



RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$11,822 FROM THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY AND THE STATE OF NEW HAMPSHIRE DEPARTMENT OF SAFETY INTO EMERGENCY MANAGEMENT GRANT ACTIVITY "2016 EMERGENCY MANAGEMENT PERFORMANCE GRANT (EMPG)"

CITY OF NASHUA

In the Year Two Thousand and Sixteen

RESOLVED by the Board of Aldermen of the City of Nashua that the City of Nashua is authorized to accept and appropriate the sum of \$11,822 from the United States Department of Homeland Security and the State of New Hampshire Department of Safety into Emergency Management Grant Activity "2016 Emergency Management Performance Grant (EMPG)" for the purpose of purchasing and installing radios in the Emergency Management vehicle. This funding shall be in effect through September 30, 2016.

The total project cost is \$23,644. A 50% local match (worth at least \$11,822) is required, which will be covered by the cost of the vehicle as an in-kind contribution. The City accepts the EMPG grant agreement terms as presented and the Mayor is authorized to execute all understandings, assurances, and agreements as required.

LEGISLATIVE YEAR 2016

RESOLUTION: R-16-027

PURPOSE: Relative to the acceptance and appropriation of \$11,822 from the United States Department of Homeland Security and the State of New Hampshire Department of Safety into Emergency Management Grant Activity "2016 Emergency Management Performance Grant (EMPG)"

SPONSOR(S): Mayor James Donchess
Alderman-at-Large Lori Wilshire

**COMMITTEE
ASSIGNMENT:**

FISCAL NOTE: Fiscal impact is an \$11,822 grant to be used for a specific purpose.


ANALYSIS

This resolution authorizes the City of Nashua to accept and appropriate funds from the U.S. Department of Homeland Security and the State of New Hampshire Department of Safety for the purpose purchasing and installing radios in the Emergency Management vehicle.

**Approved as to account
structure, numbers,
and amount:**

Financial Services Division

By:



Approved as to form:

Office of Corporation Counsel

By:



Date:

