

1. Planning Board Regular Zoom Meeting Agenda

Documents:

[20210318 NCPB AGENDA.PDF](#)



**City of Nashua**  
**Planning Department**  
229 Main Street  
Nashua, New Hampshire 03061-2019

Planning & Zoning 589-3090  
Fax 589-3119  
WEB [www.nashuanh.gov](http://www.nashuanh.gov)

March 5, 2021

**AGENDA**

To: NCPB Members

From: Planning Staff

Re: Regular Meeting and Public Hearing March 18, 2021

Notice is hereby given that a Public hearing of the City of Nashua Planning Board will meet on Thursday, March 18, 2021 at 7:00 PM via a Zoom Meeting. Real-time public comment can be addressed to the Board utilizing Zoom virtual meeting software for remote access. This application will allow users to view the meeting and ask questions to the Board via the chat function. The public is also encouraged to submit their comments via email [planningdepartment@nashuanh.gov](mailto:planningdepartment@nashuanh.gov) to the Department email or by mail (please make sure to include your name/address and comments) by 5pm on March 17, 2021 and read into the record at the appropriate time. Letters should be addressed to City of Nashua, Planning Department, P.O. Box 2019, Nashua, NH 03061. Plans can be viewed on online starting March 12, 2021 at [www.nashuanh.gov](http://www.nashuanh.gov) in the Calendar or Agendas and Minutes.

**To access Zoom:** <https://us02web.zoom.us/j/88279359803?pwd=WGRUa3M3b1N2aW1wKy9oSlpsZ0pvZz09>

Meeting number/access code: **882 7935 9803** – Password: **709888**

To join by phone: **1 (929) 436-2866** - Meeting number/access code: **882 7935 9803**

If for some reason you can't connect to Zoom, please contact us at **(603) 589-3115**.

- A. Call to Order
- B. Roll Call
- C. Approval of Minutes – February 18, 2021
- D. Communications
- E. Report of Chairman, Committee, & Liaison
- F. Executive Session

**OLD BUSINESS – CONDITIONAL / SPECIAL USE PERMITS**

None

**OLD BUSINESS - SUBDIVISION PLANS**

None

**OLD BUSINESS – SITE PLANS**

None

## **NEW BUSINESS – CONDITIONAL / SPECIAL USE PERMITS**

None

## **NEW BUSINESS –SUBDIVISION PLANS**

- A21-0025 - Forcier Contracting & Building Services, Inc. c/o. John Forcier (Owner) - Application and acceptance of proposal to subdivide 12,211 sf single lot into two lots. Property is located at 5 Berkshire Street. Sheet 61B - Lot 29. Zoned "RA" Urban Residence. Ward 4.
- A21-0022 - John J. Flatley Company (Owner) - Application and acceptance of proposed lot line relocation and subdivision. Property is located at 200 Innovative Way and 10 Tara Boulevard. Sheet A - Lots 798 & 713. Zoned "PI" Park Industrial. Ward 8.

## **NEW BUSINESS – SITE PLANS**

- A21-0052 - John J. Flatley Company (Owner) - Application and acceptance of proposed site plan amendment to NR 2165 to show a lot line relocation. Property is located at 100-326 Innovative Way Sheet A - Lot 798. Zoned "PI" Park Industrial and "RC" Urban Residence. Ward 8.
- A21-0053 - John J. Flatley Company (Owner) - Application and acceptance of proposed site plan amendment to NR1256 to show a lot line relocation. Property is located at 10 Tara Boulevard. Sheet A - Lot 713. Zoned "PI" Park Industrial. Ward 8.
- A21-0023 - John J. Flatley Company (Owner) - Application and acceptance of proposed 20,546 sf climate controlled self-storage facility. Property is located at 200 Innovative Way and 10 Tara Boulevard. Sheet A - Lots 798 & 713. Zoned "PI" Park Industrial. Ward 8.
- A21-0032 - Michelle Rodriguez (Owner) - Application and acceptance of proposed one year extension for previously approved site plan NR-2231 for the construction of four single family homes along with one existing one. Property is located at 711 West Hollis Street. Sheet F - Lot 54. Zoned "R9" Suburban Residence. Ward 5.

## **OTHER BUSINESS**

1. Review of tentative agenda to determine proposals of regional impact.

## **DISCUSSION ITEM**

None

## **NONPUBLIC SESSION**

The Planning Board will need to make a motion to enter into a Nonpublic Session under RSA 91-A:3, II (e) for consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the public body.

## **MEETING**

April 8, 2021

**ADJOURN**

**WORKSHOP**

**ACCOMMODATIONS FOR THE SENSORY IMPAIRED**

**"SUITABLE ACCOMMODATIONS FOR THE SENSORY IMPAIRED  
WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE."**

**CONDUCT AT PLANNING BOARD MEETING**

*When the meeting is called to order, the only talking allowed in the Auditorium will be remarks addressed to the Chairman. Except for the original presentation of the subject or application, each person speaking for or against shall be limited to five (5) minutes until all have been given an opportunity to be heard, at which time each person may be allowed additional time if deemed necessary by the Board or the Chairman. When you are recognized by the Chairman, proceed to the podium, using the microphone, state your name and address and then make your comments. Courtesy is shown when you reserve your comments for the proper time.*

**PLEASE BE COURTEOUS**

**By Order of the Chair**