



## RESOLUTION

**RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$58,000 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF JUSTICE, INTO POLICE GRANT ACTIVITY “2021 VIOLENCE AGAINST WOMEN ACT (VAWA) GRANT PROGRAM” AND TO AUTHORIZE THE TRANSFER OF MATCHING FUNDS**

### *CITY OF NASHUA*

*In the Year Two Thousand and Twenty*

**RESOLVED** by the Board of Aldermen of the City of Nashua that the City of Nashua and the Nashua Police Department are authorized to accept and appropriate \$58,000 from the State of New Hampshire, Department of Justice, into Police Grant Activity “2021 Violence Against Women Act (VAWA) Grant Program” and to authorize the transfer of matching funds in the amount of \$76,824 from Department 194 “Contingency”, Account #70120 “Contingency, Police Grants” for the purpose of funding law enforcement programs for the period of January 1, 2021 through December 31, 2021. This funding is contingent upon approval by the Attorney General of the New Hampshire Department of Justice.

**FURTHER RESOLVED** the Mayor is authorizes to enter into any grant agreement or other document necessary to further the purposes hereof.

**LEGISLATIVE YEAR 2020**

**RESOLUTION:**

**R-20-085**

**PURPOSE:**

**Relative to the acceptance and appropriation of \$58,000 from the State of New Hampshire, Department of Justice, into Police Grant Activity “2021 Violence Against Women Act (VAWA) Grant Program” and to authorize the transfer of matching funds**

**SPONSOR(S):**

**Mayor Jim Donchess**

**COMMITTEE  
ASSIGNMENT:**

**FISCAL NOTE:**

The fiscal impact is a \$58,000 grant to the City to be used for a specific purpose. The transfer of matching funds reduces the amount in the contingency account. The employer cost of benefits (i.e. pension costs, social security, medicare, health, dental and life) associated with the employees funded through this grant is the fiscal responsibility of the City. These costs will be funded through the Police Department’s General Fund operating budget.

---

**ANALYSIS**

This resolution authorizes the city to accept and appropriate \$58,000 from the State of New Hampshire’s Violence Against Women Act (VAWA) Grant Program for the purpose of funding law enforcement programs in calendar year 2021. \$76,824 of matching funds, budgeted for this purpose, will be transferred into the Police Grant Activity.

Charter Sec. 53 permits the Board of Aldermen to transfer any unencumbered appropriation balance or any portion thereof from one department, fund or agency to another. NRO § 5-130, H provides that “when proposed legislation to transfer or reappropriate a particular appropriation or portion thereof has had its first reading, such funds shall not be expended or transferred while the legislation is pending”.

---

**Approved as to account  
structure, numbers and  
amount:**

**Financial Services Division**

**By:** \_\_\_\_\_

**Approved as to form:**

**Office of Corporation Counsel**

**By:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**RESOLUTION**

**R-20-085**

**Relative to the acceptance and appropriation of \$58,000 from the State of New Hampshire, Department of Justice, into Police Grant Activity "2021 Violence Against Women Act (VAWA) Grant Program" and to authorize the transfer of matching funds**

**IN THE BOARD OF ALDERMEN**

1<sup>ST</sup> READING October 27, 2020

Referred to:  
Human Affairs Committee

2<sup>nd</sup> Reading November 24, 2020

3<sup>rd</sup> Reading \_\_\_\_\_

4<sup>th</sup> Reading \_\_\_\_\_

Other Action \_\_\_\_\_

Passed November 24, 2020

Indefinitely Postponed \_\_\_\_\_

Defeated \_\_\_\_\_

Attest: \_\_\_\_\_ City Clerk

Lari Wilshire  
President

Approved \_\_\_\_\_ Mayor's Signature

\_\_\_\_\_ Date

**Endorsed by**

- \_\_\_\_\_ MAYOR
- \_\_\_\_\_ KLEE
- \_\_\_\_\_ SCHMIDT
- \_\_\_\_\_ CARON
- \_\_\_\_\_ DOWD
- \_\_\_\_\_ LOPEZ
- \_\_\_\_\_ O'BRIEN
- \_\_\_\_\_ TENCZA
- \_\_\_\_\_ HARRIOTT-GATHRIGHT
- \_\_\_\_\_ CLEAVER
- \_\_\_\_\_ LAWS
- Lari Wilshire \_\_\_\_\_ WILSHIRE

Vetoed: \_\_\_\_\_

Veto Sustained: \_\_\_\_\_

Veto Overridden: \_\_\_\_\_

Attest: \_\_\_\_\_ City Clerk

\_\_\_\_\_ President