

HUMAN AFFAIRS COMMITTEE

SEPTEMBER 14, 2020

7:00 PM

To Join Zoom meeting: <https://us02web.zoom.us/j/81232746694?pwd=K080Qmx2SzVpYkpwVVRpRVNsdWxJZz09>

Meeting ID: 812 3274 6694

Passcode: 776051

To Join by Telephone: 1-929-205-6099 Meeting ID: 812 3274 6694

Passcode: 776051

If there is a problem with the audio, please dial 603-821-2049 to advise.

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ROLL CALL

PUBLIC COMMENT

PRESENTATION

Nashua Housing Update

COMMUNICATIONS

UNFINISHED BUSINESS

NEW BUSINESS – RESOLUTIONS

**R-20-062**

- Endorsers: Mayor Jim Donchess
- Alderman June M. Caron
- Alderman Richard A. Dowd
- Alderman Thomas Lopez
- Alderman Linda Harriott-Gathright
- Alderman Jan Schmidt
- Alderman Patricia Klee
- Alderman Skip Cleaver
- Alderman-at-Large Lori Wilshire

**RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$37,903 FROM THE UNITED STATES DEPARTMENT OF JUSTICE INTO POLICE GRANT ACTIVITY-"2019 JUSTICE ASSISTANCE GRANT (MULTI-JURISDICTIONAL)"**

**R-20-063**

- Endorsers: Mayor Jim Donchess
- Alderman June M. Caron
- Alderman Patricia Klee
- Alderman Richard A. Dowd
- Alderman Thomas Lopez
- Alderman Jan Schmidt
- Alderman-at-Large Lori Wilshire

**RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF THE SUM OF \$37,500 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF SAFETY, "STATE HOMELAND SECURITY GRANT PROGRAM", INTO POLICE GRANT ACTIVITY, "2019 HOMELAND SECURITY GRANT PROGRAM"**

**R-20-068**

Endorsers: Alderwoman-at-Large Shoshanna Kelly  
Alderman Thomas Lopez  
Alderman Richard A. Dowd  
Alderman Linda Harriott-Gathright  
Alderman Jan Schmidt  
Alderman Skip Cleaver  
Alderman-at-Large Brandon Michael Laws  
Alderman-at-Large Lori Wilshire

**RELATIVE TO THE USE OF U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS FOR ACQUISITION AND REHABILITATION OF 82-92 AMHERST STREET**

**R-20-070**

Endorsers: Mayor Jim Donchess  
Alderman-at-Large Brandon Michael Laws  
Alderman Richard A. Dowd  
Alderman Skip Cleaver  
Alderman Thomas Lopez  
Alderman-at-Large Michael B. O'Brien, Sr.  
Alderman June M. Caron  
Alderman Patricia Klee  
Alderman Linda Harriott-Gathright  
Alderman Jan Schmidt  
Alderman-at-Large Lori Wilshire

**RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$294,676 FROM THE NEW HAMPSHIRE CHARITABLE FOUNDATION INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY "COMMUNITY HEALTH WORKER SUPPORT TO VULNERABLE POPULATIONS"**

**R-20-072**

Endorsers: Mayor Jim Donchess  
Alderman Jan Schmidt  
Alderman Linda Harriott-Gathright  
Alderman Richard A. Dowd  
Alderman Skip Cleaver  
Alderwoman-at-Large Shoshanna Kelly  
Alderman-at-Large Brandon Michael Laws  
Alderman Patricia Klee  
Alderman-at-Large Michael B. O'Brien, Sr.  
Alderman-at-Large Lori Wilshire

**RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$356,046 FROM THE U.S. DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION, AND \$26,828 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION INTO TRANSIT GRANT ACTIVITY "LOW OR NO EMISSION GRANT PROGRAM"**

