



**City of Nashua**  
**Planning Department**  
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Planning & Zoning 589-3090  
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WEB [www.nashuanh.gov](http://www.nashuanh.gov)

January 21, 2021

**AGENDA**

To: NCPB Members

From: Planning Staff

Re: Regular Meeting and Public Hearing, February 4, 2021

Notice is hereby given that a Public hearing of the City of Nashua Planning Board will meet on Thursday, February 4, 2021 at 7:00 PM via a Zoom Meeting. Real-time public comment can be addressed to the Board utilizing Zoom virtual meeting software for remote access. This application will allow users to view the meeting and ask questions to the Board via the chat function. The public is also encouraged to submit their comments via email [planningdepartment@nashuanh.gov](mailto:planningdepartment@nashuanh.gov) to the Department email or by mail (please make sure to include your name/address and comments) by 5pm on February 3, 2021 and read into the record at the appropriate time. Letters should be addressed to City of Nashua, Planning Department, P.O. Box 2019, Nashua, NH 03061. Plans can be viewed on online starting January 29, 2021 at [www.nashuanh.gov](http://www.nashuanh.gov) in the Calendar or Agendas and Minutes.

**To access Zoom:** <https://us02web.zoom.us/j/88279359803?pwd=WGRUa3M3b1N2aW1wKy9oSlpsZ0pvZz09>

Meeting number/access code: **882 7935 9803** – Password: **709888**

To join by phone: **1 (929) 436-2866** - Meeting number/access code: **882 7935 9803**

If for some reason you can't connect to Zoom, please contact us at **(603) 589-3115**.

- A. Call to Order
- B. Roll Call
- C. Approval of Minutes – January 7, 2021 and January 21, 2021
- D. Communications
- E. Report of Chairman, Committee, & Liaison
- F. Executive Session

**OLD BUSINESS – CONDITIONAL / SPECIAL USE PERMITS**

None

**OLD BUSINESS - SUBDIVISION PLANS**

None

### **OLD BUSINESS – SITE PLANS**

A20-0195 - Nashua 272 Realty Ventures, LLC (Owner) - Proposed waiver request for parking space dimensions for a grocery store. Property is located at 272 Daniel Webster Highway. Sheet A - Lot 127. Zoned “HB” Highway Business & “GI” General Industrial. Ward 7.

### **NEW BUSINESS – CONDITIONAL / SPICAL USE P-RMITS**

None

### **NEW BUSINESS –SUBDIVISION PLANS**

A20-0194 - John J. Flatley (Owner) - Application and acceptance of proposed three lot subdivision. Property is located at 200 Innovative Way. Sheet A - Lot 798. Zoned “PI” Park Industrial. Ward 9.

### **NEW BUSINESS – SITE PLANS**

A20-0196 - Centro GA Willow Springs Plaza (Owner) Patel Brothers (Applicant) - Application and acceptance of proposed waiver request for parking space dimensions for a grocery store. Property is located at 290-294 Daniel Webster Highway. Sheet A - Lot 787. Zoned “GB” General Business. Ward 7.

### **OTHER BUSINESS**

1. Review of tentative agenda to determine proposals of regional impact.

### **DISCUSSION ITEM**

None

### **NONPUBLIC SESSION**

The Planning Board will need to make a motion to enter into a Nonpublic Session under RSA 91-A:3, II (e) for consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the public body.

### **NEXT MEETING**

February 18, 2021

### **ADJOURN**

### **WORKSHOP**

**ACCOMMODATIONS FOR THE SENSORY IMPAIRED**

**"SUITABLE ACCOMMODATIONS FOR THE SENSORY IMPAIRED  
WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE."**

**CONDUCT AT PLANNING BOARD MEETING**

*When the meeting is called to order, the only talking allowed in the Auditorium will be remarks addressed to the Chairman. Except for the original presentation of the subject or application, each person speaking for or against shall be limited to five (5) minutes until all have been given an opportunity to be heard, at which time each person may be allowed additional time if deemed necessary by the Board or the Chairman. When you are recognized by the Chairman, proceed to the podium, using the microphone, state your name and address and then make your comments. Courtesy is shown when you reserve your comments for the proper time.*

**PLEASE BE COURTEOUS**

**By Order of the Chair**