between Ingalls Street and Burke Street within the Joyce Park Wildlife Sanctuary via contracted services with the Student Conservation Association (SCA), and up to \$3,500 will be used for materials and equipment rental for the project.

LEGISLATIVE YEAR 2021

RESOLUTION:

R-21-141

PURPOSE:

Authorizing the expenditure of up to \$24,500 from the Conservation Fund for work on the Salmon Brook Trail

SPONSOR(S):

Alderman Ernest A. Jette
Alderman Richard A. Dowd
Alderman-at-Large Michael B. O'Brien, Sr.
Alderman Skip Cleaver
Alderman Linda Harriott-Gathright
Alderman Jan Schmidt
Alderwoman-at-Large Shoshanna Kelly
Alderman-at-Large Lori Wilshire

COMMITTEE
ASSIGNMENT:

Budget Review Committee

FISCAL NOTE:

Fiscal impact is the expenditure of up to \$24,500. The current balance of the Conservation Fund (Fund #4080) is \$1,620,961.

ANALYSIS

This resolution would authorize the City to expend up to \$24,500 from the Nashua Conservation Fund for work on the Salmon Brook Trail as described in the legislation. The Conservation Commission approved these expenditures.

NRO §5-118 provides that monies in the Conservation Fund may be expended by the Conservation Commission in accordance with applicable law and ordinances, subject to the approval of the Board of Aldermen. RSA Chapter 36-A provides that money may be expended from the Conservation Fund consistent with the purposes found in that chapter, which broadly includes "the proper utilization and protection of the natural resources" of the City.

Approved as to account
structure, numbers,
and amount:

Financial Services Division

By: /s/John Griffin

Approved as to form:

Office of Corporation Counsel

By: Douglas Clarke

Date: 5 May 2021

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the Salmon Brook Trail**

IN THE BOARD OF ALDERMEN

1ST READING May 11, 2021

Referred to:
Budget Review Committee

2nd Reading June 8, 2021

3rd Reading _____

4th Reading _____

Other Action _____

Passed June 8, 2021

Indefinitely Postponed _____

Defeated _____

Attest: _____
City Clerk

Lori Wilshire
President

Approved _____
Mayor's Signature

Date

Endorsed by

_____ JETTE

_____ DOWD

_____ O'BRIEN

_____ CLEAVER
_____ HARRIOTT-GATHRIGHT

_____ SCHMIDT

_____ KELLY

Lori Wilshire
_____ WILSHIRE

Vetoed: _____

Veto Sustained: _____

Veto Overridden: _____

Attest: _____
City Clerk

_____ President