NEW BUSINESS – ORDINANCES

TABLED IN COMMITTEE

GENERAL DISCUSSION

PUBLIC COMMENT

REMARKS BY THE ALDERMEN

POSSIBLE NON-PUBLIC SESSION

ADJOURNMENT

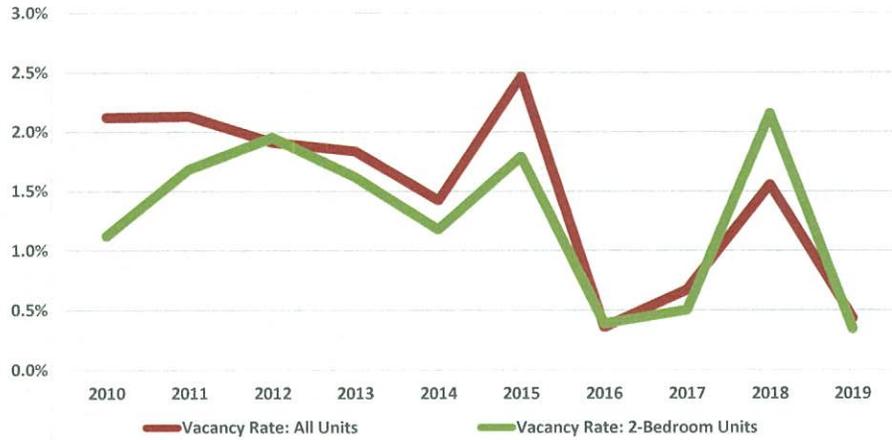
# Nashua Housing Update

Human Affairs Committee  
September 14, 2020

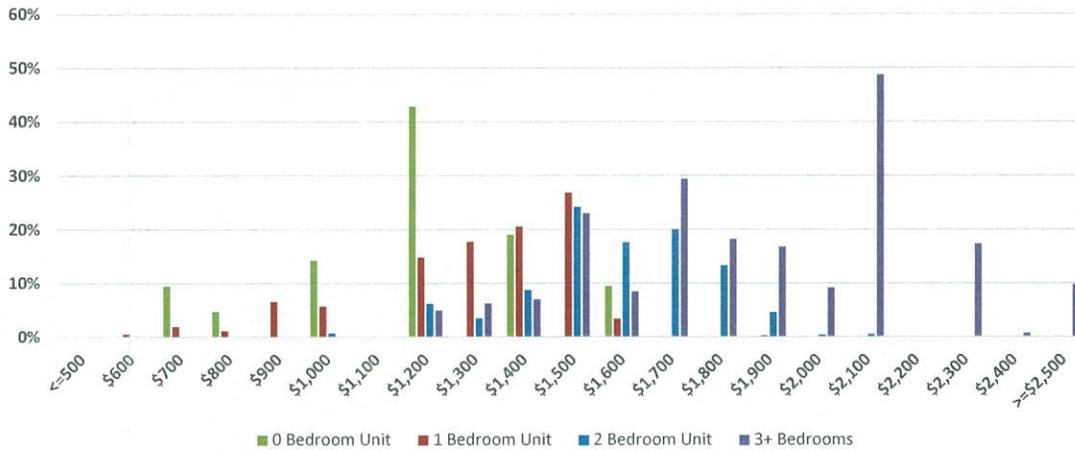


Community Development Department  
229 Main Street • Nashua, NH  
603-589-3095  
[www.NashuaNH.gov](http://www.NashuaNH.gov)

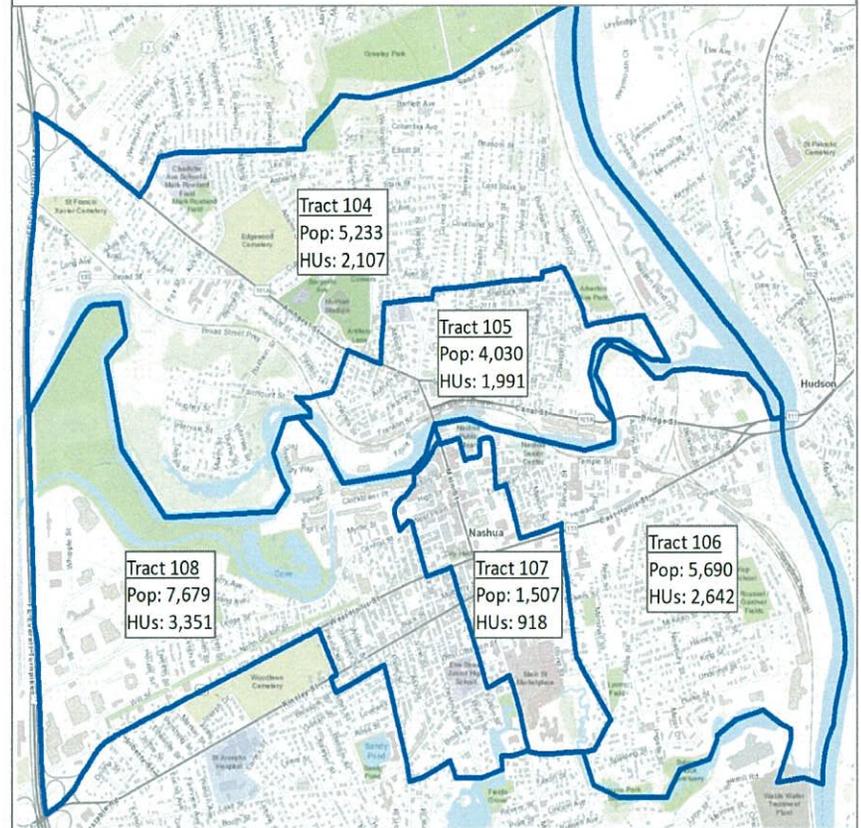
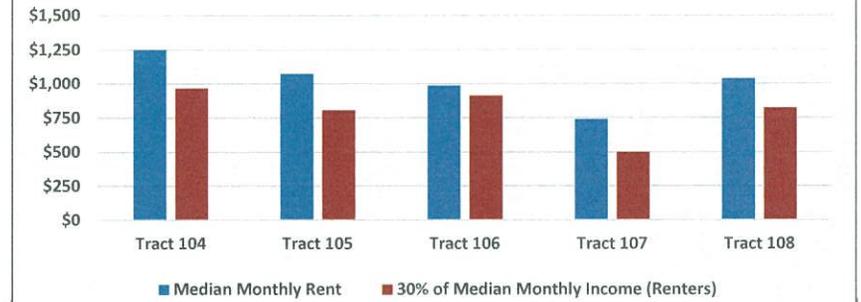
## Nashua Rental Vacancy Rates



## City of Nashua Rental Distribution by Number of Bedrooms



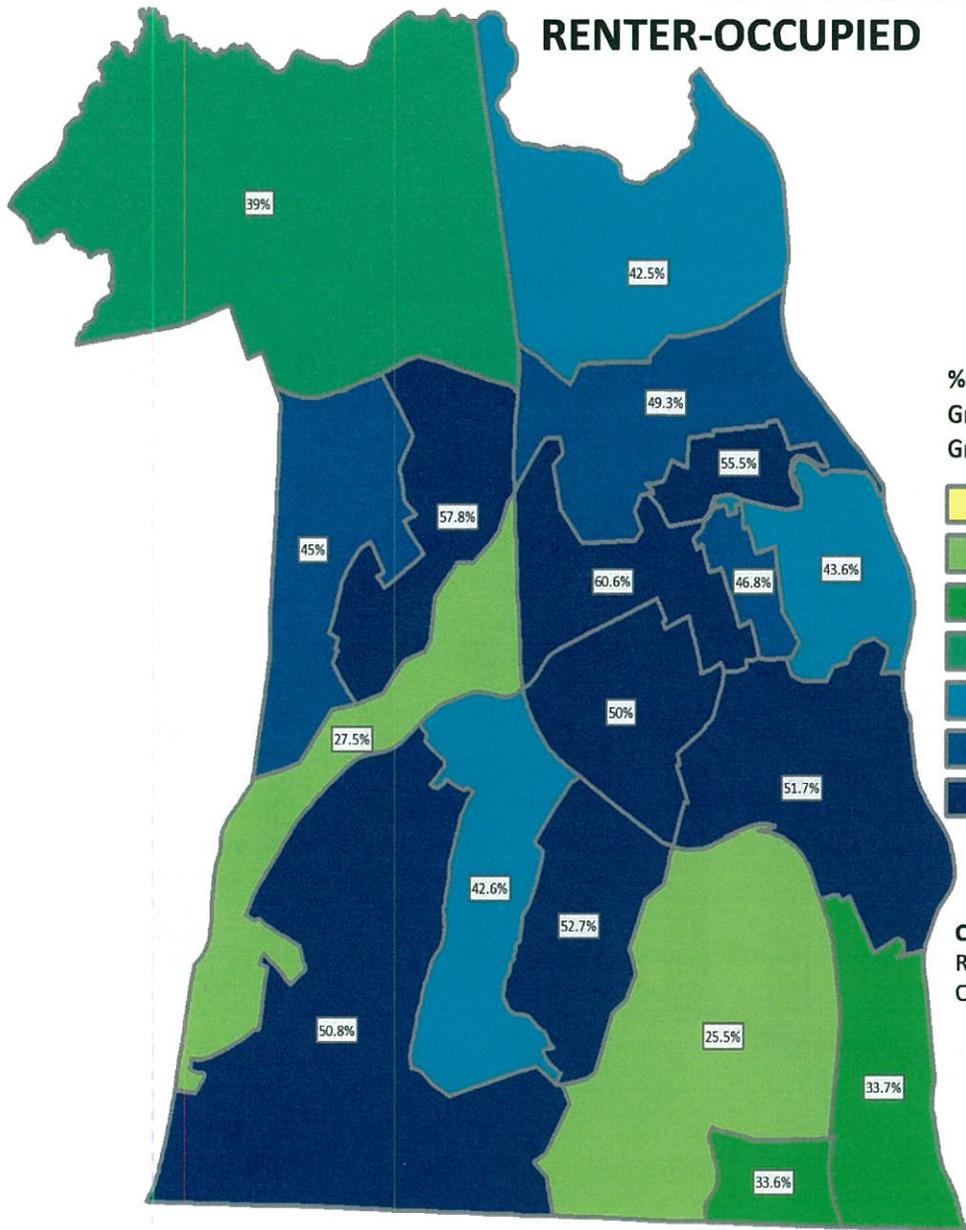
## Nashua Downtown Census Tracts Median Monthly Rent vs Median Monthly Income



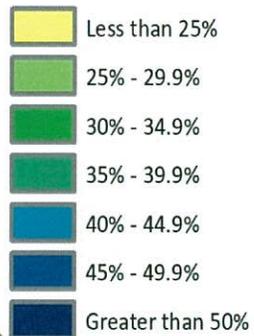
# Cost Burdened Households

## RENTER-OCCUPIED

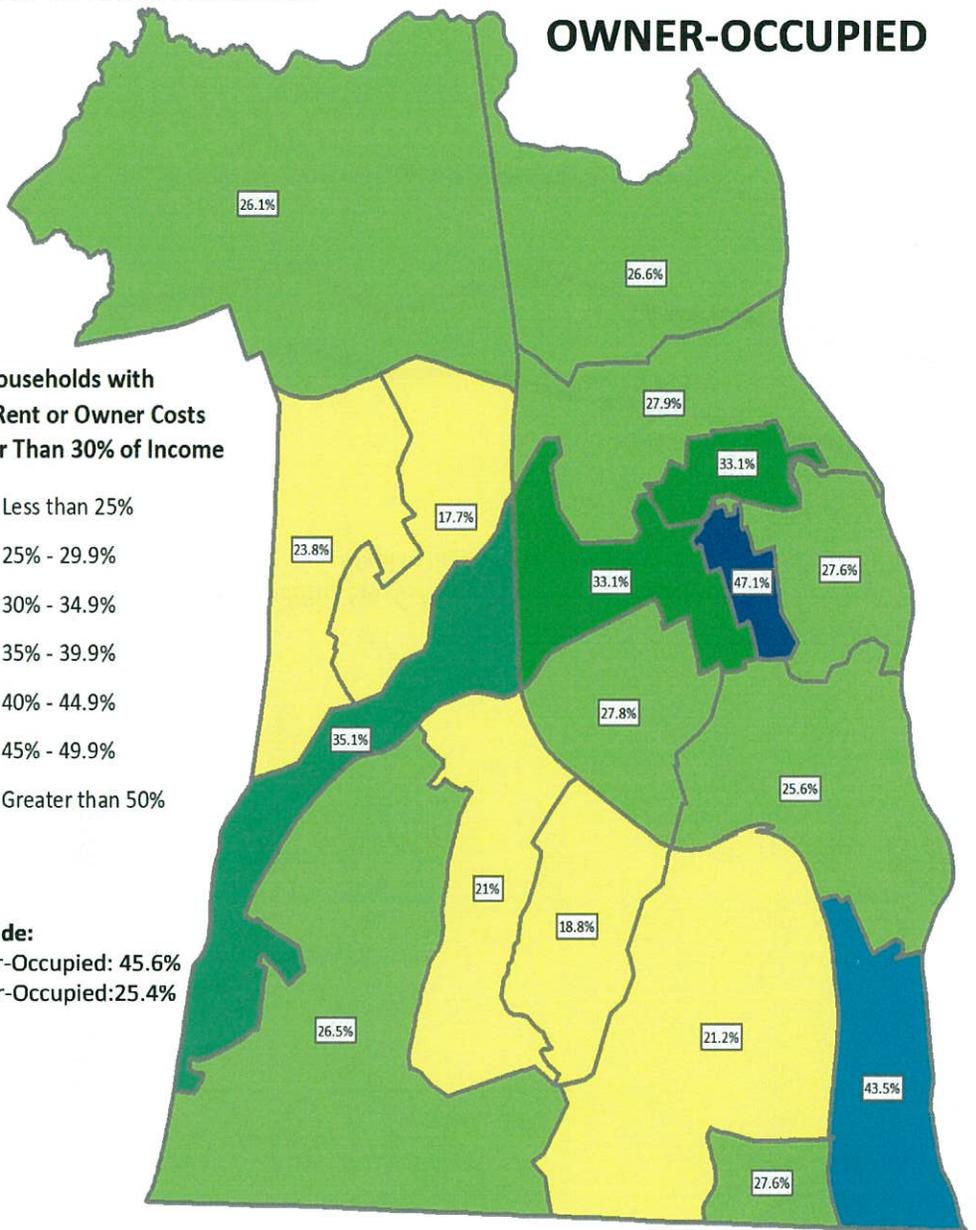
## OWNER-OCCUPIED



% of Households with Gross Rent or Owner Costs Greater Than 30% of Income



**Citywide:**  
 Renter-Occupied: 45.6%  
 Owner-Occupied: 25.4%

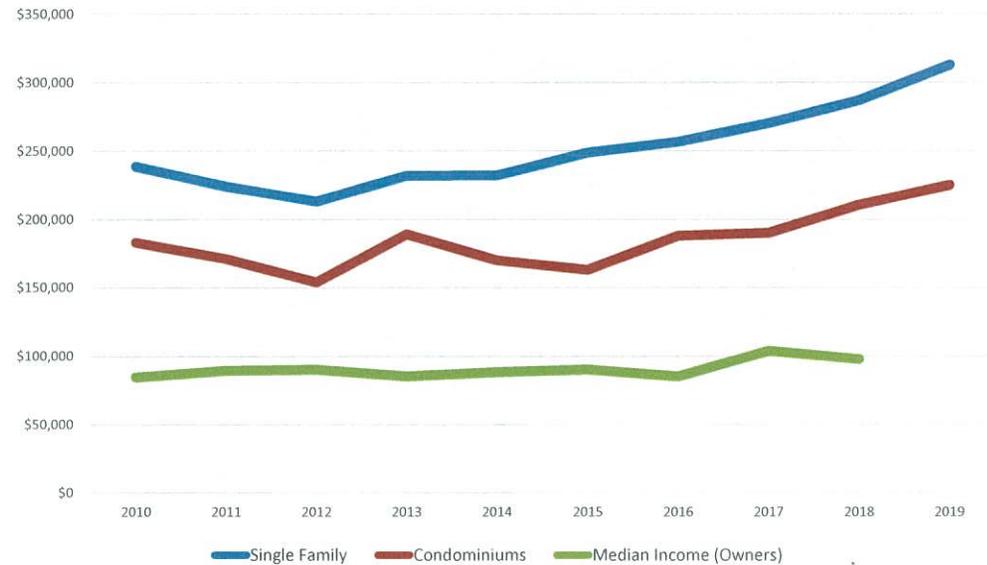


Nashua **HMFA** Residential Property Sales



# Housing Sales and Owner Income

City of Nashua Single Family Median Purchase Price & Median Income (Owners)





## New Hampshire's Housing Relief Program



GOAL: Keep people from losing their housing and maintain permanent housing

CARES Act funding \$35 million, initially dedicating \$20 million with \$15 million in reserves for future rent stabilization and housing support.

### **The one-time assistance grants can be used to assist households with:**

- Past-due rent from April 2020 forward for households that fell behind on rent due to either increased household expenses or lost household revenue as a result to COVID-19;
- Past-due housing/household related expenses that may impact an individual's/families' ability to remain housed; and/or
- Other housing related one-time expenses that if not paid impact the ability to maintain housing.
- Maximum per household is \$2,500
- Funds paid directly to landlord, coupled with regional case management services for recipient

[www.CAPNH.org](http://www.CAPNH.org)

