



## RESOLUTION

RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$100,000 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY "FEMA VACCINATION RESPONSE GRANT"

### *CITY OF NASHUA*

*In the Year Two Thousand and Twenty One*

**RESOLVED** by the Board of Aldermen of the City of Nashua that the City of Nashua and the Division of Public Health and Community Services are authorized to accept and appropriate \$100,000 from the State of New Hampshire Department of Health and Human Services into Public Health and Community Services grant activity "FEMA Vaccination Response Grant" for the purpose of supporting COVID-19 vaccination clinic activities. This funding shall be in effect from December 1, 2020 through December 31, 2021.

**LEGISLATIVE YEAR 2021**

**RESOLUTION:**

R-21-114

**PURPOSE:**

Relative to the acceptance and appropriation of \$100,000 from the State of New Hampshire Department of Health and Human Services into Public Health and Community Services grant activity "FEMA Vaccination Response Grant"

**SPONSOR(S):**

Mayor Jim Donchess

**COMMITTEE  
ASSIGNMENT:**

Human Affairs Committee

**FISCAL NOTE:**

Fiscal impact is a \$100,000 grant to be used for a specific purpose.

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**ANALYSIS**

This resolution authorizes the City to accept and appropriate funds from the State for the purpose of supporting COVID-19 vaccination clinic activities. This funding shall be in effect from December 1, 2020 through December 31, 2021.

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**Approved as to account  
structure, numbers,  
and amount:**

**Financial Services Division**

By: /s/ John Griffin

**Approved as to form:**

**Office of Corporation Counsel**

By: Douglas Clarke

Date: 28 January 2021

**RESOLUTION R-21-114**

**Relative to the acceptance and appropriation of \$100,000 from the State of New Hampshire Department of Health and Human Services into Public Health and Community Services grant activity "FEMA Vaccination Response Grant"**

**IN THE BOARD OF ALDERMEN**

1<sup>ST</sup> READING February 9, 2021

Referred to: \_\_\_\_\_  
\_\_\_\_\_

2<sup>nd</sup> Reading February 9, 2021

3<sup>rd</sup> Reading \_\_\_\_\_

4<sup>th</sup> Reading \_\_\_\_\_

Other Action \_\_\_\_\_

Passed February 9, 2021

Indefinitely Postponed \_\_\_\_\_

Defeated \_\_\_\_\_

Attest: \_\_\_\_\_  
*[Signature]* City Clerk  
\_\_\_\_\_  
President

Approved \_\_\_\_\_  
Mayor's Signature

\_\_\_\_\_  
Date

**Endorsed by**

\_\_\_\_\_  
MAYOR  
\_\_\_\_\_  
KLEE  
\_\_\_\_\_  
SCHMIDT  
\_\_\_\_\_  
LOPEZ  
\_\_\_\_\_  
TENCZA  
\_\_\_\_\_  
LU  
\_\_\_\_\_  
LAWS  
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CARON  
\_\_\_\_\_  
DOWD  
\_\_\_\_\_  
O'BRIEN  
\_\_\_\_\_  
CLEAVER  
\_\_\_\_\_  
HARRIOTT-  
GATHRIGHT  
\_\_\_\_\_  
WILSHIRE

Vetoed: \_\_\_\_\_

Veto Sustained: \_\_\_\_\_

Veto Overridden: \_\_\_\_\_

Attest: \_\_\_\_\_  
City Clerk

\_\_\_\_\_  
President