



THE CITY OF NASHUA

Administrative Services Division

Assessing Department

"The Gate City"

Board of Assessors Meeting for August 25, 2022 Agenda

**A meeting of the Board of Assessors is scheduled for Thursday, August 25, 2022 at 9:00AM
At the Nashua City Hall, 3rd Floor Auditorium, 229 Main Street, Nashua, NH 03060.**

You may also join online via Zoom:

<https://us02web.zoom.us/j/88641312940?pwd=OHE3NnB0UGI5bWhJWj9YZmw3NWZVUT09>

**Meeting ID: 88641312940 Passcode: 041824
Join Zoom Meeting by telephone: 1-929-205-6099**

This meeting will also be broadcast on Comcast Channel 16.

If anybody has a problem accessing the meeting or Channel 16, please call 603-589-3026 and they will help you connect.

- **Fourteenth Meeting of 2022.**
- **Motion:**
 - ✚ **To approve minutes of the public and non-public sessions of The Board of Assessors Meeting of Thursday, July 28, 2022**
 - ✚ **To approve minutes of the public session of The Board of Assessors Work Session of Thursday, August 4, 2022**
- **Communications:**
 - ✚ **Kim Kleiner, Director of Administrative Services – Department Update**
 - ✚ **Paul Sullivan, Chief Assessor**
- **New Business Items:**
 - ✚ **Greg Turgiss**
- **Unfinished Business:**
 - ✚ **None**
- **Public Comment**
- **Comments by Members of the Board**
- **Non-Public Session**
- **Signature Items**

**Public Minutes of the Board of Assessors
Meeting of July 28, 2022**

A meeting of the Board of Assessors was held on Thursday, July 28, 2022 in the 3rd-Floor Auditorium at Nashua City Hall, located at 229 Main Street, Nashua, NH 03060. The meeting was called to order at 9:00 AM by Chairman Daniel Hansberry

Members Present:

Daniel Hansberry Robert Earley

Assessing Staff Present:

Jessica Marchant Greg Turgiss Jennifer Zins (via Zoom)

Other City of Nashua Staff Present:

Kim Kleiner Attorney Steve Bolton Diane Veino (via Zoom)

Chairman Daniel Hansberry

I'll call the meeting of the Nashua Board of Assessors to order at 9 AM on Thursday, July 28, 2022. Let the record show that present from the Board are Robert Earley and myself, Daniel Hansberry. Mr. Bergeron will not be joining us this morning.

MOTION BY Robert Earley to waive the reading of the public minutes from the Board of Assessors meeting held on Thursday, June 30, 2022, accept them and place them on file.

SECONDED BY Daniel Hansberry

VOTE: All in favor

MOTION BY Robert Earley to waive the reading of the non-public minutes from the Board of Assessors meeting held on June 30, 2022, accept them and place them on file.

SECONDED BY Daniel Hansberry

VOTE: All in favor

MOTION BY Robert Earley to waive the reading of the public session minutes of The Board of Assessors Workshop of Thursday, July 7, 2022, accept them and place them on file.

SECONDED BY Daniel Hansberry

VOTE: All in favor

COMMUNICATIONS:

Kim Kleiner gives department update

Ms. Kleiner noted there will be a public work session of the BOA held Thursday August 4, 2022 at 10AM. Vision Government Solutions will give a presentation of preliminary values. DRA staff will be present. No public comment or questions will be heard at the work session. All resident questions should be directed to Vision during the public hearing process which will begin mid-August.

She also noted the new GIS was launched this week. She thanked staff for their work on the project and noted some features of the new application.

NEW BUSINESS:

None

UNFINISHED BUSINESS:

None

PUBLIC COMMENT:

None

COMMENTS BY BOARD MEMBERS:

None

Chairman Daniel Hansberry

Is there a motion to go into non-public session for two reasons, first to discuss matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of this board, unless such person requests an open meeting? This exemption shall extend to include any application for assistance or tax abatement or waiver of a fee, fine or other levy, if based on inability to pay or poverty of the applicant, pursuant to RSA 91-A:3, II(c). Second, under 91-A:3, II (1), for the "consideration of legal advice provided by legal counsel, either in writing or orally, to one or more members of the public body, even where legal counsel is not present."

MOTION BY Robert Earley to enter non-public session

SECONDED BY Daniel Hansberry

VOTE:

Mr. Earley-Yes

Mr. Hansberry- Yes

(The Board entered non-public session at 9:04 AM)

(The Board resumed public session at 9:23 AM)

Chairman Dan Hansberry

Is there a motion to seal the minutes of the non-public session because divulgence of the information likely would 1) affect adversely the reputation of any person other than a member of this public body, and 2) render the proposed action ineffective?

