



## **RESOLUTION**

**DESIGNATING CITY-OWNED LAND ON PINE AND LEDGE STREETS, IDENTIFIED  
AS TAX LOTS 85-58, 85-59, 85-62 AND 85-63 AS A PUBLIC PARK**

### ***CITY OF NASHUA***

*In the Year Two Thousand and Ten*

**RESOLVED** by the Board of Aldermen of the City of Nashua that the City-owned land on Pine and Ledge Streets, identified as Tax Lots 85-58, 85-59, 85-62 and 85-63, is hereby designated as a public park

**LEGISLATIVE YEAR 2010**

**RESOLUTION:** R-10-39

**PURPOSE:** Designating City-owned land on Pine and Ledge Streets, identified as Tax Lots 85-58, 85-59, 85-62 and 85-63 as a public park

**ENDORSERS:** Mayor Donnalee Lozeau

**COMMITTEE  
ASSIGNMENT:**

**FISCAL NOTE:** None.

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**ANALYSIS**

This resolution would designate as a public park City-owned land on Pine and Ledge Streets, identified as Tax Lots 85-58, 85-59, 85-62 and 85-63.

NRO § 5-43, B (5) provides that “the designation of City land for recreational use shall remain the function of the Board of Aldermen acting by the Land and Building Committee [Infrastructure Committee].”

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**Approved as to form:** Office of Corporation Counsel

By: \_\_\_\_\_



Date: July 7, 2010

**RESOLUTION R-10-39**  
**Designating City-owned land on**  
**Pine and Ledge Streets,**  
**identified as Tax Lots 85-58, 85-**  
**59, 85-62 and 85-63 as a public**  
**park**

**IN THE BOARD OF ALDERMEN**

1<sup>ST</sup> READING JULY 13, 2010

Referred to:

PLANNING AND ECONOMIC DEVELOPMENT

COMMITTEE, BOARD OF PUBLIC WORKS

AND COMMITTEE ON INFRASTRUCTURE

2<sup>nd</sup> Reading AUGUST 10, 2010

3<sup>rd</sup> Reading \_\_\_\_\_

4<sup>th</sup> Reading \_\_\_\_\_

Other Action \_\_\_\_\_

Passed AUGUST 10, 2010

Indefinitely Postponed \_\_\_\_\_

Defeated \_\_\_\_\_

Attest [Signature] City Clerk

[Signature] President

Approved [Signature] Mayor's Signature

8/11/10  
/Date

Endorsed by  
[Signature] MAYOR  
[Signature] PRESSLY  
[Signature] SHEEHAN  
[Signature] CRAFFEY

Vetoed: \_\_\_\_\_

Veto Sustained: \_\_\_\_\_

Veto Overridden: \_\_\_\_\_

Attest: \_\_\_\_\_  
City Clerk

\_\_\_\_\_  
President