RESOLUTION

ESTABLISHING POLLING TIMES FOR THE STATE PRIMARY ELECTION ON SEPTEMBER 11, 2012 AND THE STATE GENERAL ELECTION ON NOVEMBER 6, 2012

CITY OF NASHUA

In the Year Two Thousand and Twelve

RESOLVED by the Board of Aldermen of the City of Nashua that the City of Nashua shall hold the State Primary Election on Tuesday, September 11, 2012 and the State General Election on Tuesday, November 6, 2012 and the polls shall be open on both days between the hours of 6:00 a.m. and 8:00 p.m.
LEGISLATIVE YEAR 2012

RESOLUTION: R-12-048

PURPOSE: Establishing polling times for the state primary election on September 11, 2012 and the state general election on November 6, 2012

ENDORSERS: Mayor Donnalee Lozeau

COMMITTEE ASSIGNMENT:

FISCAL NOTE: Estimated cost to conduct the September 11th state primary election is $28,845. Estimated cost to conduct the November 6th state general election is $43,155.

ANALYSIS

This resolution establishes the poll times for the September 11, 2012 and the November 6, 2012 state elections.

The City Clerk states that the higher costs associated with the general election are due to the increased number of voter registrars and election officials that will be required to staff the polls for the presidential election and for increased postage costs associated with the anticipated volume of absentee ballots that will be mailed.

Approved as to form: Office of Corporation Counsel

By: [Signature]

Date: June 6, 2012
RESOLUTION R-12-048

Establishing polling times for the state primary election on September 11, 2012 and the state general election on November 6, 2012

IN THE BOARD OF ALDERMEN

1st Reading JUNE 12, 2012

Referred to:

PERSONNEL AND ADMINISTRATIVE AFFAIRS COMMITTEE

2nd Reading AUGUST 6, 2012

3rd Reading

4th Reading

Other Action

Passed AUGUST 6, 2012

Indefinitely Postponed

Defeated

Attest: [Signature]

President

Approved [Signature] Mayor's Signature

August 7, 2012

Vetoed: ______________________

Veto Sustained: ______________________

Veto Overridden: ______________________

Attest: ______________________ City Clerk

____________________ President