



## RESOLUTION

**RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$58,000 FROM THE STATE OF NEW HAMPSHIRE INTO POLICE GRANT ACTIVITY "FY2016 VIOLENCE AGAINST WOMEN GRANT PROGRAM" AND TO AUTHORIZE THE TRANSFER OF \$56,427**

### *CITY OF NASHUA*

*In the Year Two Thousand and Fifteen*

**RESOLVED** by the Board of Aldermen of the City of Nashua that the City of Nashua and the Nashua Police Department are authorized to accept and appropriate \$58,000 from the State of New Hampshire into Police Grant Activity "FY2015 Violence Against Women Grant Program" and to authorize the transfer of matching funds in the amount of \$56,427 from Department 194 "Contingency". Account #70120 "Contingency, Police Grants" for the purpose of funding law enforcement programs for the period of 1/1/2016 – 12/31/2016.

**LEGISLATIVE YEAR 2015**

**RESOLUTION:**

**R-15-198**

**PURPOSE:**

**Relative to the acceptance and appropriation of \$58,000 from the State of New Hampshire into Police Grant Activity "FY2016 Violence Against Women Grant Program" and to authorize the transfer of \$56,427**

**SPONSOR(S):**

**Mayor Donnalee Lozeau  
Alderman-at-Large Lori Wilshire**

**COMMITTEE  
ASSIGNMENT:**

**FISCAL NOTE:**

**Fiscal impact is a \$58,000 grant to be used for a specific purpose. Transfer reduces amount in contingency account.**

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**ANALYSIS**

This resolution authorizes the city to accept and appropriate \$58,000 from the State of New Hampshire Violence Against Women Grant Program for the purpose of funding law enforcement programs for the period of 1/1/2016 – 12/31/2016. \$56,427 of matching funds, budgeted for this purpose, will be transferred into the Police Grant Activity.

Charter Sec. 53 permits the Board of Aldermen to transfer any unencumbered appropriation balance or any portion thereof from one department, fund or agency to another. NRO § 5-130, H provides that "when proposed legislation to transfer or reappropriate a particular appropriation or portion thereof has had its first reading, such funds shall not be expended or transferred while the legislation is pending".

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**Approved as to  
account number and/or  
structure, and amount:**

**Financial Services Division**

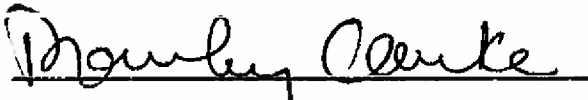
**By:**



**Approved as to form:**

**Office of Corporation Counsel**

**By:**



**Date:**