MOTION BY Robert Earley to seal the non-public minutes.

SECONDED BY Daniel Hansberry

VOTE:

Mr. Earley-Yes

Mr. Hansberry-Yes

MOTION BY Robert Earley to adjourn.

SECONDED BY Daniel Hansberry

VOTE: All in favor

The board adjourned at 9:24 AM

Respectfully submitted, Jessica Marchant

**The Public Minutes of the Board of Assessors
Work Session of August 4, 2022**

A work session for the Board of Assessors was held on Thursday, August 4, 2022 in the 3rd Floor Auditorium at Nashua City Hall, located at 229 Main Street, Nashua, NH 03060. The meeting was called to order at 10:00 AM by Chairman Daniel Hansberry

Members Present:

Daniel Hansberry Robert Earley (via Zoom) Paul Bergeron

Assessing Staff Present:

Greg Turgiss Jessica Marchant Paul Sullivan Jennifer Zins (Via Zoom)

Other City of Nashua Staff Present:

Kim Kleiner

Non-City Staff Present:

Mike Tarello – Vision Government Solutions

Steve Whalen – Vision Government Solutions

June Perry – Vision Government Solutions

Sam Greene – NH Department of Revenue

Ben Lafond – NH Department of Revenue

Chairman Daniel Hansberry

I'll call the work session of the Nashua Board of Assessors to order at 10:03 AM on Thursday, August 4, 2022. Let the record show that present from the Board are Robert Earley (via Zoom), Paul Bergeron and myself, Daniel Hansberry.

Mike Tarello – Presented preliminary residential data to the board.

Following the presentation, board members asked some clarifying questions which the Vision team answered.

MOTION BY Paul Bergeron to adjourn.

SECONDED BY Robert Earley

VOTE: All in favor

The work session adjourned at 10:34 AM

Respectfully submitted,
Jessica Marchant



THE CITY OF NASHUA

Administrative Services Division

Assessing Department

"The Gate City"

Public Items to be presented by Kim Kleiner, Director of Administrative Services

A meeting of the Board of Assessors is scheduled for Thursday, August 25, 2022 at 9:00AM, in the auditorium at City Hall, 229 Main Street, Nashua, NH 03060.

1. Communications – Department Update



THE CITY OF NASHUA

Administrative Services Division

Assessing Department

"The Gate City"

Public Items to be presented by Paul Sullivan, Chief Assessor

A meeting of the Board of Assessors is scheduled for Thursday, August 25, 2022 at 9:00AM, in the auditorium at City Hall, 229 Main Street, Nashua, NH 03060.

1. Communications – Department Update



THE CITY OF NASHUA

Administrative Services Division

Assessing Department

"The Gate City"

Public Items to be presented by Greg Turgiss

A meeting of the Board of Assessors is scheduled for Thursday August 25, 2022 at 9:00AM at City Hall 229 Main St. in the Auditorium.

- 1. Presentation of Timber Warrant for Report of Wood Cut for Map F Lot 437**
- 2. Nashua Regional Cancer Center, Andrew DesRosiers to explain the late filing of A-9 and A-12.**
- 3. Late filing of Nashua Regional Cancer Center's A-9 and A12**
 - a. City's Recommendation- Approval**
 - b. Motion: To approve the late filing of Nashua Regional Cancer Center's A-9 and A-12 for the property located at 11 North Southwood Dr. Acct# 47,730**
 - c. Motion: To deny the late filing of Nashua Regional Cancer Center's A-9 and A-12 for the property located at 11 North Southwood Dr. Acct# 47,730**
- 4. *Provided the BOA accepts the late filing of Nashua Regional Cancer Center's A-9 and A-12 for the property located at 11 North Southwood Dr. Acct# 47,730**
 - a. City's Recommendation- Approval**
 - b. Motion: To approve the Charitable Exemption for Nashua Regional Cancer Center for the property located at 11 North Southwood Dr. Acct# 47,730**

- c. **Motion: To deny the Charitable Exemption for Nashua Regional Cancer Center for the property located at 11 North Southwood Dr. Acct# 47,730**
5. **Youth Council, Casey Caster to explain the late filing of A-9 and A-12.**
6. **Late filing of Youth Council's A-9 and A12**
 - a. **City's Recommendation- Approval**
 - b. **Motion: To approve the late filing of Youth Council's A-9 and A-12 for the property located at 74 Northeastern Blvd U-9 Acct# 42,150**
 - c. **Motion: To deny the late filing of Youth Council's A-9 and A-12 for the property located at 74 Northeastern Blvd U-9 Acct# 42,150**
7. ***Provided the BOA accepts the late filing of Youth Council's A-9 and A-12 for the property located at 74 Northeastern Blvd U-9 Acct# 42,150**
 - a. **City's Recommendation- Approval**
 - b. **Motion: To approve the Charitable Exemption for Youth Council for the property located at 74 Northeastern Blvd U-9 Acct# 42,150**
 - c. **Motion: To deny the Charitable Exemption for Youth Council for the property located at 74 Northeastern Blvd U-9 Acct# 42,150**
8. **Administrative Abatement for the property located at 20 University Ave. Acct# 39437**
 - a. **City's Recommendation- Approval**
 - b. **Motion: To approve the Administrative Abatement for the property located at 20 University Ave.**
 - c. **Motion: To deny the Administrative Abatement for the property located at 20 University Ave.**

**9. Administrative Abatement for the property located at 16 Bangor St.
Acct# 10110**

a. City's Recommendation- Approval

**b. Motion: To approve the Administrative Abatement for the
property located at 16 Bangor St.**

**Motion: To deny the Administrative Abatement for the
property located at 16 Bangor St.**

RECEIVED

APR 26 2022

FORM PA-7

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION NOTICE OF INTENT TO CUT WOOD OR TIMBER

(Assigned by Municipality)

YR 22 - TOWN 315 - OP# 01 - T

For Tax Year April 1, to March 31, ASSESSOR'S OFFICE CITY HALL NASHUA, NH

PLEASE TYPE OR PRINT (If filling in form on-line; use TAB Key to move through fields)

- 1. Town/City of: Nashua
2. Tax Map/Block/Lot or USFS Sale Name & Unit No. F-437
3. Intent Type: Original [X] Supplemental []
4. Name of Access Road: 32 Indian Rock Rd
5a. Acreage of Lot: 1.86 Acreage of Cut: 1.0
5b. Anticipated Start Date: 4/5/22
6. Type of ownership (check only one):
a. Owner of Land and Stumpage (Sole Owner) [X]
b. Owner of Land and Stumpage (Joint Tenants) []
c. Owner of Land and Stumpage (Tenants in Common) []
d. Previous owner retaining deeded timber rights []
e. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements []

REPORT OF CUT / CERTIFICATE TO BE SENT TO:
OWNER [] OR LOGGER / FORESTER [X]
BY MAIL [] OR E-MAIL []

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Attach a signature page for additional owners.
Signature: Nathaniel Duran 4/24/22
Signature: Dawn Duran 4/24/22

NATHANIEL DURAN
4 VICTORIA DR.
NASHUA NH 03063
TBURGIND@YANKEEIND.COM
603-598-9338 603-557-6571

8. Description of Wood or Timber To Be Cut

Table with 3 columns: Species, Estimated Amount To Be Cut, and Unit. Includes rows for White Pine, Hemlock, Red Pine, Spruce & Fir, Hard Maple, White Birch, Yellow Birch, Oak, Ash, Soft Maple, Beech/Pallet/Tie & Mat Logs/Pine Box, Other (Specify), Pulpwood, Spruce & Fir, Hardwood & Aspen, Pine, Hemlock, Biomass Chips, Miscellaneous, High Grade Spruce/Fir, Cordwood & Fuelwood.

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species White Pine/Oak Amount: 5

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner, and certifies that they are familiar with RSA 227-J, the timber harvest laws.

Townes Logging LLC 4/26/2022
Signature: Kevin Townes
650 Concord Street RD
Weave NH 03281
6036601939 Townes1099ingllc@gmail.com

FOR MUNICIPAL ASSESSING OFFICIALS ONLY

The Selectmen/Municipal Assessing Officials hereby certify that:
1. All owners of record have signed the Intent;
2. The land is not under the Current Use Unproductive category;
3. The form is complete and accurate; and

- 4. Any timber tax bond required has been received.
5. The tax collector will be notified within 30 days of receipt pursuant to RSA 79:10.
6. This form to be forwarded to DRA within 30 days.