# City-Sponsored Housing Programs

Owner-Occupied Rehab	Rental Rehab	Lead-paint & Healthy Homes*
<ul style="list-style-type: none"> <li>• Privately owned residential</li> <li>• 1-4 family properties</li> <li>• Owner &amp; tenants low-moderate income</li> <li>• 0% interest loan</li> <li>• No monthly payments, repaid at sale or transfer</li> <li>• \$40,000 first unit, \$5k each additional</li> <li>• Grants for emergency work &lt;\$5K for very low-income</li> <li>• No match required</li> <li>• Code, safety, accessibility</li> </ul>	<ul style="list-style-type: none"> <li>• Privately owned residential</li> <li>• 1-8 family properties</li> <li>• Tenants low-moderate income</li> <li>• 0% interest loan</li> <li>• No monthly payments, repaid at sale or transfer</li> <li>• \$20,000 first unit, \$5k each additional</li> <li>• 10% match required</li> <li>• Critical repairs: code, safety, accessibility</li> </ul>	<ul style="list-style-type: none"> <li>• Private or non-profit owned</li> <li>• Any size property</li> <li>• Owner &amp; tenants low-moderate income</li> <li>• Grants \$9-\$10K for lead hazards</li> <li>• Grants \$2,500-\$5,000 for HH issues</li> <li>• Program covers cost of all inspections</li> <li>• 3-year deed restriction</li> <li>• No match required</li> <li>• Often combined with rehab</li> </ul>

\*Lead-Paint & HH Program currently pending; application submitted to HUD requesting \$5.7M for 42 months, to address 250 units. Anticipated announcement this fall.



# RENTAL HOUSING REHAB PROGRAM

## Attention Rental Property Owners!

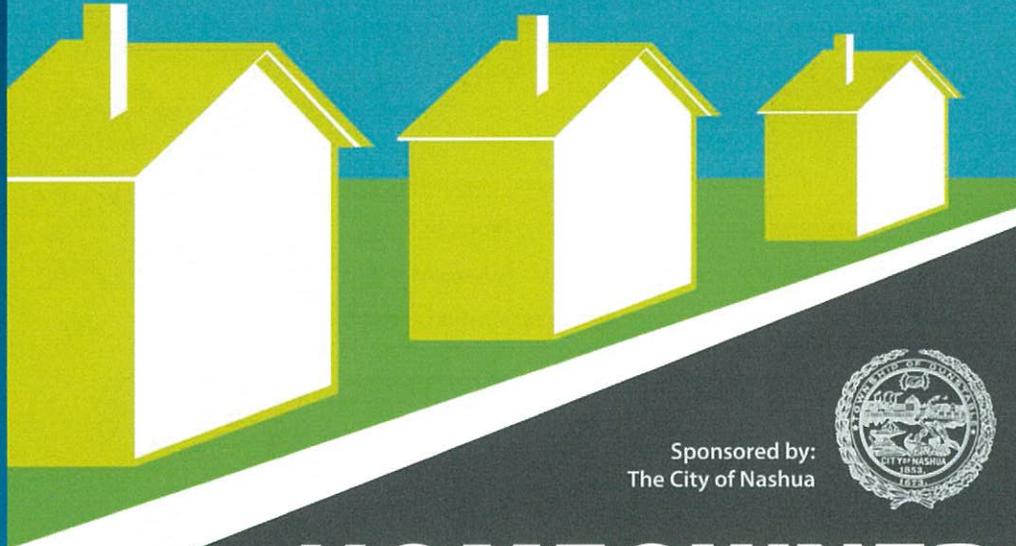
The City of Nashua's new rental housing rehab program will give out **0% interest loans** (deferred until sale of property) to improve the condition of low-income rental properties.

- ✓ NO MONTHLY PAYMENTS!
- ✓ \$20,000 for 1 unit; \$5k for each add'l unit (8 max)
- ✓ For **critical repairs** (i.e. roof, heat, structural code deficiencies)
- ✓ Owners contribute 10% of total project cost

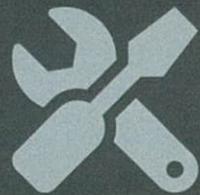
For more information,  
contact Urban Programs:

(603) 589-3085

Sponsored by:  
the City of Nashua



Sponsored by:  
The City of Nashua



# HOMEOWNER HOUSING REHAB PROGRAM

## **ABOUT THE PROGRAM:**

The City of Nashua will award **0% interest loans** (deferred until the sale of the property) to Nashua home owners with **low to moderate incomes** in order to improve property conditions.

Property repairs should address sub-standard living conditions, code safety issues & accessibility modifications.

- ✓ **0% Deferred Interest Loan**
- ✓ **No monthly payments!**
- ✓ **For critical repairs & accessibility modifications**
- ✓ **\$40,000 for single family;  
\$5k for each add'l unit (up to 4 max)**

For more information, contact **Urban Programs: (603) 589-3085**

# HOME Program

## Affordable Housing Development

- Non-profit or private developer driven
- Rental or home-owner
- New construction or rehab

## Home Buyer Assistance

- Down-payment & closing costs
- Home-buyer education required
- Grants or loans

## Tenant Based Rental Assistance

- Rental vouchers (like Section 8)
- Up to 24 months
- May be targeted to homeless or other needs

## Home Owner Rehab

- Low-income owner properties, up to 4 units
- All issues must be addressed
- Difficult & expensive to bring entire property up to code

## Next Steps: Housing Study Underway

GOAL: Assess the current and projected need for housing and develop strategies for implementation.

Scope:

- Demographic and Economic Data Collection
  - Includes Stakeholder interviews
- Rental Housing Market Analysis
- Owner Occupied Housing Market Analysis
- GAP Analysis
- Barrier Analysis
- Housing Strategies
- Final Report expected Sept/October



Sarah Marchant, AICP  
Community Development Division Director  
City of Nashua

[marchants@nashuanh.gov](mailto:marchants@nashuanh.gov)

603.589.3095

Carrie Schena  
Urban Programs Manager  
City of Nashua

[schenac@nashuanh.gov](mailto:schenac@nashuanh.gov)

603.589.3398

Follow Community Development on social media!

facebook



@Nashua.CDD

twitter



@NashuaCDD



## RESOLUTION

**RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$37,903 FROM THE UNITED STATES DEPARTMENT OF JUSTICE INTO POLICE GRANT ACTIVITY- "2019 JUSTICE ASSISTANCE GRANT (MULTI-JURISDICTIONAL)"**

### *CITY OF NASHUA*

*In the Year Two Thousand and Twenty*

**RESOLVED** by the Board of Aldermen of the City of Nashua that the City of Nashua and the Nashua Police Department are authorized to accept and appropriate the sum of \$37,903 from the United States Department of Justice into Police Grant Activity - "2019 Justice Assistance Grant (Multi-Jurisdictional)" for the purpose of purchasing equipment, training and/or funding overtime. No matching funds are required for this grant.

