

HUMAN AFFAIRS COMMITTEE

DECEMBER 13, 2021

7:00 PM

Aldermanic Chamber and Zoom

To Join Zoom meeting: <https://us02web.zoom.us/j/86572267898?pwd=cXVYKzhxNSStkSWFjUzR6bU1WdThMUT09>  
Meeting ID: 865 7226 7898 Passcode: 356859

To Join by Telephone: 1-929-205-6099 Meeting ID: 865 7226 7898 Passcode: 356859

If there is a problem with the audio, please dial 603-589-3329 to advise.

ROLL CALL

PUBLIC COMMENT

PRESENTATIONS

COMMUNICATIONS

UNFINISHED BUSINESS

NEW BUSINESS – RESOLUTIONS

**R-21-183**

Endorsers: Mayor Jim Donchess  
Alderman-at-Large Michael B. O'Brien, Sr.  
Alderman Patricia Klee  
Alderman Richard A. Dowd  
Alderwoman-at-Large Shoshanna Kelly  
Alderman June M. Caron  
Alderman Thomas Lopez  
Alderman-at-Large David C. Tencza  
Alderman Linda Harriott-Gathright  
Alderman-at-Large Brandon Michael Laws  
Alderman-at-Large Lori Wilshire

**RELATIVE TO THE ACCEPTANCE OF \$58,000 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF JUSTICE INTO POLICE GRANT ACTIVITY “2022 VIOLENCE AGAINST WOMEN ACT (VAWA) GRANT PROGRAM” AND TO AUTHORIZE THE TRANSFER OF MATCHING FUNDS**

**R-21-184**

Endorsers: Mayor Jim Donchess  
Alderman-at-Large Michael B. O'Brien, Sr.  
Alderman Patricia Klee  
Alderman Richard A. Dowd  
Alderman June M. Caron  
Alderman Thomas Lopez  
Alderman Linda Harriott-Gathright  
Alderman Skip Cleaver  
Alderman-at-Large Lori Wilshire

**RELATIVE TO THE ACCEPTANCE OF \$34,600 FROM THE UNITED STATES DEPARTMENT OF JUSTICE INTO POLICE GRANT ACTIVITY “2021 JUSTICE ASSISTANCE GRANT (MULTI-JURISDICTIONAL)”**

NEW BUSINESS – ORDINANCES

TABLED IN COMMITTEE

GENERAL DISCUSSION

PUBLIC COMMENT

REMARKS BY THE ALDERMEN

POSSIBLE NON-PUBLIC SESSION

ADJOURNMENT



## RESOLUTION

**RELATIVE TO THE ACCEPTANCE OF \$58,000 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF JUSTICE INTO POLICE GRANT ACTIVITY "2022 VIOLENCE AGAINST WOMEN ACT (VAWA) GRANT PROGRAM" AND TO AUTHORIZE THE TRANSFER OF MATCHING FUNDS**

### *CITY OF NASHUA*

*In the Year Two Thousand and Twenty One*

**RESOLVED** by the Board of Aldermen of the City of Nashua that the City of Nashua and the Nashua Police Department are authorized to accept \$58,000 from the State of New Hampshire, Department of Justice into Police Grant Activity "2022 Violence Against Women Act (VAWA) Grant Program" and to authorize the transfer of matching funds in the amount of \$78,402 from Department 194 "Contingency", Account #70120 "Contingency, Police Grants" for the purpose of funding law enforcement programs for the period of January 1, 2022 through December 31, 2022. This funding is contingent upon approval by the Attorney General of the New Hampshire Department of Justice.

**FURTHER RESOLVED** that the Mayor is authorized to enter into any grant agreement or other documents necessary to further the purposes hercof.

**LEGISLATIVE YEAR 2021**

**RESOLUTION:** R-21-183

**PURPOSE:** Relative to the acceptance of \$58,000 from the State of New Hampshire, Department of Justice into Police Grant Activity “2022 Violence Against Women Act (VAWA) Grant Program” and to authorize the transfer of matching funds.

**SPONSOR(S):** Mayor James Donchess

**COMMITTEE ASSIGNMENT:** Human Affairs Committee

**FISCAL NOTE:** The fiscal impact is a \$58,000 grant to the City to be used for a specific purpose. The transfer of matching funds reduces the amount in the contingency account. The employer cost of benefits (i.e. pension costs, Social Security, Medicare, health, dental and life insurance) associated with the employees funded through this grant, is the fiscal responsibility of the City. These costs will be funded through the Police Department’s General Fund operating budget.

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**ANALYSIS**

This resolution authorizes the City to accept \$58,000 from the State of New Hampshire’s Violence Against Women Act (VAWA) Grant Program for the purpose of funding law enforcement programs in calendar year 2022. Upon passage of this resolution, \$78,402 of matching funds, budgeted for this purpose, will be transferred into the Police Grant Activity.

Charter Sec. 53 permits the Board of Aldermen to transfer any unencumbered appropriation balance or any portion thereof from one department, fund or agency to another. NRO § 5-130, H provides that “when proposed legislation to transfer or reappropriate a particular appropriation or portion thereof has had its first reading, such funds shall not be expended or transferred while the legislation is pending”.

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**Approved as to account number and/or structure, and amount:**

**Financial Services Division**

By:     /s/ John Griffin    

**Approved as to form:**

**Office of Corporation Counsel**

By:     Dorothy Clark    

Date:     2 November 2021



## RESOLUTION

**RELATIVE TO THE ACCEPTANCE OF \$34,600 FROM THE UNITED STATES  
DEPARTMENT OF JUSTICE INTO POLICE GRANT ACTIVITY "2021 JUSTICE  
ASSISTANCE GRANT (MULTI-JURISDICTIONAL)"**

### *CITY OF NASHUA*

*In the Year Two Thousand and Twenty One*

**RESOLVED** by the Board of Aldermen of the City of Nashua that the City of Nashua and the Nashua Police Department are authorized to accept \$34,600 from the United States Department of Justice into Police Grant Activity "2021 Justice Assistance Grant (Multi-Jurisdictional)" for the purpose of purchasing equipment, training and/or funding overtime.

**LEGISLATIVE YEAR 2021**

**RESOLUTION:**

**R-21-184**

**PURPOSE:**

**Relative to the acceptance of \$34,600 from the United States Department of Justice into Police Grant Activity "2021 Justice Assistance Grant (Multi-Jurisdictional)"**

**SPONSOR(S):**

**Mayor Jim Donchess**

**COMMITTEE  
ASSIGNMENT:**

**Human Affairs Committee**

**FISCAL NOTE:**

Fiscal impact is a \$34,600 grant to the City to be used for a specific purpose. This grant does not cover the City's cost of the wage driven benefits (i.e. pension costs, Social Security, and Medicare) associated with overtime costs. The wage driven benefits will be funded through the Police Department's operating budget.

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**ANALYSIS**

This resolution authorizes the City to accept \$34,600 from the United States Department of Justice into Police Grant Activity "2021 Justice Assistance Grant (Multi-Jurisdictional)" for the purpose of purchasing equipment, training and/or funding overtime.

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**Approved as to account  
number and/or structure,  
and amount:**

**Financial Services Division**

By: /s/ John Griffin

**Approved as to form:**

**Office of Corporation Counsel**

By: 

Date: 2 November 2021