



## **RESOLUTION**

**RELATIVE TO THE TRANSFER OF \$3,500 FROM DEPARTMENT 194,  
ACCOUNTING CLASSIFICATION 70 – CONTINGENCY INTO DEPARTMENT 109 –  
CIVIC & COMMUNITY ACTIVITIES, ACCOUNTING CLASSIFICATION 56 –  
OUTSIDE AGENCIES IN THE FY14 BUDGET FOR GOLD STAR OF NASHUA**

### ***CITY OF NASHUA***

*In the Year Two Thousand and Fourteen*

***RESOLVED*** by the Board of Aldermen of the City of Nashua that \$3,500 be transferred from Department 194, Accounting Classification 70 - Contingency into Department 109 – Civic & Community Activities, Accounting Classification 56 – Outside Agencies in the FY14 budget for the purpose of providing additional funds for the Gold Star of Nashua program.

**LEGISLATIVE YEAR 2014**

**RESOLUTION:** R-14-044

**PURPOSE:** Relative to the transfer of \$3,500 from Department 194, Accounting Classification 70 – Contingency into Department 109 – Civic & Community Activities, Accounting Classification 56 – Outside Agencies in the FY14 budget for Gold Star of Nashua

**SPONSOR(S):** Mayor Donnalee Lozeau  
Alderman-at-Large Jim Donchess

**COMMITTEE  
ASSIGNMENT:**

**FISCAL NOTE:** Reduces amount available in the general contingency account.

---

**ANALYSIS**

This resolution authorizes the transfer of \$3,500 from General Contingency into Civic & Community Activities – Outside Agencies in the FY14 budget to provide additional funds for the Gold Star of Nashua program, which recognizes the graves of Nashua soldiers that are buried abroad in national cemeteries.

Charter Sec. 53 permits the Board of Aldermen to transfer any unencumbered appropriation balance or any portion thereof from one department, fund or agency to another.

NRO § 5-130, H provides that “when proposed legislation to transfer or reappropriate a particular appropriation or portion thereof has had its first reading, such funds shall not be expended or transferred while the legislation is pending”.

---

**Approved as to account  
number and/or structure, and  
amount:**

**Financial Services Division**

By: 

**Approved as to form:**

**Office of Corporation Counsel**

By: 

Date: 