



City of Nashua  
Conservation Commission  
City Hall, 229 Main Street, PO Box 2019, Nashua NH 03061-2019  
(603) 589-3090 www.nashuanh.gov

## NASHUA CONSERVATION COMMISSION

The City of Nashua Conservation Commission will meet on Tuesday, February 2<sup>nd</sup>, 2021 at 7 PM via Zoom

Real-time public comment can be addressed to the Board utilizing Zoom virtual meeting software for remote access. This application will allow users to view the meeting and ask questions to the Board via the chat function. The public is also encouraged to submit their comments via email to [planningdepartment@nashuanh.gov](mailto:planningdepartment@nashuanh.gov) or by mail (please make sure to include your name/address and comments) by 5pm on February 1<sup>st</sup>, 2021 and read into the record at the appropriate time. Letters should be addressed to City of Nashua, Planning Department, and P.O. Box 2019, Nashua, NH 03061.

### To access Zoom:

<https://us02web.zoom.us/j/89534497886?pwd=KzU5OTZlZk04bVUzOTdxWFJlY0ZoUT09>

Meeting ID: 895 3449 7886  
Passcode: 344350

One tap mobile  
+13126266799, 89534497886# US (Chicago)  
+19294362866, 89534497886# US (New York)

If for some reason you cannot connect to Zoom, the public can call in with questions during the meeting at (603) 589-3115

- A. Call to Order**
- B. Roll Call**
- C. Approval of Minutes**
  - 1. January 5<sup>th</sup>, 2021 Conservation Commission Minutes
- D. New Business**
  - 1. Election of Officers
    - a. Chair
    - b. Vice-Chair
    - c. Clerk
    - d. Treasurer
  - 2. Discussion of NRPC Round 1 Projects
    - a. Wetland Buffer Mapping of Prime and Critical Wetlands
    - b. Inventory of Conservation, Conservation Easement, and other Open Space Parcels
    - c. Standardized Map Set for Properties with Recreational Assets
  - 3. Riverfront Lighting (Greeley House-Cotton Mill) Project Discussion
- E. Old Business**
- F. NCC Correspondence and Communications**
- G. Commissioners Discussion**
  - 1. Tree-Plenish
  - 2. Committee Reports
    - a. Easement Monitoring
    - b. Digital Marketing
      - i. Website Wire-Frame Discussion
    - c. Land and Trail Management
- H. Adjournment**

**Questions regarding the Agenda can be directed to Matt Sullivan, Planning Manager at (603) 589-3090**

Next meeting: Tuesday, March 2<sup>nd</sup>, 2021