RESOLUTION

ESTABLISHING POLLING TIMES FOR A SPECIAL STATE PRIMARY ELECTION ON SEPTEMBER 17, 2013 AND A SPECIAL STATE GENERAL ELECTION ON NOVEMBER 5, 2013, BEING HELD FOR THE PURPOSE OF FILLING A VACANCY FOR STATE REPRESENTATIVE IN DISTRICT 35 (WARD 8)

CITY OF NASHUA

In the Year Two Thousand and Thirteen

RESOLVED by the Board of Aldermen of the City of Nashua that the City of Nashua shall hold the State of New Hampshire Special Election for the purpose of filling a vacancy for State Representative to the General Court in Hillsborough County District 35 (Nashua Ward 8) as follows: the primary election to be held on Tuesday, September 17, 2013 and the general election to be held on Tuesday, November 5, 2013, and the polls shall be open on both days between the hours of 6:00 a.m. and 8:00 p.m.
RESOLUTION: R-13-135

PURPOSE: Establishing polling times for a special state primary election on September 17, 2013 and a special state general election on November 5, 2013, being held for the purpose of filling a vacancy for State Representative in District 35 (Ward 8)

SPONSOR(S): Mayor Donnalee Lozeau
Alderman Paul M. Chasse, Jr.

COMMITTEE ASSIGNMENT: 

FISCAL NOTE: Cost estimate:
07.1.565 - 51500, Wages Elected Officials: $ 875
07.1.565 - 51512, Wages, Appointed Officials: $ 750
07.1.565 - 53435, Election Services $ 38
07.1.565 - 55607, Postage and Delivery $ 46
07.1.565 - 61299, Miscellaneous Supplies: $ 100
Total: $1,809

The cost to conduct the November Special General Election in Ward 8, concurrent with the Municipal Election, will be less than $100 for additional absentee ballot postage (55607) and ballot coding (53435)

ANALYSIS

This resolution sets the polling hours for the September 17, 2013 primary election and the November 5, 2013 general election as required under RSA 659:4.

RSA 659:4 requires that polling hours be set “no later than 30 days prior to a state election” (RSA 659:4); therefore, rules will need to be suspended so that the resolution may have a second reading and final passage at the August 13, 2013 Board of Aldermen meeting.

Approved as to form: Office of Corporation Counsel

By: [Signature]
Date: 8/8/13