



RESOLUTION

RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF UP TO \$1,500,000
FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF HEALTH AND
HUMAN SERVICES FOR COVID-19 VACCINATION AID

CITY OF NASHUA

In the Year Two Thousand and Twenty One

RESOLVED by the Board of Aldermen of the City of Nashua that the City of Nashua is authorized to accept and appropriate up to \$1,500,000 from the State of New Hampshire, Department of Health and Human Services into Grant Activity “EMD-COVID-19 Vaccination Aid Grant” for the purpose of assisting the State with implementing New Hampshire’s Coronavirus Disease 2019 Vaccination Plan. This funding is retroactively effective from January 15, 2021 through September 30, 2021.

No local match is required. The Mayor is authorized to enter into any grant agreement or other documents necessary to further the purposes hereof.

LEGISLATIVE YEAR 2021

RESOLUTION: R-21-122

PURPOSE: Relative to the acceptance and appropriation of up to \$1,500,000 from the State of New Hampshire, Department of Health and Human Services for COVID-19 vaccination aid

SPONSOR(S): Mayor Jim Donchess

COMMITTEE ASSIGNMENT: Human Affairs Committee

FISCAL NOTE: Fiscal impact is an up to \$1,500,000 grant to be used for a specific purpose.

ANALYSIS

This resolution authorizes the City to accept and appropriate up to \$1,500,000 from the State of New Hampshire, Department of Health & Human Services for the purpose of reimbursing City First Responder's personnel costs related to assisting the State in vaccinating qualifying New Hampshire residents against COVID-19 in accordance with New Hampshire's Coronavirus Disease 2019 Vaccination Plan.

Approved as to account number and/or structure, and amount: **Financial Services Division**
By: /s/John Griffin

Approved as to form: **Office of Corporation Counsel**
By: Dowling Clarke
Date: 3 March 2021

RESOLUTION R-21-122

Relative to the acceptance and appropriation of up to \$1,500,000 from State of New Hampshire, Department of Health and Human Services for COVID-19 vaccination aid

IN THE BOARD OF ALDERMEN

1ST READING March 9, 2021

Referred to:
Human Affairs Committee

2nd Reading April 13, 2021

3rd Reading _____

4th Reading _____

Other Action _____

Passed April 13, 2021

Indefinitely Postponed _____

Defeated _____

Attest: _____ City Clerk

Kari Wilshire

President

Approved _____ Mayor's Signature

Date

Endorsed by

MAYOR

DOWD

LOPEZ

O'BRIEN

SCHMIDT

TENCZA
HARRIOTT-
GATHRIGHT

CLEAVER

KLEE

KELLY

CLEMONS

CARON

LAWS

Kari Wilshire

WILSHIRE

Vetoed: _____

Veto Sustained: _____

Veto Overridden: _____

Attest: _____ City Clerk

President