



## RESOLUTION

RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$1,000,000 FROM THE U.S. ENVIRONMENTAL PROTECTION AGENCY INTO SPECIAL REVENUE ACCOUNT #371-7038 "EPA BROWNFIELDS REVOLVING LOAN FUND GRANT"

### *CITY OF NASHUA*

*In the Year Two Thousand and Ten*

**RESOLVED** by the Board of Aldermen of the City of Nashua that that the City of Nashua and the Community Development Division are authorized to accept and appropriate the sum of \$1,000,000 from the U.S. Environmental Protection Agency into Special Revenue Account #371-7038 "EPA Brownfields Revolving Loan Fund Grant" for the purpose of establishing and operating a Revolving Loan Fund to be used for the clean-up of contaminated properties within the City.

**LEGISLATIVE YEAR 2010**

**RESOLUTION:**

R-10-63

**PURPOSE:**

Relative to the acceptance and appropriation of \$1,000,000 from the U.S. Environmental Protection Agency into Special Revenue Account #371-7038 "EPA Brownfields Revolving Loan Fund Grant"

**SPONSOR(S):**

Mayor Donnalee Lozeau

**COMMITTEE  
ASSIGNMENT:**

**FISCAL NOTE:**

The fiscal impact is a \$1,000,000 grant to the City to be used for a specific purpose.

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**ANALYSIS**

This resolution authorizes the City of Nashua and the Community Development Division to accept and appropriate \$1,000,000 from the U.S. Environmental Protection Agency into Special Revenue Account #371-7038 "EPA Brownfields Revolving Loan Fund Grant" for the purpose of establishing and operating a Revolving Loan Fund to be used for the clean-up of contaminated properties within the City.

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**Approved as to account  
structure, numbers,  
and amount:**

**Financial Services Division**

By: Rosemarie Cross

**Approved as to form:**

**Office of Corporation Counsel**

By: Dowhy Clarke

Date: Sept. 23, 2010

**RESOLUTION** **R-10-63**  
**Relative to the acceptance and**  
**appropriation of \$1,000,000 from**  
**the U.S. Environmental Protection**  
**Agency into Special Revenue**  
**Account #371-7038 "EPA**  
**Brownfields Revolving Loan Fund**  
**Grant"**

**IN THE BOARD OF ALDERMEN**

1<sup>ST</sup> READING **SEPTEMBER 28, 2010**

Referred to:

**HUMAN AFFAIRS COMMITTEE**

2<sup>nd</sup> Reading **OCTOBER 12, 2010**

3<sup>rd</sup> Reading \_\_\_\_\_

4<sup>th</sup> Reading \_\_\_\_\_

Other Action \_\_\_\_\_

Passed **OCTOBER 12, 2010**

Indefinitely Postponed \_\_\_\_\_

Defeated \_\_\_\_\_

Attest: *Paul Burgera* \_\_\_\_\_  
City Clerk

*[Signature]* \_\_\_\_\_  
President

Approved: *Donald Lopez* \_\_\_\_\_  
Mayor's Signature

*10/18/10*  
Date

*Donald Lopez*  
Endorsed by  
*Hari Wilshire*

\_\_\_\_\_  
MAYOR  
\_\_\_\_\_  
CLEMONS  
\_\_\_\_\_  
TABACSKO  
\_\_\_\_\_  
COX  
\_\_\_\_\_  
SHEEHAN  
\_\_\_\_\_  
MELIZZI-  
GOLJA  
\_\_\_\_\_  
WILSHIRE

Vetoed: \_\_\_\_\_

Veto Sustained: \_\_\_\_\_

Veto Overridden: \_\_\_\_\_

Attest: \_\_\_\_\_  
City Clerk

\_\_\_\_\_  
President