



## RESOLUTION

RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$290,929 FROM THE UNITED STATES DEPARTMENT OF JUSTICE INTO SPECIAL REVENUE ACCOUNT #331-6271 "JUSTICE ASSISTANCE GRANT 2009 (MULTI-JURISDICTIONAL)"

### *CITY OF NASHUA*

*In the Year Two Thousand and Nine*

**RESOLVED** by the Board of Aldermen of the City of Nashua that the City of Nashua and the Nashua Police Department are authorized to accept and appropriate the sum of \$290,929 from the United States Department of Justice into Special Revenue Account #331-6271 "Justice Assistance Grant 2009 (Multi-Jurisdictional)" for the purpose of allowing Nashua and other government agencies to purchase equipment and/or pay overtime. No matching funds are required for this grant. Upon receipt of proof of purchase, Nashua will reimburse the below agencies for eligible items through the warrant process. The total reimbursements shall not exceed the amounts listed for each respective agency.

City of Nashua	\$ 102,721
City of Manchester	\$ 153,403
Town of Hudson	\$ 13,947
Town of Milford	\$ 13,358
County of Hillsborough	\$ 7,500

**LEGISLATIVE YEAR 2009**

**RESOLUTION:** R-09-244

**PURPOSE:** Relative to the acceptance and appropriation of \$290,929 from the United States Department of Justice into Special Revenue Account #331-6271 "Justice Assistance Grant 2009 (Multi-Jurisdictional)"

**SPONSOR(S):** Mayor Donnalee Lozeau

**COMMITTEE  
ASSIGNMENT:**

**FISCAL NOTE:** Fiscal impact is a \$102,721 grant to the City to be used for a specific purpose.

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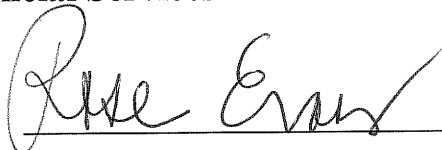
**ANALYSIS**

This resolution authorizes the City of Nashua and the Nashua Police Department to accept and appropriate \$290,929 from the United States Department of Justice into Special Revenue Account #331-6271 "Justice Assistance Grant 2009 (Multi-Jurisdictional)" for the purpose of allowing Nashua and other government agencies to purchase equipment and/or pay overtime. No matching funds are required for this grant. Upon receipt of proof of purchase, Nashua will reimburse the specified agencies for eligible items through the warrant process. The total reimbursements shall not exceed the amounts listed for each respective agency.

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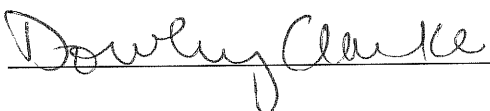
**Approved as to account  
structure, numbers,  
and amount:**

**Financial Services Division**

By: 

**Approved as to form:**

**Office of Corporation Counsel**

By: 

Date: October 7, 2009

**RESOLUTION**

R-09-244

**Relative to the acceptance and appropriation of \$290,929 from the United States Department of Justice into Special Revenue Account #331-6271 "Justice Assistance Grant 2009 (Multi-Jurisdictional)"**

**IN THE BOARD OF ALDERMEN**

1<sup>ST</sup> READING OCTOBER 13, 2009

Referred to:

HUMAN AFFAIRS COMMITTEE

2<sup>nd</sup> Reading OCTOBER 27, 2009

3<sup>rd</sup> Reading \_\_\_\_\_

4<sup>th</sup> Reading \_\_\_\_\_

Other Action \_\_\_\_\_

Passed OCTOBER 27, 2009

Indefinitely Postponed \_\_\_\_\_

Defeated \_\_\_\_\_

Attest: [Signature] City Clerk

[Signature] President

Approved [Signature] Mayor's Signature

10-29-09

Date

**Endorsed by**

[Signature]  
[Signature]  
[Signature]

MAYOR

WILSHIRE

CLEMONS

DEANE

Vetoed: \_\_\_\_\_

Veto Sustained: \_\_\_\_\_

Veto Overridden: \_\_\_\_\_

Attest: \_\_\_\_\_

City Clerk

President