



## RESOLUTION

**AUTHORIZING THE WAIVER OF CITY BUILDING PERMIT AND INSPECTION FEES FOR THE RENOVATIONS TO THE NASHUA POLICE ATHLETIC LEAGUE BUILDING AT 52 ASH STREET**

### *CITY OF NASHUA*

*In the Year Two Thousand and Twenty*

**WHEREAS** renovations to the Nashua Police Athletic League's building at 52 Ash Street has been selected as the 2020 "Building on Hope" project. Building on Hope is a New Hampshire community organization of volunteers who work with builders, architects and designers to provide physical improvements to facilities associated with non-profit service groups.

**NOW THEREFORE, BE IT RESOLVED** by the Board of Aldermen of the City of Nashua that the City shall waive all City building permit and inspection fees for the renovations to the Nashua Police Athletic League building at 52 Ash Street as part of the 2020 Building on Hope project.

**LEGISLATIVE YEAR 2020**

**RESOLUTION:**

**R-20-015**

**PURPOSE:**

**Authorizing the waiver of City building permit and inspection fees for the renovations to the Nashua Police Athletic League building at 52 Ash Street**

**ENDORSERS:**

**Mayor Jim Donchess  
Alderman Thomas Lopez**

**COMMITTEE  
ASSIGNMENT:**

**Budget Review Committee**

**FISCAL NOTE:**

**An estimate of the building permit and inspection fees for this project is between \$1,400 and \$1,800.**

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**ANALYSIS**

This resolution would authorize the City to waive all City building permit and inspection fees related to the renovations of the Nashua Police Athletic League building at 52 Ash Street as part of the 2020 Building on Hope project.

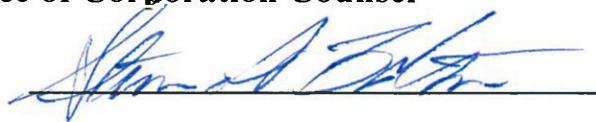
Building construction permit fees are established by ordinance, see NRO sections 105-21 and 105-22. The ordinances do not contain any general provision for a waiver of building construction permit fees. NRO 105-21, B does contain a waiver provision, but it is not applicable to this situation, as it provides for a discretionary waiver of fees to the extent of the value of municipal public improvements or land dedication.

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**Approved as to form:**

**Office of Corporation Counsel**

**By:**



**Date:**

**FEBRUARY 6, 2020**