



## RESOLUTION

**AUTHORIZING THE TRANSFER OF \$4,000 FROM FY2009 CDBG CONTINGENCY FUNDS INTO CDBG ACCOUNT 374-07163-7109 "UPPER ROOM COMPASSIONATE MINISTRY"**

### *CITY OF NASHUA*

*In the Year Two Thousand and Nine*

**RESOLVED** by the Board of Aldermen of the City of Nashua that the FY2009 Community Development Block Grant be and hereby is amended by transferring the sum of \$4,000 from FY2009 CDBG Contingency Account 374-07990-7109 into CDBG Account 374-07163-7109 "Upper Room Compassionate Ministry" for the purpose of funding repairs to the parking lot of the Upper Room Compassionate Ministry located at 36 Tolles Street.

**LEGISLATIVE YEAR 2009**

**RESOLUTION:** R-09-235

**PURPOSE:** Authorizing the transfer of \$4,000 from FY2009 CDBG Contingency Funds into CDBG Account 374-07163-7109 "Upper Room Compassionate Ministry"

**SPONSOR(S):** Alderman Michael A. Tamposi, Jr.

**COMMITTEE ASSIGNMENT:**

**FISCAL NOTE:** Reduces FY2009 CDBG contingency funds.

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**ANALYSIS**

This resolution authorizes a transfer of \$4,000 from CDBG FY09 Contingency for the purpose of funding parking lot repairs at the Upper Room Compassionate Ministry located at 36 Tolles Street.

NRO § 5-130 H provides that "when proposed legislation to transfer or reappropriate a particular appropriation or portion thereof has had its first reading, such funds shall not be expended or transferred while the legislation is pending."

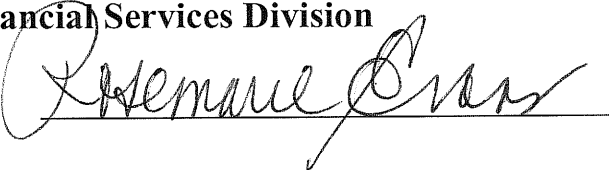
The Urban Programs Department indicates that this legislation requires a public hearing.

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**Approved as to account structure, numbers, and amount:**

**Financial Services Division**

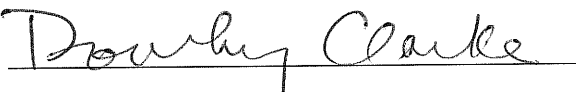
**By:**



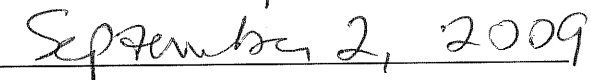
**Approved as to form:**

**Office of Corporation Counsel**

**By:**



**Date:**



**RESOLUTION**

R-09-235

**Authorizing the transfer of \$4,000 from  
FY2009 CDBG Contingency Funds into  
CDBG Account 374-07163-7109 "Upper  
Room Compassionate Ministry"**

**IN THE BOARD OF ALDERMEN**

1<sup>ST</sup> READING SEPTEMBER 8, 2009

Referred to:

HUMAN AFFAIRS COMMITTEE & PUBLIC

HEARING ON SEPTEMBER 30, 2009

AT 7:00 PM IN ALDERMANIC CHAMBERS

2<sup>nd</sup> Reading OCTOBER 13, 2009

3<sup>rd</sup> Reading \_\_\_\_\_

4<sup>th</sup> Reading \_\_\_\_\_

Other Action \_\_\_\_\_

Passed OCTOBER 13, 2009

Indefinitely Postponed \_\_\_\_\_

Defeated \_\_\_\_\_

Attest: Paul R. Bergerson City Clerk

[Signature] President

Approved [Signature] Mayor's Signature

10/14/09  
Date

**Endorsed by**

[Signature]  
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TAMPOSI

Vetoed: \_\_\_\_\_

Veto Sustained: \_\_\_\_\_

Veto Overridden: \_\_\_\_\_

Attest: \_\_\_\_\_  
City Clerk

\_\_\_\_\_  
President