**LEGISLATIVE YEAR 2020**

**RESOLUTION:** R-20-062

**PURPOSE:** Relative to the acceptance and appropriation of \$37,903 from the United States Department of Justice into Police Grant Activity - "2019 Justice Assistance Grant (Multi-Jurisdictional)"

<b><u>SPONSOR(S):</u></b>	Mayor Jim Donchess	Alderman Linda Harriott-Gathright
	Alderman June M. Caron	Alderman Jan Schmidt
	Alderman Richard A. Dowd	Alderman Patricia Klee
	Alderman Thomas Lopez	Alderman Skip Cleaver
<b><u>COMMITTEE ASSIGNMENT:</u></b>	Human Affairs Committee	Alderman-at-Large Lori Wilshire

**FISCAL NOTE:** Fiscal impact is a \$37,903 grant to the City to be used for a specific purpose. This grant does not cover the City's cost of the wage driven benefits (i.e. pension costs social security, and Medicare) associated with overtime costs. The wage driven benefits will be funded through the Police Department's operating budget.

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**ANALYSIS**

This resolution authorizes the City of Nashua and the Nashua Police Department to accept and appropriate \$37,903 from the United States Department of Justice into Police Grant Activity "2019 Justice Assistance Grant (Multi-Jurisdictional)" for the purpose of purchasing equipment, training and/or funding overtime. No matching funds are required for this grant.

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**Approved as to account number and/or structure, and amount:** **Financial Services Division**

**By:** /s/John L. Griffin

**Approved as to form:** **Office of Corporation Counsel**

**By:** /s/Celia K. Leonard

**Date:** August 5, 2020



U.S. Department of Justice  
Office of Justice Programs  
Bureau of Justice Assistance

Grant

PAGE 1 OF 29

1. RECIPIENT NAME AND ADDRESS (Including Zip Code) City of Manchester One City Hall Plaza Manchester, NH 03101		4. AWARD NUMBER. 2019-DI-BX-0524	
		5. PROJECT PERIOD: FROM 10/01/2018 TO 09/30/2022 BUDGET PERIOD: FROM 10/01/2018 TO 09/30/2022	
		6. AWARD DATE 09/25/2019	7. ACTION
2a. GRANTEE IRS/VENDOR NO. 036000517		8. SUPPLEMENT NUMBER 00	Initial
3b. GRANTEE DUNS NO. 604507046		9. PREVIOUS AWARD AMOUNT	50
3. PROJECT TITLE 2019 JAG for Manchester, Nashua, and Hillsborough County		10. AMOUNT OF THIS AWARD	\$ 202,001
		11. TOTAL AWARD	\$ 202,001

12. SPECIAL CONDITIONS  
THE ABOVE GRANT PROJECT IS APPROVED SUBJECT TO SUCH CONDITIONS OR LIMITATIONS AS ARE SET FORTH ON THE ATTACHED PAGE(S).

13. STATUTORY AUTHORITY FOR GRANT  
This project is supported under FY19(EJA - JAG State and JAG Local) Title I of Pub. L. No. 98-353 (generally codified at 34 U.S.C. 10151-10126), including subpart 1 of part E (codified at 34 U.S.C. 10151 - 10158); see also 28 U.S.C. 530C(a).

14. CATALOG OF DOMESTIC FEDERAL ASSISTANCE (CFDA Number)  
16.738 - Edward Byrne Memorial Justice Assistance Grant Program

15. METHOD OF PAYMENT  
GPRS

AGENCY APPROVAL GRANTEE ACCEPTANCE

16. TYPED NAME AND TITLE OF APPROVING OFFICIAL  
Katharine T. Sullivan  
Principal Deputy Assistant Attorney General

18. TYPED NAME AND TITLE OF AUTHORIZED GRANTEE OFFICIAL  
Joyce Craig  
Mayor

17. SIGNATURE OF APPROVING OFFICIAL  
*[Signature]*

19. SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL  
*[Signature]*

19A. DATE  
9/30/19

AGENCY USE ONLY

20. ACCOUNTING CLASSIFICATION CODES

FISCAL YEAR	FUND CODE	BUD ACT.	DIV. OFC.	REG.	SUB.	POS.	AMOUNT
X	B	DJ	80	00	00		202001

21. UDJJG70748

OJP FORM 4000-2 (REV. 5-87) PREVIOUS EDITIONS ARE OBSOLETE

OJP FORM 4000-2 (REV. 4-85)

ed below are all jurisdictions in the state that are eligible for FY 2019 JAG funding, as determined by the JAG formula. For additional details regarding the JAG formula and award calculation process, with examples, please refer to the JAG Technical report here:

<https://www.bja.gov/Jag/pdfs/JAG-Technical-Report.pdf> and current JAG Frequently Asked Questions here:

<https://www.bja.gov/Funding/JAGFAQ.pdf>.

**Finding your jurisdiction:**

(1) Disparate jurisdictions are listed in shaded groups below, in alphabetic order by county.

