



RESOLUTION

RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$162,000 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITIES "FY21 AND FY22 HIV PREVENTION GRANT"

CITY OF NASHUA

In the Year Two Thousand and Twenty

RESOLVED by the Board of Aldermen of the City of Nashua that the City of Nashua and the Division of Public Health and Community Services are authorized to accept and appropriate \$162,000 from the State of New Hampshire Department of Health and Human Services into Public Health and Community Services Grant Activities "FY21 and FY22 HIV Prevention Grant" for the purpose of providing HIV prevention services. This funding shall be in effect from July 1, 2020 through December 31, 2021.

LEGISLATIVE YEAR 2020

RESOLUTION:

R-20-047

PURPOSE:

Relative to the acceptance and appropriation of \$162,000 from the State of New Hampshire Department of Health and Human Services into Public Health and Community Services Grant Activities "FY21 and FY22 HIV Prevention Grant"

SPONSOR(S):

Mayor Jim Donchess

**COMMITTEE
ASSIGNMENT:**

FISCAL NOTE:

Fiscal impact is a \$162,000 grant to be used for a specific purpose.

ANALYSIS

This resolution authorizes the City to accept and appropriate funds from the State of New Hampshire Department of Health and Human Services for the purpose of providing HIV prevention services through education, testing, counseling and outreach activities. This funding shall be in effect from July 1, 2020 through December 31, 2021.

**Approved as to account
structure, numbers,
and amount:**

Financial Services Division

By: /s/John Griffin

Approved as to form:

Office of Corporation Counsel

By: Dorothy Clarke

Date: June 3, 2020

RESOLUTION R-20-047

Relative to the acceptance and appropriation of \$162,000 from the State of New Hampshire Department of Health and Human Services into Public Health and Community Services Grant Activities "FY21 and FY22 HIV Prevention Grant"

IN THE BOARD OF ALDERMEN

1ST READING June 9, 2020

Referred to: Human Affairs Committee

2nd Reading August 11, 2020

3rd Reading _____

4th Reading _____

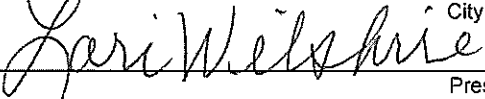
Other Action _____

Passed August 11, 2020

Indefinitely Postponed _____

Defeated _____

Attest: _____

 City Clerk
President

Approved _____
Mayor's Signature

Date

Endorsed by

MAYOR

TENCZA

SCHMIDT

LAWS

HARRIOTT-
GATHRIGHT

O'BRIEN

DOWD

KELLY

KLEE

CLEAVER

CARON

LOPEZ

Vetoed: _____

Veto Sustained: _____

Veto Overridden: _____

Attest: _____
City Clerk

President