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE 4/28/22
SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE
SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
REPORT OF WOOD OR TIMBER CUT
RSA 79:11

See instructions on back of form

OPERATION # 22-315-01-T

For Tax Year April 1, 2022 to March 31, 2023

RECEIVED

Mailing Address:

NATHANIEL DURGIN
4 VICTORIA DR
NASHUA NH 03063-1312

JUL 28 2022
ASSESSOR'S OFFICE
CITY HALL
NASHUA, NH

8. Description of Wood or Timber Cut

EXACT SCALE CUT
USE INTERNATIONAL 1/4
RULE LOG SCALE
MBF = (THOUSAND BOARD FEET)

SPECIES	EXACT SCALE CUT USE INTERNATIONAL 1/4 RULE LOG SCALE MBF = (THOUSAND BOARD FEET)
White Pine	1 7.190
Hemlock	.
Red Pine	.
Spruce & Fir	.
Hard Maple	.
White Birch	.
Yellow Birch	.
Oak	1 1.705
Ash	.390
Soft Maple	.
Beech/ Pallet/ Tie Logs	.
Others (Specify)	1 60
PULPWOOD	TONS
Spruce & Fir	
Hardwood & Aspen	
Pine	
Hemlock	
Biomass Chips	9 8.50

- City/Town of: NASHUA
- Tax Map/Lot # or USFS sale name/unit #: F / 437
- Exact Acreage of Cut: 2
- Is the cutting complete? Yes No
- If yes, date cutting was completed?
- Names of ALL purchasers that the forest products were sold to:

NAME: HMP
NAME: COSINEAU Forest Products
NAME: Durgin and Crowell
NAME:

7. I hereby report the wood or timber cut under penalty of perjury.
(If a corporation, an officer must sign)

SIGNATURE (IN INK) OF OWNER(S) OR CORPORATE OFFICER: *[Signature]* DATE: 7/28/22

SIGNATURE (IN INK) OF OWNER(S) OR CORPORATE OFFICER: *[Signature]* DATE:

CORPORATE OFFICER NAME AND TITLE: (NATHANIEL) DATE:

PRINT OWNER(S) NAME (Attach a signature page for additional owners): BOB DURGIN

MAILING ADDRESS: 4 VICTORIA DRIVE

CITY/TOWN: NASHUA NH STATE: ZIP CODE: 03063

FILE NO.: 603-557-0571

MISCELLANEOUS:	
High Grade Spruce/Fir	-TONS
Cordwood & Fuelwood	-CORDS

9. Species and Amount of Wood or Timber for Personal Use or Exempt. See exemptions on back of form.

Species: OAK Amount: 4000

10. Under penalty of perjury, I (the logger/forester or person responsible for cutting) declare that all information in Sections 6, 8, & 9 are true and correct.

SIGNATURE (IN INK) OF LOGGER/FORESTER RESPONSIBLE FOR CUTTING: Kevin Townes

DATE: 7/28/2022

PENALTY: Pursuant to RSA 21-J:39, a person who fails to file a Report of Wood or Timber Cut with the proper assessing officials or fails to send copies to the Department of Revenue administration, in accordance with RSA 79:11, may be guilty of a misdemeanor.

DOOMAGE: If an owner neglects to file a report or willfully falsifies a report, the assessing officials shall assess doamage which is two times what the tax would have been if the report has been properly filed. Refer to RSA 79:12 for the complete statute on doamage.

TOWN / CITY:
 COUNTY:
 OWNER:
 COMPANY / OWNER 2:
 ADDRESS:
 TOWN / STATE / ZIP:

Nashua
Hillsbrough
Nathaniel W. Durgin &
Dawn W. Durgin
4 Victora Drive
Nashua NH 03063

