

SPECIAL BOARD OF ALDERMEN

OCTOBER 25, 2021

7:00 PM

Aldermanic Chamber and via Zoom

To Join Zoom meeting: <https://us02web.zoom.us/j/81754478587?pwd=d3dyMWcvR2Y5R3lpSG5Bc20vM2Npdz09>
Meeting ID: 817 5447 8587 Passcode: 408949

To Join by Telephone: 1-929-205-6099
Meeting ID: 817 5447 8587 Passcode: 408949

If anybody has a problem accessing the meeting via phone or Channel 16, please call 603-589-3329 and they will help you connect.

PRESIDENT LORI WILSHIRE CALLS ASSEMBLY TO ORDER

PRAYER OFFERED BY CITY CLERK SUSAN K. LOVERING

PLEDGE TO THE FLAG LED BY ALDERWOMAN-AT-LARGE SHOSHANNA KELLY

ROLL CALL

PUBLIC HEARING

R-21-177

**RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$250,000 OF FY2021 ASSIGNED FUND
BALANCE INTO FUND #6500 "PROPERTY & CASUALTY SELF INSURANCE FUND"**

Testimony in Favor

Testimony in Opposition

Testimony in Favor

Testimony in Opposition

ADJOURNMENT



RESOLUTION

**RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$250,000 OF FY2021
ASSIGNED FUND BALANCE INTO FUND #6500 "PROPERTY & CASUALTY SELF
INSURANCE FUND"**

In the Year Two Thousand and Twenty One

RESOLVED by the Board of Aldermen of the City of Nashua to appropriate \$250,000 of FY2021 Assigned Fund Balance into Fund #6500 "Property & Casualty Self Insurance Fund".

LEGISLATIVE YEAR 2021

RESOLUTION:

R-21-177

PURPOSE:

Relative to the supplemental appropriation of \$250,000 of FY2021 assigned fund balance into Fund #6500 "Property & Casualty Self Insurance Fund"

SPONSOR(S):

Mayor Jim Donchess

**COMMITTEE
ASSIGNMENT:**

Budget Review Committee

FISCAL NOTE:

This resolution will reduce FY2021 assigned fund balance.

ANALYSIS

This resolution appropriates \$250,000 of FY2020 assigned fund balance into the Property & Casualty Self Insurance Fund.

Charter Sec. 53 permits specific non-budget, supplementary appropriations. There should be notice and a public hearing. A two-thirds vote is required under Charter Sec. 56-b for an item or amount not in the mayor's budget. A roll call is required under Charter Sec. 49.

**Approved as to account
structure, numbers,
and amount:**

Financial Services Division

By: /s/John Griffin

Approved as to form:

Office of Corporation Counsel

By: 

Date: 6 October 2021