



## RESOLUTION

**RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$30,345 FROM THE UNITED STATES DEPARTMENT OF JUSTICE INTO POLICE GRANT ACTIVITY “2020 JUSTICE ASSISTANCE GRANT (MULTI-JURISDICTIONAL)”**

### *CITY OF NASHUA*

*In the Year Two Thousand and Twenty*

**RESOLVED** by the Board of Aldermen of the City of Nashua that the City of Nashua and the Nashua Police Department are authorized to accept and appropriate \$30,345 from the United States Department of Justice into Police Grant Activity “2020 Justice Assistance Grant (Multi-Jurisdictional)” for the purpose of purchasing equipment, training and/or funding overtime.

**LEGISLATIVE YEAR 2020**

**RESOLUTION:**

R-20-089

**PURPOSE:**

Relative to the acceptance and appropriation of \$30,345 from the United States Department of Justice into Police Grant Activity "2020 Justice Assistance Grant (Multi-Jurisdictional)"

**SPONSOR(S):**

Mayor Jim Donchess

**COMMITTEE  
ASSIGNMENT:**

Human Affairs Committee

**FISCAL NOTE:**

Fiscal impact is a \$30,345 grant to the City to be used for a specific purpose. This grant does not cover the City's cost of the wage driven benefits (i.e. pension costs, social security, and Medicare) associated with overtime costs. The wage driven benefits in the amount of approximately \$9,067 will be funded through the Police Department's operating budget.

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**ANALYSIS**

This resolution authorizes the city to accept and appropriate funds from the United States Department of Justice into Police Grant Activity "2020 Justice Assistance Grant (Multi-Jurisdictional)" for the purpose of purchasing equipment, training and/or funding overtime.

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**Approved as to account  
number and/or structure,  
and amount:**

**Financial Services Division**

By:     /s/John Griffin    

**Approved as to form:**

**Office of Corporation Counsel**

By:     Dorothy Clarke    

Date:     2 November 2020

**RESOLUTION R-20-089**

**Relative to the acceptance and appropriation of \$30,345 from the United States Department of Justice into Police Grant Activity "2020 Justice Assistance Grant (Multi-Jurisdictional)"**

**IN THE BOARD OF ALDERMEN**

1<sup>ST</sup> READING November 10, 2020

Referred to:  
Human Affairs Committee

2<sup>nd</sup> Reading December 22, 2020

3<sup>rd</sup> Reading \_\_\_\_\_

4<sup>th</sup> Reading \_\_\_\_\_

Other Action \_\_\_\_\_

Passed December 22, 2020

Indefinitely Postponed \_\_\_\_\_

Defeated \_\_\_\_\_

Attest: \_\_\_\_\_  
City Clerk

*Kari Wilshire*  
\_\_\_\_\_  
President

Approved \_\_\_\_\_  
Mayor's Signature

\_\_\_\_\_  
Date

**Endorsed by**

\_\_\_\_\_  
MAYOR  
\_\_\_\_\_  
DOWD  
\_\_\_\_\_  
SCHMIDT  
\_\_\_\_\_  
HARRIOTT-GATHRIGHT  
\_\_\_\_\_  
O'BRIEN  
\_\_\_\_\_  
CARON  
\_\_\_\_\_  
LOPEZ  
\_\_\_\_\_  
LAWS  
\_\_\_\_\_  
CLEAVER  
\_\_\_\_\_  
KLEE  
\_\_\_\_\_  
WILSHIRE

Vetoed: \_\_\_\_\_

Veto Sustained: \_\_\_\_\_

Veto Overridden: \_\_\_\_\_

Attest: \_\_\_\_\_  
City Clerk

\_\_\_\_\_  
President