INTENT FILED DURING TAX YEAR: April 1, 2022 to March 31, 2023

ACCOUNT & SERIAL #:	33,044
TAX MAP & LOT #:	F / 437
OPERATION #:	22-315-01-T
DATE OF BILLING:	August 29, 2022

SPECIES	LOW MBF	HIGH MBF			RANGE DIFFERENCE	RATING %	STUMPAGE VALUE*	BOARD FEET (In Thousands)			
WHITE PINE	\$100.00	\$200.00			\$100.00	4.00	\$ 500.00	17.190			
HEMLOCK	\$0.00	\$0.00			\$0.00	1.00	\$ -	0.000			
RED PINE	\$0.00	\$0.00			\$0.00	1.00	\$ -	0.000			
SPRUCE & FIR	\$0.00	\$0.00			\$0.00	1.00	\$ -	0.000			
HARD MAPLE	\$0.00	\$0.00			\$0.00	1.00	\$ -	0.000			
WHITE BIRCH	\$0.00	\$0.00			\$0.00	1.00	\$ -	0.000			
YELLOW BIRCH	\$0.00	\$0.00			\$0.00	1.00	\$ -	0.000			
OAK	\$200.00	\$500.00			\$300.00	4.00	\$ 1,400.00	11.705			
ASH	\$75.00	\$200.00			\$125.00	4.00	\$ 575.00	0.390			
SOFT MAPLE	\$0.00	\$0.00			\$0.00	1.00	\$ -	0.000			
BEECH/PALLET/TIE LOGS	\$0.00	\$0.00			\$0.00	1.00	\$ -	0.000			
PINE BOX / PALLET	\$0.00	\$0.00			\$0.00	1.00	\$ -	0.000			
OTHER:	\$25.00	\$75.00			\$50.00	4.00	\$ 225.00	0.160			
OTHER:	\$0.00	\$0.00			\$0.00	1.00	\$ -	0.000			
OTHER:	\$0.00	\$0.00			\$0.00	1.00	\$ -	0.000			
TONS & CORDS	TONS LOW	TONS HIGH	CORDS LOW	CORDS HIGH	TONS	CORDS	RATING %	STUMPAGE VALUE TONS	STUMPAGE VALUE CORDS	#TONS	#CORDS
SPRUCE & FIR	\$0.00	\$0.50			\$0.50		0.00	\$ -		0.000	
HARDWOOD & ASPEN	\$0.00	\$0.00			\$0.00		0.00	\$ -		0.000	
PINE	\$0.00	\$0.00			\$0.00		0.00	\$ -		0.000	
HEMLOCK	\$0.00	\$0.00			\$0.00		0.00	\$ -		0.000	
BIOMASS CHIPS	\$0.00	\$1.00			\$1.00		4.00	\$ 4.00		98.510	
HIGH GRADE SPRUCE	\$0.00	\$0.00			\$0.00		0.00	\$ -		0.000	
CORD WOOD/FUELWOOD			\$8.00	\$18.00		\$10.00	4.00		\$ 48.00		8

* STUMPAGE VALUE = % RATING X RANGE DIFFERENCE + LOW RANGE VALUE

CERTIFICATION OF YIELD TAXES ASSESSED
INTENT FILED DURING TAX YEAR: April 1, 2022 to March 31, 2023

TOWN / CITY OF: Nashua
COUNTY OF: Hillsbrough
DATE OF BILLING: August 29, 2022

SEND SIGNED COPY TO: NH DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL AND PROPERTY DIVISION
PO BOX 487
CONCORD, NH 03302-0487
or E-mail to timber@dra.nh.gov

Selectman/Assessor	Date
Selectman/Assessor	Date
Selectman/Assessor	Date
Selectman/Assessor	Date
Selectman/Assessor	Date

# 1	# 4	# 5	# 6	# 6	# 7	# 8	# 9	# 10
NAME OF OWNER	SPECIES	NUMBER OF BOARD FEET (In Thousands)	NUMBER OF TONS	NUMBER OF CORDS	STUMPAGE VALUE	TOTAL ASSESSED VALUE	TAX AT 10 %	
Nathaniel W. Durgin & Dawn W. Durgin 4 Victora Drive Nashua NH 03063	WHITE PINE	17.190			\$500.00	\$8,595.00	\$859.50	Subtotal of TAXES Due (Col. #9)
	HEMLOCK							
	RED PINE							
	SPRUCE & FIR							
# 2 DESIGNATED ON NOTICE OF INTENT TO CUT	HARD MAPLE							\$2,602.03
	WHITE BIRCH							
	YELLOW BIRCH							
MAP & LOT NUMBER	OAK	11.705			\$1,400.00	\$16,387.00	\$1,638.70	Less bond or amount previously paid, if applicable
	ASH	0.390			\$575.00	\$224.25	\$22.43	
F / 437	SOFT MAPLE							
	BEECH/PALLET/TIE LOGS							
	PINE BOX / PALLET							
	OTHER:	0.160			\$225.00	\$36.00	\$3.60	
	OTHER:							
# 3	OTHER:							
OPERATION NUMBER					TONS	CORDS		
22-315-01-T	SPRUCE & FIR				\$ -			Total Amount Due
	HARDWOOD & ASPEN				\$ -			
	PINE				\$ -			
	HEMLOCK				\$ -			
ACCOUNT OR SERIAL #:	BIOMASS CHIPS		98.51		\$ 4.00	\$394.04	\$39.40	\$2,602.03
33044	HIGH GRADE SPRUCE				\$ -			
	CORDWOOD			8	\$ 48.00	\$384.00	\$38.40	
						\$26,020.29	\$2,602.03	

**ORIGINAL WARRANT
YIELD TAX LEVY
August 29, 2022
THE STATE OF NEW HAMPSHIRE**

COUNTY OF: Nashua

Hillsbrough

John Griffin, Collector of Taxes for Town of: Nashua, in said County.

