RESOLUTION

AUTHORIZING THE MAYOR TO ENTER INTO THE COOPERATIVE AGREEMENT FOR HOUSEHOLD HAZARDOUS WASTE COLLECTION WITHIN THE NASHUA, NEW HAMPSHIRE REGION

CITY OF NASHUA

In the Year Two Thousand and Seventeen

RESOLVED by the Board of Aldermen of the City of Nashua that the Mayor is authorized to enter into the Cooperative Agreement for Household Hazardous Waste Collection within the Nashua, New Hampshire Region in substantially the same form as the attached.

FURTHER RESOLVED that if this resolution passes, the City’s Public Works Division Director shall appoint a member of the Public Works Division to be the City’s Member Representative pursuant to Section 3.1 of the Cooperative Agreement.
RESOLUTION: R-17-128

PURPOSE: Authorizing the City of Nashua to enter into the Cooperative Agreement for Household Hazardous Waste Collection within the Nashua, New Hampshire Region

ENDORSER(S): Alderwoman Mary Ann Melizzi-Golja

COMMITTEE ASSIGNMENT:

FISCAL NOTE: Signatories to the Cooperative Agreement pay an annual assessment based, in part, on each municipality’s population to help fund the Household Hazardous Waste Collection Program. In FY2018, the City of Nashua paid $30,509 for this assessment and is projected to pay $34,245 in FY2019. The City also receives a discount of approximately $5,000 each fiscal year to offset the costs it incurs by hosting 5 events annually. The City’s FY2018 and FY2019 dues reflect the discount. This expense is budgeted annually in the General Fund, Department 109 – “Civic & Community Activities,” Account #55214.

ANALYSIS

This resolution authorizes the Mayor to enter into the Cooperative Agreement for Household Hazardous Waste Collection within the Nashua, New Hampshire Region and designates the City’s Member Representative pursuant to the Cooperative Agreement. Such cooperatives are allowed by NH RSA 149-M:19.

This legislation should be referred to the Board of Public Works.

Approved as to account Structure, numbers, and amount: Financial Services Division
By: [signature]

Approved as to form: Office of Corporation Counsel
By: [signature]
Date: September 6, 2017