RESOLUTION

AUTHORIZING THE ACCEPTANCE OF SIDEWALK EASEMENTS ON LAKE STREET

CITY OF NASHUA

In the Year Two Thousand and Eight

RESOLVED by the Board of Aldermen of the City of Nashua to authorize acceptance of permanent sidewalk easements and temporary construction easements on Lake Street, substantially in the attached specimen form and as shown on the attached plans for the following properties:

<table>
<thead>
<tr>
<th>Name</th>
<th>Sheet/Lot</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Laurie A. and Robert Queen, Jr.</td>
<td>103-2</td>
<td>0 Almont Street</td>
</tr>
<tr>
<td>David R. Thibault and Daniel M. Thibault</td>
<td>101-1</td>
<td>Land on Pine Street</td>
</tr>
</tbody>
</table>
PERMANENT SIDEWALK EASEMENT

KNOW ALL PERSONS BY THESE PRESENTS, that [owner name], having an address at [owner address], (hereinafter called the “Grantor”), for consideration paid, grants to the City of Nashua, a municipal corporation having its principal place of business at 229 Main Street, Nashua, Hillsborough County, State of New Hampshire and its successors and assigns forever, (hereinafter called the “Grantee”) with Quitclaim covenants, a permanent sidewalk easement on a certain tract of land located at [street address or description] in the City of Nashua, County of Hillsborough, State of New Hampshire, shown as “Permanent Sidewalk Easement Area” on a plan of land entitled “[name of plan]” recorded at Hillsborough County Registry of Deeds as plan no. __________ (hereafter called the “Plan”), and conveyed to the Grantor by deed recorded at the Hillsborough County Registry of Deeds, Book _____, Page ____.

A certain parcel of land situated in the City of Nashua, County of Hillsborough, State of New Hampshire, and being described as follows:

[metes and bounds description]

Containing [number]± Square Feet.

Additionally, a Temporary Construction easement to be [relationship] to the proposed permanent easement, and more precisely described as follows:

[metes and bounds description]

Containing [number] ± Square Feet.

Witness my hand this _____ day of ____________, 2008.

__________________________
[name]

STATE OF ____________________
COUNTY OF ____________________

The foregoing instrument was acknowledged before me this _____ day of ____________, 2008 by [name].

__________________________
Notary Public

Commission Expires on: ____________
NOTES:
1. THE INTENT OF THIS PLAN IS TO DEFINE BOTH TEMPORARY AND PERMANENT SIDEWALK EASEMENTS ALONG THE SOUTHERLY SIDE OF LAKE STREET AND THE WESTERN SIDE OF ALMOND STREET AS SHOWN.
2. THIS PLAN IS INTENDED EXCLUSIVELY FOR DEFINITION OF THE EASEMENT PARCELS RELATED TO LAKE STREET SIDEWALK IMPROVEMENTS AND IS NOT INTENDED TO REPRESENT AN ACTUAL BOUNDARY SURVEY OF THE SERVIENT PARCEL.
3. BOUNDARY INFORMATION SHOWN HEREON IS PER REFERENCE PLANS 1,2,3 AND MONUMENTS FOUND.
4. THIS PLAN IS BASED ON AN ACTUAL FIELD SURVEY PERFORMED ON THE GROUND BETWEEN MARCH 2007 AND MARCH 2008.
5. BASES OF REERING IS CITY OF NASHUA PLANOMETRIC MAPPING.
6. THE RIGHT-OF-WAY AS SHOWN HEREON IS APPROXIMATE PER A COMBINATION OF FIELD AND RECORD EVIDENCE.

PLAN REFERENCES:
1. "LAND OF MILES J. MERRILL ON LAKE AND ALMOND STREETS, NASHUA, NOV. 1890 SCALE 1"=100" RECORDED AT HCD AS PLAN # 134.
3. PLAN AND PROFILE OF LAKE STREET FROM ALMOND STREET TO DUNSTABLE ROAD, CITY OF NASHUA 1890, AT A SCALE OF 1"=80", REDUCED FROM BURLAY'S LARGE PLAN BY A. SANDERS CITY ENGINEER, ON FILE AT NASHUA ENGINEERING AS PLAN # 314.
4. PLAN AND PROFILE OF LAKE STREET FROM HUNT STREET TO ALMOND STREET, CITY OF NASHUA 1890, AT A SCALE OF 1"=80", REDUCED FROM BURLAY'S LARGE PLAN BY A. SANDERS CITY ENGINEER, ON FILE AT NASHUA ENGINEERING AS PLAN # 313.

PER RSA 676:15:11 AND RSA 672:14, I CERTIFY THAT THIS SURVEY PLAT (SHOWS THE PROPERTY LINES THAT ARE THE LINES OF EXISTING OWNERSHIPS) IS NOT A SUBDIVISION PURSUANT TO THIS TITLE AND THAT THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE, STREETS OR WAYS ALREADY ESTABLISHED AND THAT NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN.

DATE ___________________________