In the name of said State, you are hereby directed to collect on or before thirty (30) days from the date of bill from the person(s) named herewith committed to you, the Yield Tax set against their name(s), amounting in all to the yield tax due, below, with interest at eighteen (18%) percent per annum from the due date and on all sums not paid on or before that day. We further order you to pay all monies collected to the treasurer of said town, or treasurer's designee as provided in RSA 41:29, VI, at least on a weekly basis, or daily when receipts exceed \$1,500.00, or more often when directed by the Commissioner of Revenue Administration.

Given under our hands and seal at *City of Nashua*

Selectman/Assessor	Date
Selectman/Assessor	Date
Selectman/Assessor	Date
Selectman/Assessor	Date
Selectman/Assessor	Date

DATE OF BILLING: August 29, 2022

NAME & ADDRESS	TAX MAP & LOT	OPERATION #	YIELD TAX DUE
Nathaniel W. Durgin & Dawn W. Durgin 4 Victora Drive Nashua NH 03063	F / 437	22-315-01-T	\$2,602.03
DATE YIELD TAX DUE:			September 28, 2022

City of Nashua
229 Main St.
P.O Box 2019
Nashua NH 03061-2019
(603) 589-3040

Nathaniel W. Durgin &
Dawn W. Durgin
4 Victora Drive
Nashua NH 03063

YIELD TAX ON TIMBER CUT

Account & Serial #: **33044**

Tax Map & Lot #: **F / 437**

Operation #: **22-315-01-T**

Date of Billing: **August 29, 2022**

Subtotal of Taxes Due: **\$2,602.03**

Less bond or amount previously paid, if applicable:

Amount Committed to me for Collection Per RSA 79: **\$2,602.03**

18% APR interest will be charged on unpaid taxes after: **September 28, 2022**

APPEAL: An owner may, within 90 days of Notice of Tax, appeal to the assessing officials in writing for an abatement from the original assessment, but no owner shall be entitled to an abatement unless he has complied with the provisions of RSA 79:10 and 11. (RSA 79:8)

TAX COLLECTOR OFFICE HOURS:

8AM - 5PM Monday thru Friday

Sincerely,

John Griffin
Tax Collector

NH Department of Revenue Administration
Municipal & Property Division
 Available at <https://www.revenue.nh.gov/mun-prop/property/timber.htm>

Average Stumpage Values
 Suggested for the **SOUTHERN** Region of NH
 April 1, 2022 – September 30, 2022

LOW VALUE: Large logging costs, poor accessibility or low-grade timber
HIGH VALUE: Small logging costs, good accessibility or high-grade-timber

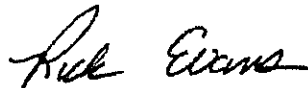
SAW LOGS	MBF LOW	MBF HIGH	PULPWOOD	TONS LOW	TONS HIGH
White Pine	\$100.00	\$200.00	Spruce & Fir	\$0.00	\$1.00
Hemlock	\$25.00	\$65.00	Hardwood & Aspen	\$1.00	\$4.00
Red Pine	\$20.00	\$60.00	Pine	\$0.00	\$0.50
Spruce & Fir	\$60.00	\$125.00	Hemlock	\$0.00	\$3.00
Hard Maple	\$140.00	\$400.00	Biomass	\$0.00	\$1.00
White Birch	\$50.00	\$100.00			
Yellow Birch	\$75.00	\$250.00	MISCELLANEOUS	LOW	HIGH
Oak	\$200.00	\$500.00	High-Grade Spruce - TONS	\$20.00	\$30.00
Ash	\$75.00	\$200.00	Cordwood - CORDS	\$8.00	\$18.00
Soft Maple	\$50.00	\$150.00			
Beech / Pallet / Tie Logs	\$25.00	\$75.00			
Pine Box	\$5.00	\$25.00			

Stumpage values for species not listed are available on the DRA's website, above
 (See *Comparative Stumpage Values*) or by calling the Department at (603) 230-5950.

The municipal assessing officials shall consider the location and quality of the timber, the size of the sale and other factors necessary to harvest the wood or timber that may affect the value of timber being cut. They may use this list of average stumpage values provided by the Department, they may consider the stumpage price paid or conduct an inspection of the property, and they may go above or below these ranges as they deem appropriate.

NOTE: This stumpage value forecast is compiled from a survey two weeks prior to printing. Values may change during this period.

