



City of Nashua
Conservation Commission
City Hall, 229 Main Street, PO Box 2019, Nashua NH 03061-2019
(603) 589-3090 www.nashuanh.gov

NASHUA CONSERVATION COMMISSION

The City of Nashua Conservation Commission will meet on Tuesday, December 6th, 2022 at 7PM via Zoom and at Room #208 at Nashua City Hall

AMENDED AGENDA

Notice is hereby given that a Public Meeting of the City of Conservation Commission will occur in Room #208 at the Nashua City Hall located at 229 Main Street, Nashua, NH AND via Zoom at the link below. Members of the public and representatives of the applicants are encouraged to attend the meeting via Zoom. To access Room #208, please use the rear City Hall entrance and follow directional signage to the second floor. ADA access is available via the elevator. The Zoom application will allow users to view the meeting and ask questions to the Commission.

To access Zoom:

<https://us02web.zoom.us/j/89534497886?pwd=KzU5OTIZbk04bVUzOTdxWFJlY0ZoUT09>

Meeting ID: 895 3449 7886

Passcode: 344350

One tap mobile

+13126266799,,89534497886# US (Chicago)

+19294362866,,89534497886# US (New York)

Meeting ID: 895 3449 7886

If for some reason you cannot connect to Zoom, the members of the public may call for assistance during the meeting at (603) 589-3115.

- A. **Call to Order**
- B. **Roll Call**
- C. **Approval of Minutes**
10/25/2022 NCC Regular Meeting
- D. **Old Business**
- E. **New Business**
Paul & Jose Dudley, 73 Musket Drive, Map C, Lot 1607 AND Zhiying Zhan & Jin Sun 67 Musket Drive, Map C, Lot 1606. Proposal to conduct restoration of distributed buffer area as outlined in application.
- F. **NCC Correspondence and Communications**
- G. **Commissioners Discussion**
 - 1. Approval of 2023 NCC Meeting Schedule
 - 2. Lund Road/Almont Beaver Deceiver Visit
 - 3. Middle School Hibernaculum Design
 - 4. Disc Golf Application Update

5. Joyce Park Stewardship Plan
6. Vernal Pool Buffer Ordinance – Ordinance Planned for Submission in January
7. Bowers Pond Dam

H. Committee Reports

- a. Easement Monitoring**
- b. Digital Marketing**
- c. Land and Trail Management**

I. Public Comment

J. Adjournment

Questions regarding the Agenda can be directed to Matt Sullivan, Community Development Division Director at (603) 589-3090