

ORDINANCE

AMENDING PARKING LOCATIONS ON PORTIONS OF WATER STREET

CITY OF NASHUA

In the Year Two Thousand and Eight

The City of Nashua ordains that Chapter 320 “Vehicles and Traffic” of the Nashua Revised Ordinances, as amended, hereby be further amended by deleting the struck-through language and adding the new underlined language as follows:

1. In Article XI “Parking Meters”, Section 320-51 “Parking meter streets”:

“Name of Street	Side	Location
Water Street	Both <u>South</u>	Between Main Street and Factory Street”

2. In Article XII “Parking, Stopping and Standing”, Section 320-72 “Handicapped parking”, subsection A:

“Name of Street	Number of Spaces/Type	Location
Water Street	<u>1/parallel</u>	South side, 1 parallel parking space beginning 100 feet from the corner of Main Street and Water Street for a distance of 20 feet in a westerly direction <u>beginning at a point 217 feet east of Mechanic Street and extending 20 feet to a point 237 feet east of Mechanic Street (toward Main Street).</u> ”

This ordinance shall become effective at the time of removal or installation of the necessary sign(s) and meter(s).

LEGISLATIVE YEAR 2008

ORDINANCE:

O-08-47

PURPOSE:

Amending parking locations on portions of Water Street

ENDORSER(S):

Alderman Marc W. Plamondon

**COMMITTEE
ASSIGNMENT:**

FISCAL NOTE:

Labor and materials - \$1,700

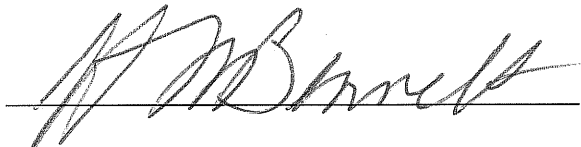
ANALYSIS

This ordinance would modify the location of metered parking on Water Street from both sides of Water Street to only the south side of Water Street. This ordinance would also change the location of the handicapped parking space on Water Street. Pursuant to NRO §320-72, the handicapped parking space will need to be measured and properly marked.

Approved as to form:

Office of Corporation Counsel

By:



Date: November 12, 2008

ORDINANCE

O-08-47

**Amending parking locations on
portions of Water Street**

Endorsed by

Mark W. Gernade Plamondon

IN THE BOARD OF ALDERMEN

1ST READING NOVEMBER 12, 2008

Referred to:

COMMITTEE ON INFRASTRUCTURE

2nd Reading NOVEMBER 25, 2008

3rd Reading _____

4th Reading _____

Other Action _____

Passed NOVEMBER 25, 2008

Indefinitely Postponed _____

Defeated _____

Attest: *Paul M. Bergeron*
City Clerk

Stan A. Bortin
President

Approved *Donald Logan*
Mayor's Signature

11-28-08
Date

Vetoed: _____

Veto Sustained: _____

Veto Overridden: _____

Attest: _____
City Clerk

President