(2) Direct allocations are listed alphabetically below the shaded, disparate groupings.

(3) Counties that have an asterisk (\*) under the "Direct Allocation" column did not submit the level of violent crime data to qualify for a direct award from BJA, but are in the disparate grouping indicated by the shaded area. The JAG legislation requires these counties to remain a partner with the local jurisdictions receiving funds and must be a signatory on the required Memorandum of Understanding (MOU). A sample MOU is provided online at: <https://www.bja.gov/Funding/JAGMOU.pdf>. Disparate jurisdictions do not need to abide by the listed individual allocations, which are provided for information only. Jurisdictions in a funding disparity are responsible for determining individual amounts within the Eligible Joint Allocation and for documenting individual allocations in the MOU.

NH	BELKNAP COUNTY	County	*	
NH	LACONIA CITY	Municipal	\$15,352	\$15,352
NH	CHESHIRE COUNTY	County	*	
NH	KEENE CITY	Municipal	\$12,855	\$12,855
NH	HILLSBOROUGH COUNTY	County	*	
NH	MANCHESTER CITY	Municipal	\$164,098	
NH	NASHUA CITY	Municipal	\$37,903	\$202,001
NH	MERRIMACK COUNTY	County	*	
NH	CONCORD CITY	Municipal	\$23,065	\$23,065
NH	ROCKINGHAM COUNTY	County	*	
NH	SALEM TOWN	Township	\$10,284	\$10,284
NH	STRAFFORD COUNTY	County	*	
NH	ROCHESTER CITY	Municipal	\$27,693	\$27,693



## RESOLUTION

**RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF THE SUM OF \$37,500 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF SAFETY, "STATE HOMELAND SECURITY GRANT PROGRAM", INTO POLICE GRANT ACTIVITY, "2019 HOMELAND SECURITY GRANT PROGRAM"**

### *CITY OF NASHUA*

*In the Year Two Thousand and Twenty*

**RESOLVED** by the Board of Aldermen of the City of Nashua that the City of Nashua and the Nashua Police Department are authorized to accept and appropriate the sum of \$37,500 from the State of New Hampshire, Department of Safety, "State Homeland Security Grant Program", into Police Grant Activity "2019 Homeland Security Grant Program", for the purpose of purchasing night vision equipment. This funding shall be in effect through August 31, 2022. No local match is required.

**LEGISLATIVE YEAR 2020**

**RESOLUTION:** R-2020-063

**PURPOSE:** Relative to the acceptance and appropriation of \$37,500 from the State of New Hampshire, Department of Safety, "State Homeland Security Grant Program", into Police Grant Activity, "2019 Homeland Security Grant Program"

**SPONSOR(S):** Mayor Jim Donchess Alderman Thomas Lopez  
Alderman June M. Caron Alderman Jan Schmidt  
Alderman Patricia Klee Alderman-at-Large Lori Wilshire  
**COMMITTEE** Alderman Richard A. Dowd  
**ASSIGNMENT:** Human Affairs Committee

**FISCAL NOTE:** Fiscal impact is a \$37,500 grant to be used for a specific purpose.

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**ANALYSIS**

This resolution authorizes the City of Nashua and the Nashua Police Department to accept and appropriate funds from the New Hampshire Department of Safety, State Homeland Security Grant Program for the purpose of purchasing night vision equipment. This funding shall be in effect through August 31, 2020. No local match is required.

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**Approved as to account structure, numbers, and amount:** **Financial Services Division**  
**By:** John L. Griffin

**Approved as to form:** **Office of Corporation Counsel**  
**By:** Steven A. Bolton  
**Date:** August 6, 2020



## RESOLUTION

### RELATIVE TO THE USE OF U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS FOR ACQUISITION AND REHABILITATION OF 82-92 AMHERST STREET

### *CITY OF NASHUA*

*In the Year Two Thousand Twenty*

**WHEREAS**, the City of Nashua is an entitlement community and receives U.S. Department of Housing and Urban Development (HUD) HOME Investment Partnership Program funds under the provisions of Title I of the Housing and Community Development Act of 1974, as amended;

**WHEREAS**, the City of Nashua accepts applications for HOME funds on a rolling basis for which funds have been set aside through the Annual Action Plan, approved by the Board of Aldermen, for the development of affordable housing;

**WHEREAS**, the City has received an application for HOME funds from Amherst Place, LLC to acquire and rehabilitate an existing 22-unit property at 82-92 Amherst Street, creating approximately seven (7) HOME units;

**WHEREAS**, Amherst Place, LLC has requested \$294,000 of HOME funds toward the estimated total development cost of \$2,500,000; and

**WHEREAS**, the City and Developer shall enter into a HOME Agreement, subject to completion of an environmental review and underwriting, constituting the formal commitment of the HOME funds.

**NOW THEREFORE BE IT RESOLVED** that the Board of Aldermen of the City of Nashua approves the allocation of funds in the amount of up to \$294,000 from the City's HOME Program, Affordable Housing Development line items.

**BE IT FURTHER RESOLVED** that the Mayor is authorized to execute all necessary understandings, assurances and agreements pursuant to this project.

**LEGISLATIVE YEAR 2020**

**RESOLUTION:**

R-20-068

**PURPOSE:**

Relative to the use of U.S. Department of Housing  
and Urban Development Home Investment Partnership  
Program Funds for 82-92 Amherst Street

**SPONSOR(S):**

Alderman-at-Large Shoshanna Kelly  
Alderman Thomas Lopez  
Alderman Richard A. Dowd  
Alderman Linda Harriott-Gathright  
Alderman Jan Schmidt  
Alderman Skip Cleaver  
Alderman-at-Large Brandon Michael Laws  
Alderman-at-Large Lori Wilshire

**COMMITTEE  
ASSIGNMENT:**

Human Affairs Committee

**FISCAL NOTE:**

No fiscal impact; all federal grant funds.

