

1. Planning Board Regular Zoom Meeting Agenda

Documents:

[20210304 NCPB AGENDA.PDF](#)



**City of Nashua**  
**Planning Department**  
229 Main Street  
Nashua, New Hampshire 03061-2019

Planning & Zoning 589-3090  
Fax 589-3119  
WEB [www.nashuanh.gov](http://www.nashuanh.gov)

February 18, 2021

**AGENDA**

To: NCPB Members

From: Planning Staff

Re: Regular Meeting and Public Hearing March 4, 2021

Notice is hereby given that a Public hearing of the City of Nashua Planning Board will meet on Thursday, March 4, 2021 at 7:00 PM via a Zoom Meeting. Real-time public comment can be addressed to the Board utilizing Zoom virtual meeting software for remote access. This application will allow users to view the meeting and ask questions to the Board via the chat function. The public is also encouraged to submit their comments via email [planningdepartment@nashuanh.gov](mailto:planningdepartment@nashuanh.gov) to the Department email or by mail (please make sure to include your name/address and comments) by 5pm on March 3, 2021 and read into the record at the appropriate time. Letters should be addressed to City of Nashua, Planning Department, P.O. Box 2019, Nashua, NH 03061. Plans can be viewed online starting February 26, 2021 at [www.nashuanh.gov](http://www.nashuanh.gov) in the Calendar or Agendas and Minutes.

**To access Zoom:** <https://us02web.zoom.us/j/88279359803?pwd=WGRUa3M3b1N2aW1wKy9oSlpsZ0pvZz09>

Meeting number/access code: **882 7935 9803** – Password: **709888**

To join by phone: **1 (929) 436-2866** - Meeting number/access code: **882 7935 9803**

If for some reason you can't connect to Zoom, please contact us at **(603) 589-3115**.

- A. Call to Order
- B. Roll Call
- C. Approval of Minutes – February 18, 2021
- D. Communications
- E. Report of Chairman, Committee, & Liaison
- F. Executive Session

**OLD BUSINESS – CONDITIONAL / SPECIAL USE PERMITS**

None

**OLD BUSINESS - SUBDIVISION PLANS**

None

## **OLD BUSINESS – SITE PLANS**

None

## **NEW BUSINESS – CONDITIONAL / SPECIAL USE PERMITS**

None

## **NEW BUSINESS – SUBDIVISION PLANS**

None

## **NEW BUSINESS – SITE PLANS**

- A21-0016 JC Land & Equipment Enterprises, LLC (Owner) Sweeney Metal Fabricators, Inc. (Applicant) – Application and acceptance of proposed 7,716 sf building addition and accompanying site improvements. Property is located at 15 Progress Avenue. Sheet 140 - Lot 9. Zoned “PI” Park Industrial. Ward 6.
- A21-0015 Southern New Hampshire Medical Center (Owner) - Application and acceptance of proposed amendment to NR1423 to show the construction of 30 parking spaces and associated site improvements. Property is located at 2 John Street and 21 East Hollis Street. Sheet 30 - Lots 7 & 62. Zoned “D1/MU” Downtown 1/Mixed Use. Ward 4.
- A21-0007 Residence at Riverfront Landing Limited Partnership (Owner) Renaissance at Nashua, LLC (Applicant) - Application and acceptance of proposed site plan amendment to NR1975 to amend a condition of approval. Property is located at 9 Bancroft Street. Sheet 40 - Lot 50. Zoned “GI/MU” General Industrial/Mixed Use. Ward 7.
- A20-0157 City of Nashua (Owner) Renaissance at Nashua, LLC (Applicant) - Application and acceptance of proposed site plan to construct 3 buildings consisting of 170 residential units, café, fitness center, and associated site improvements. Property is located at 40 Bridge Street and 10 Sanders Street. Sheet 39 & 40. Lots 32 & 37. Zoned “GI/MU” General Industrial/Mixed Use. Ward 7.

## **OTHER BUSINESS**

1. Review of tentative agenda to determine proposals of regional impact.
2. Referral from the Board of Aldermen on proposed O-21-048, amending the Residential District ordinance with respect to residential driveways.
3. Referral from the Board of Aldermen on proposed O-21-049, amending the Conservation Subdivision Supplemental Use Regulations.

## **DISCUSSION ITEM**

None

## **NONPUBLIC SESSION**

The Planning Board will need to make a motion to enter into a Nonpublic Session under RSA 91-A:3, II (e) for consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the public body.

## **NEXT MEETING**

March 18, 2021

## **ADJOURN**

## **WORKSHOP**

### **ACCOMMODATIONS FOR THE SENSORY IMPAIRED**

**"SUITABLE ACCOMMODATIONS FOR THE SENSORY IMPAIRED  
WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE."**

### **CONDUCT AT PLANNING BOARD MEETING**

*When the meeting is called to order, the only talking allowed in the Auditorium will be remarks addressed to the Chairman. Except for the original presentation of the subject or application, each person speaking for or against shall be limited to five (5) minutes until all have been given an opportunity to be heard, at which time each person may be allowed additional time if deemed necessary by the Board or the Chairman. When you are recognized by the Chairman, proceed to the podium, using the microphone, state your name and address and then make your comments. Courtesy is shown when you reserve your comments for the proper time.*

**PLEASE BE COURTEOUS**

**By Order of the Chair**