Prepared by:



Rick Evans, NH LF #34
 Department of Revenue Administration
 Municipal and Property Division
 April 1, 2022

RECEIVED

JUL 28 2022

ASSESSOR'S OFFICE
CITY HALL
NASHUA, NH

TIMBER TAX ASSESSMENT WORKSHEET

Town: NASHUA

Owner: NATHANIEL DURGIN

Oper #: 22-315-01-T

Tax Year: 2022

Acreage of cut: 2

Map/Lot #: F/437

	POOR	AVERAGE	GOOD
Quality of Timber (Height, Diameter, Defect)	0	①	2
Location of Timber (Access Restrictions, Physical geography)	①	1	2
Size of Sale (Acreage of lot, Volume per acre)	①	1	2
Total Rating			

Rating	Percentage Within Range
0	0%
1	17%
2	33%
3	50%
4	66%
5	83%
6	100%

TIMBER TAX ASSESSMENT WORKSHEET

Town:

Owner:

Oper #:

Tax Year:

Acreage of cut: .

Map/Lot #:

	POOR	AVERAGE	GOOD
Quality of Timber (Height, Diameter, Defect)	0	1	2
Location of Timber (Access Restrictions, Physical geography)	0	1	2
Size of Sale (Acreage of lot, Volume per acre)	0	1	2
		Total Rating	..

Rating	Percentage Within Range
0	0%
1	17%
2	33%
3	50%
4	66%
5	83%
6	100%

The State of New Hampshire

List of Real Estate on which Exemption is Claimed

Pursuant to RSA 72:23-c

This form must be completed and filed annually on or before April 15. The **ORIGINAL** list must be filed with the selectmen (assessors) of the municipality in which such real estate property is taxable. A **DUPLICATE** copy should be retained by the applicant. Failure to file this list may result in denial of the exemption.

This is to certify that the information contained in the following responses is true and correct to the best of my knowledge and belief and that I am duly authorized to sign on behalf of the applicant organization.

Date: 6/1/2022

Signed by:

Paula Brown, Treasurer
NAME & TITLE

1. Name of applicant organization: Nashua Regional Cancer Center, Inc
(OWNER OF PROPERTY OR PRINCIPAL OCCUPANT - CIRCLE ONE OR BOTH)
2. Mailing address and telephone number: 11 N. Southwood Dr. Nashua, NH 03063
3. In what municipality is this exemption claimed? Nashua, NH
4. Under which section is applicant requesting exemption: (An organization may not claim multiple exemptions under separate provisions of RSA 72:23)
RSA 72:23, III (religious) RSA 72:23, IV (educational) RSA 72:23, V (charitable)
(Form A-12 must also be filed, if applicant is requesting exemption as a charitable organization.)
5. Is the applicant organization organized or incorporated in New Hampshire (Yes No)
Does it have a principal place of business in this state (Yes No). If yes, where:
11 N. Southwood Dr. Nashua, NH 03063 603-880-15980
ADDRESS TELEPHONE NUMBER
6. State general purpose for which applicant is organized or incorporated: Healthcare Cancer, Palliative Care
7. If applicant is requesting exemption as a charitable organization under RSA 72:23, V:
(a) What service of public good or welfare is provided? Radiation Therapy
(b) Who are the beneficiaries of this service? Cancer and palliative care patients
(c) Is there a charge for this service? Yes If yes, explain Based on established CPT/HCPC codes
(d) For what purpose is any income used? Operations
8. If the applicant is a religious organization, is it a regularly recognized and constituted denomination, creed or sect? N/A
If so, give its generally recognized name _____

9. State whether the applicant has been granted exemption from taxation by special act of the legislature since May 7, 1913. No

If so, give date. N/A

10. Did the municipality where the applicant claims exemption vote prior to April 1, 1958 to grant exemption on property not specifically exempted by Chapter 72 RSA as amended by Chapter 202 of the Laws of 1957? No

If so, what is the total amount of the exemption voted? N/A

11. List real estate and personal property on which exemption is claimed for this municipality and the purpose of which each item is used. Itemize each building or tract of land separately indicating the approximate area or percentage used for exempt purposes. (See example)

Tax Map & Lot No.	Property Description	Primary Use and its extent or duration	Other Use and its extent or duration
G 00597	Radiation Center	Healthcare est. 1992	

EXAMPLE:

Tax Map & Lot No.	Property Description	Primary Use and its extent or duration	Other Use and its extent or duration
25/6	5 acres of land	Continual support of Smith & Jones bldgs.	
25/6	Smith house	25% science teacher's apt 75% dormitory (18 students)	4-H for 6 wks.
25/6	Jones Bldg.	40% apt. rent to public 50% student assemble room 10% school nurse's office	Rented to town 4-5 times/yr.
35/2	Brown lot-28 acres	Camping and hiking by scouts; 150/yr. for 2 wk. period	Logging

RECEIVED

JUL 18 2022

Form BTLA A-12

ASSESSOR'S OFFICE
CITY HALL
NASHUA, NH

The State of New Hampshire

CHARITABLE ORGANIZATION FINANCIAL STATEMENT

Pursuant to RSA 72:23, VI, every charitable organization or society must file a statement of its financial condition with the municipality in which the property is located. This statement is due annually, before June 1. In compliance with this statute, please complete and return this form with attachments, if necessary, to the municipality.

