



RESOLUTION

**RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF A \$5,700,000 LEAD
BASED PAINT HAZARD REDUCTION GRANT FROM THE UNITED STATES
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

CITY OF NASHUA

In the Year Two Thousand and Twenty

RESOLVED by the Board of Aldermen of the City of Nashua that the City of Nashua is authorized to accept and appropriate \$5,700,000 from the United States Department of Housing and Urban Development into Urban Programs grant activity "Lead Hazard Reduction Grant" for the purpose of identifying and controlling lead based paint hazards in low income housing. The period of performance for this grant is 45 months and shall begin on approximately January 4, 2021.

The Mayor is authorized to execute all understandings, assurances and agreements as required to further the purposes hereof.

LEGISLATIVE YEAR 2020

RESOLUTION:

R-20-091

PURPOSE:

Relative to the acceptance and appropriation of a \$5,700,000 Lead Based Paint Hazard Reduction Grant from the United States Department of Housing and Urban Development

SPONSOR(S):

Mayor Jim Donchess

**COMMITTEE
ASSIGNMENT:**

Human Affairs Committee

FISCAL NOTE:

Fiscal impact is a \$5,700,000 grant to be used for a specific purpose.

ANALYSIS

This resolution authorizes the City of Nashua to accept and appropriate \$5,700,000 from the United States Department of Housing and Urban Development for the purpose of identifying and controlling lead based paint hazards in low income housing. The period of performance for this grant is 45 months and shall begin on approximately January 4, 2021.

**Approved as to account
structure, numbers,
and amount:**

Financial Services Division

By: /s/John Griffin

Approved as to form:

Office of Corporation Counsel

By: Dorothy Clarke

Date: 4 November 2020

RESOLUTION R-20-091

Relative to the acceptance and appropriation of a \$5,700,000 Lead Based Paint Hazard Reduction Grant from the United States Department of Housing and Urban Development

IN THE BOARD OF ALDERMEN

1ST READING November 10, 2020

Referred to: Human Affairs Committee

2nd Reading December 22, 2020

3rd Reading _____

4th Reading _____

Other Action _____

Passed December 22, 2020

Indefinitely Postponed _____

Defeated _____

Attest: _____
City Clerk

Gari Welsh
President

Approved _____
Mayor's Signature

Date

Endorsed by

MAYOR

DOWD

SCHMIDT

CLEAVER

HARRIOTT-GATHRIGHT

CARON

O'BRIEN

KLEE

LOPEZ

Vetoed: _____

Veto Sustained: _____

Veto Overridden: _____

Attest: _____
City Clerk

President