



## RESOLUTION

**RELATIVE TO THE ACCEPTANCE OF DONATED SERVICES IN THE AMOUNT OF APPROXIMATELY \$140,369 FOR THE PURPOSE OF PROVIDING CELLULAR PHONE SERVICES FOR LAW ENFORCEMENT PURPOSES**

### *CITY OF NASHUA*

*In the Year Two Thousand and Twenty*

**RESOLVED** by the Board of Aldermen of the City of Nashua that the City of Nashua and the Nashua Police Department are authorized to accept donated services for free unlimited talk, text and smartphone data from T-Mobile under the Connecting Heroes program offered to local police, fire, and EMS agencies across the United States. This donation is for the purpose of providing cellular phone services for law enforcement purposes for a period of ten years with no additional fees.

The Mayor is authorized to enter into any contract agreement necessary to further the purposes hereof.

**LEGISLATIVE YEAR 2020**

**RESOLUTION:**

**R-20-086**

**PURPOSE:**

**Relative to the acceptance of donated services in the amount of approximately \$140,369 for the purpose of providing cellular phone services for law enforcement purposes**

**SPONSOR(S):**

**Mayor Jim Donchess**

**COMMITTEE  
ASSIGNMENT:**

**FISCAL NOTE:**

Fiscal impact is a donation of services to the City worth approximately \$140,369.

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**ANALYSIS**

This resolution authorizes the City of Nashua to accept donated services from T-Mobile under the Connecting Heroes Program for the purpose of providing cellular phone services for law enforcement purposes. The City may opt out of this program at any time, and there are no matching funds required.

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**Approved as to account  
structure, numbers,  
and amount:**

**Financial Services Division**

**By:** \_\_\_\_\_

**Approved as to form:**

**Office of Corporation Counsel**

**By:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**RESOLUTION R-20-086**

**Relative to the acceptance of  
donated services in the amount  
of approximately \$140,369 for  
the purpose of providing cellular  
phone service for law  
enforcement purposes**

**IN THE BOARD OF ALDERMEN**

1<sup>ST</sup> READING October 27, 2020

Referred to:  
Budget Review Committee

2<sup>nd</sup> Reading December 8, 2020

3<sup>rd</sup> Reading \_\_\_\_\_

4<sup>th</sup> Reading \_\_\_\_\_

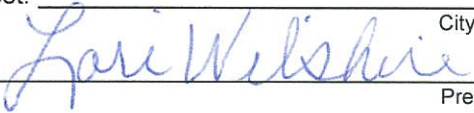
Other Action \_\_\_\_\_

Passed December 8, 2020

Indefinitely Postponed \_\_\_\_\_

Defeated \_\_\_\_\_

Attest: \_\_\_\_\_  
City Clerk

  
President

Approved \_\_\_\_\_  
Mayor's Signature

\_\_\_\_\_  
Date

**Endorsed by**

\_\_\_\_\_  
MAYOR  
\_\_\_\_\_  
CARON  
\_\_\_\_\_  
O'BRIEN  
\_\_\_\_\_  
DOWD  
\_\_\_\_\_  
HARRIOTT-  
GATHRIGHT  
\_\_\_\_\_  
KLEE  
\_\_\_\_\_  
CLEAVER  
\_\_\_\_\_  
LU  
\_\_\_\_\_  
WILSHIRE

Vetoed: \_\_\_\_\_

Veto Sustained: \_\_\_\_\_

Veto Overridden: \_\_\_\_\_

Attest: \_\_\_\_\_  
City Clerk

\_\_\_\_\_  
President