For Fiscal Year 2021 to 2022

1. In what municipality is this exemption claimed? Nashua
2. Name of Organization or Society Nashua Regional Cancer Center, Inc
3. Name(s) and Address(es) of the Principal Officers:
Paul Trainor, Treasurer, 8 Prospect St. Nashua, NH
Richard Plamondon, Chair, 172 Kinsley St. Nashua, NH
4. Internal Revenue Service Identification Number: 02-0444860
5. Date of Registration or Incorporation with the N.H. Secretary of State:
1992
6. Attach financial statement or best evidence available of the organization's source of income and expenditures in the preceding fiscal year.
7. If the organization or society files INTERNAL REVENUE SERVICE FORM 990, or other similar non-profit informational return, please enclose a copy.

(Treasurer,

Signature:



or Principal Officer)

Send Original form and accompanying information to local assessing officials.
A duplicate copy should be retained by Property Owner.

The State of New Hampshire

List of Real Estate on which Exemption is Claimed

Pursuant to RSA 72:23-c

This form must be completed and filed annually on or before April 15. The ORIGINAL list must be filed with the selectmen (assessors) of the municipality in which such real estate property is taxable. A DUPLICATE copy should be retained by the applicant. Failure to file this list may result in denial of the exemption.

This is to certify that the information contained in the following responses is true and correct to the best of my knowledge and belief and that I am duly authorized to sign on behalf of the applicant organization.

Date: 8/8/2022 Signed by:  CASEY CASTER, EXECUTIVE DIRECTOR
NAME & TITLE

1. Name of applicant organization: The Youth Council
(OWNER OF PROPERTY OR PRINCIPAL OCCUPANT - CIRCLE ONE OR BOTH)
2. Mailing address and telephone number: 74 Northeastern Blvd. Unit 9, Nashua, NH 03062
3. In what municipality is this exemption claimed? Nashua, NH
4. Under which section is applicant requesting exemption: (An organization may not claim multiple exemptions under separate provisions of RSA 72:23)
RSA 72:23, III (religious) RSA 72:23, IV (educational) RSA 72:23, V (charitable)
(Form A-12 must also be filed, if applicant is requesting exemption as a charitable organization.)
5. Is the applicant organization organized or incorporated in New Hampshire (Yes No)
Does it have a principal place of business in this state (Yes No). If yes, where:
74 Northeast Blvd. Unit 9, Nashua, NH 03062
ADDRESS TELEPHONE NUMBER
6. State general purpose for which applicant is organized or incorporated: Counseling, education & outreach for children, teens and families.
7. If applicant is requesting exemption as a charitable organization under RSA 72:23, V:
 - (a) What service of public good or welfare is provided? counseling/outreach
 - (b) Who are the beneficiaries of this service? children, teens and families
 - (c) Is there a charge for this service? yes If yes, explain some programs have a sliding fee scale
 - (d) For what purpose is any income used? All income is used to run the agency.
8. If the applicant is a religious organization, is it a regularly recognized and constituted denomination, creed or sect? n/a
If so, give its generally recognized name _____

9. State whether the applicant has been granted exemption from taxation by special act of the legislature since May 7, 1913. No

If so, give date. n/a

10. Did the municipality where the applicant claims exemption vote prior to April 1, 1958 to grant exemption on property not specifically exempted by Chapter 72 RSA as amended by Chapter 202 of the Laws of 1957? No

If so, what is the total amount of the exemption voted? _____

11. List real estate and personal property on which exemption is claimed for this municipality and the purpose of which each item is used. Itemize each building or tract of land separately indicating the approximate area or percentage used for exempt purposes. (See example)

Tax Map & Lot No.	Property Description	Primary Use and its extent or duration	Other Use and its extent or duration
C-2024	CONDO OFFICE	100% NONPROFIT	N/A

EXAMPLE:

Tax Map & Lot No.	Property Description	Primary Use and its extent or duration	Other Use and its extent or duration
25/6	5 acres of land	Continual support of	
		Smith & Jones bldgs.	
25/6	Smith house	25% science teacher's apt	
		75% dormitory (18 students)	4-H for 6 wks.
25/6	Jones Bldg.	40% apt. rent to public	
		50% student assemble room	Rented to town 4-5 times/yr.
		10% school nurse's office	
35/2	Brown lot-28 acres	Camping and hiking by scouts;	
		150/yr. for 2 wk. period	Logging