



RESOLUTION

RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF THE SUM OF \$37,500 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF SAFETY, "STATE HOMELAND SECURITY GRANT PROGRAM", INTO POLICE GRANT ACTIVITY, "2019 HOMELAND SECURITY GRANT PROGRAM"

CITY OF NASHUA

In the Year Two Thousand and Twenty

RESOLVED by the Board of Aldermen of the City of Nashua that the City of Nashua and the Nashua Police Department are authorized to accept and appropriate the sum of \$37,500 from the State of New Hampshire, Department of Safety, "State Homeland Security Grant Program", into Police Grant Activity "2019 Homeland Security Grant Program", for the purpose of purchasing night vision equipment. This funding shall be in effect through August 31, 2022. No local match is required.

LEGISLATIVE YEAR 2020

RESOLUTION: R-2020-063

PURPOSE: Relative to the acceptance and appropriation of \$37,500 from the State of New Hampshire, Department of Safety, "State Homeland Security Grant Program", into Police Grant Activity, "2019 Homeland Security Grant Program"

SPONSOR(S): Mayor Jim Donchess

**COMMITTEE
ASSIGNMENT:** Human Affairs Committee

FISCAL NOTE: Fiscal impact is a \$37,500 grant to be used for a specific purpose.

ANALYSIS

This resolution authorizes the City of Nashua and the Nashua Police Department to accept and appropriate funds from the New Hampshire Department of Safety, State Homeland Security Grant Program for the purpose of purchasing night vision equipment. This funding shall be in effect through August 31, 2020. No local match is required.

**Approved as to account
structure, numbers,
and amount:**

Financial Services Division

By: John L. Griffin

Approved as to form:

Office of Corporation Counsel

By: Steven A. Bolton

Date: August 6, 2020

RESOLUTION R-20-063

Relative to the acceptance and appropriation of the \$37,500 from the State of New Hampshire, Department of Safety, "State Homeland Security Grant Program", into Police Grant Activity, "2019 Homeland Security Grant Program"

Endorsed by

MAYOR

CARON

KLEE

DOWD

LOPEZ

SCHMIDT

WILSHIRE

IN THE BOARD OF ALDERMEN

1ST READING August 11, 2020

Referred to:
Human Affairs Committee

2nd Reading September 22, 2020

3rd Reading _____

4th Reading _____

Other Action _____

Passed September 22, 2020

Indefinitely Postponed _____

Defeated _____

Attest: _____
City Clerk

Lori Wilshire

President

Approved _____
Mayor's Signature

Date

Vetoed: _____

Veto Sustained: _____

Veto Overridden: _____

Attest: _____
City Clerk

President