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**ANALYSIS**

This legislation approves the use of HOME Investment Partnership Program for an eligible affordable housing development project as described. HOME funds stack from year to year and are allocated generally using oldest funds first.

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**Approved as to account  
number and/or structure, and  
amount:**

**Financial Services Division**

By: /s/John Griffin

**Approved as to form:**

**Office of Corporation Counsel**

By: Franky Clarke

Date: 1 September 2020



## RESOLUTION

**RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$294,676 FROM THE  
NEW HAMPSHIRE CHARITABLE FOUNDATION INTO PUBLIC HEALTH AND  
COMMUNITY SERVICES GRANT ACTIVITY "COMMUNITY HEALTH WORKER  
SUPPORT TO VULNERABLE POPULATIONS"**

### *CITY OF NASHUA*

*In the Year Two Thousand and Twenty*

**RESOLVED** by the Board of Aldermen of the City of Nashua that the City of Nashua and the Division of Public Health and Community Services are authorized to accept and appropriate \$294,676 from the New Hampshire Charitable Foundation into Public Health and Community Services grant activity "Community Health Worker Support to Vulnerable Populations" for the purpose of hiring Community Health workers to strengthen outreach services to vulnerable populations, especially racial and ethnic minorities.

**LEGISLATIVE YEAR 2020**

**RESOLUTION:**

R-20-070

**PURPOSE:**

Relative to the acceptance and appropriation of \$294,676 from the New Hampshire Charitable Foundation into Public Health and Community Services grant activity "Community Health Worker Support to Vulnerable Populations"

**SPONSOR(S):**

Mayor Jim Donchess  
Alderman-at-Large Brandon Michael Laws  
Alderman Richard A. Dowd  
Alderman Skip Cleaver  
Alderman Thomas Lopez  
Alderman-at-Large Michael B. O'Brien, Sr.  
Alderman June M. Caron  
Alderman Patricia Klee  
Alderman Linda Harriott-Gathright  
Alderman Jan Schmidt  
Alderman-at-Large Lori Wilshire

**COMMITTEE  
ASSIGNMENT:**

Human Affairs Committee

**FISCAL NOTE:**

Fiscal impact is a \$294,676 grant to be used for a specific purpose.

---

**ANALYSIS**

This resolution authorizes the City to accept and appropriate funds from the New Hampshire Charitable Foundation for the purpose of hiring Community Health workers to strengthen outreach services to vulnerable populations, especially racial and ethnic minorities.

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Approved as to account  
structure, numbers,  
and amount:

**Financial Services Division**

By: /s/John Griffin

Approved as to form:

**Office of Corporation Counsel**

By: Doreen Clarke

Date: 3 September 2020



## **RESOLUTION**

**RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$356,046 FROM THE U.S. DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION, AND \$26,828 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION INTO TRANSIT GRANT ACTIVITY "LOW OR NO EMISSION GRANT PROGRAM"**

### ***CITY OF NASHUA***

*In the Year Two Thousand and Twenty*

**RESOLVED** by the Board of Aldermen of the City of Nashua that the City of Nashua is authorized to accept and appropriate \$356,046 of Federal grant funds from the U.S. Department of Transportation, Federal Transit Administration, and \$26,828 from the State of New Hampshire Department of Transportation into Transit Grant Activity "Transit Low or No Emission Grant Program" for the purpose of purchasing 2 electric vans, 1 electric vehicle and related electrical upgrades and charging stations. Matching funds in the amount of \$34,828 are required for this grant of which \$26,828 is currently allocated for van replacements in the City's CERF plan, and the remainder of \$8,000 will be funded through matching funds from the City's General Fund.

**LEGISLATIVE YEAR 2020**

**RESOLUTION:**

R-20-072

**PURPOSE**

Relative to the acceptance and appropriation of \$356,046 from the U.S. Department of Transportation, Federal Transit Administration, and \$26,828 from the State of New Hampshire Department of Transportation into Transit Grant Activity "Low or No Emission Grant Program"

**SPONSOR(S):**

Mayor Jim Donchess  
Alderman Jan Schmidt  
Alderman Linda Harriott-Gathright  
Alderman Richard A. Dowd  
Alderman Skip Cleaver  
Alderwoman-at-Large Shoshanna Kelly  
Alderman-at-Large Brandon Michael Laws  
Alderman Patricia Klee  
Alderman-at-Large Michael B. O'Brien, Sr.  
Alderman-at-Large Lori Wilshire

**COMMITTEE  
ASSIGNMENT:**

Human Affairs Committee

**FISCAL NOTE:**

Fiscal impact is grant funding to be used for a specific purpose.

---

**ANALYSIS**

This resolution authorizes the City to accept and appropriate grant funds from the U.S. Department of Transportation, Federal Transit Administration and the State of New Hampshire Department of Transportation for the purpose of purchasing 2 electric vans, 1 electric vehicle and related electrical upgrades and charging stations. Matching funds in the amount of \$34,828 are required for this grant of which \$26,828 is currently allocated for van replacements in the City's CERF plan, and the remainder of \$8,000 will be funded through matching funds from the City's General Fund.

**Approved as to account  
structure, numbers, and  
amount:**

**Financial Services Division**

By: /s/John Griffin

**Approved as to form:**

**Office of Corporation Counsel**

By: Marilyn Clarke

Date: 3 September 2020