1. PRESIDENT LORI WILSHIRE CALLS ASSEMBLY TO ORDER

2. PRAYER OFFERED BY CITY CLERK PATRICIA PIECUCH

3. PLEDGE TO THE FLAG LED BY ALDERMAN RICHARD A. DOWD

4. ROLL CALL

5. REMARKS BY THE MAYOR

6. RESPONSE TO REMARKS OF THE MAYOR

7. RECOGNITIONS

8. READING OF MINUTES OF PREVIOUS MEETINGS AND PUBLIC HEARINGS

   Board of Aldermen................................................................. 05/14/2019
   Special Board of Aldermen Public Hrg: Amended R-18-073............. 05/14/2019
   Special Board of Aldermen Public Hrg: R-19-123...................... 05/16/2019
   Special Board of Aldermen Public Hrg: R-19-136...................... 05/20/2019

9. COMMUNICATIONS REQUIRING ONLY PROCEDURAL ACTIONS AND WRITTEN REPORTS FROM LIAISONS

9(a). PERIOD FOR PUBLIC COMMENT RELATIVE TO ITEMS EXPECTED TO BE ACTED UPON THIS EVENING

9(b). COMMUNICATIONS REQUIRING FINAL APPROVAL

   From:  Mayor Jim Donchess
   Re:    Contract for Bio-Diesel Fuel

   From:  Patricia D. Piecuch, City Clerk
   Re:    NRO Sec. 5-6, Compensation

10. PETITIONS

    Address Change Petition for Sheet 67 Lot 47, 7 Amherst Street, Nashua, NH

    Address Change Petition for Sheet 87 Lot 18, 13 Second Street, Nashua, NH

11. NOMINATIONS, APPOINTMENTS AND ELECTIONS

12. REPORTS OF COMMITTEE

    Budget Review Committee.............................................. 05/08/2019
    Finance Committee..................................................... 05/15/2019
    Human Affairs Committee ............................................. 05/13/2019
    Committee on Infrastructure .......................................... 05/22/2019
    Planning & Economic Development Committee...................... 05/21/2019

13. CONFIRMATION OF MAYOR'S APPOINTMENTS
UNFINISHED BUSINESS – RESOLUTIONS

R-18-073, Amended
Endorsers: Alderman-at-Large Brian S. McCarthy
Alderwoman-at-Large Shoshanna Kelly
Alderman-at-Large Michael B. O’Brien, Sr.
Alderman Jan Schmidt
Alderman Tom Lopez
Alderman-at-Large Brandon Michael Laws
Alderwoman Mary Ann Melizzi-Golja

PROPOSING AN AMENDMENT TO THE CITY CHARTER RELATIVE TO FILLING VACANCIES ON ELECTED BOARDS BY MAJORITY VOTE OF THE REMAINING MEMBERS OF THAT BOARD
• Amended & Tabled – 4/23/2019

R-19-126
Endorsers: Mayor Jim Donchess
Alderman June M. Caron
Alderman-at-Large Michael B. O’Brien, Sr.
Alderman Linda Harriott-Gathright
Alderman Richard A. Dowd
Alderman-at-Large Brandon Michael Laws
Alderman Tom Lopez
Alderwoman-at-Large Shoshanna Kelly
Alderwoman Mary Ann Melizzi-Golja
Alderman Jan Schmidt

AUTHORIZING THE MAYOR TO APPLY FOR AND EXPEND THE COMMUNITY DEVELOPMENT BLOCK GRANT (“CDBG”) AND HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS FOR FISCAL YEAR 2020
• Human Affairs Committee Recommends: Final Passage with Proposed Amendments

R-19-134
Endorser: Alderwoman Mary Ann Melizzi-Golja
Alderwoman-at-Large Shoshanna Kelly
Alderman-at-Large Michael B. O’Brien, Sr.
Alderman Linda Harriott-Gathright
Alderman Patricia Klee
Alderman-at-Large Brandon Michael Laws
Alderman June M. Caron
Alderman Jan Schmidt
Alderman-at-Large Lori Wilshire

ADOPTION OF STRATEGIC PLANNING GOALS
• Planning & Economic Development Committee Recommends: Final Passage

R-19-137
Endorser: Mayor Jim Donchess

AUTHORIZING THE SALE OF TAX DEEDED PROPERTY LOCATED AT 342 MAIN STREET
• Committee on Infrastructure Recommends: Final Passage
R-19-138
Endorsers: Alderman-at-Large Lori Wilshire
Alderman-at-Large Shoshanna Kelly
Alderman-at-Large Michael B. O’Brien, Sr.
Alderman Linda Harriott-Gathright
Alderman Patricia Klee
Alderman-at-Large Brandon Michael Laws
Alderman June M. Caron
Alderman Jan Schmidt

RELATIVE TO THE APPROPRIATION OF ADDITIONAL U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS TO
NEIGHBORWORKS OF SOUTHERN NEW HAMPSHIRE
• Human Affairs Committee Recommends: Final Passage

R-19-140
Endorsers: Mayor Jim Donchess
Alderman-at-Large Michael B. O’Brien
Alderman Linda Harriott-Gathright
Alderman Richard A. Dowd
Alderman Patricia Klee
Alderman Tom Lopez
Alderman June M. Caron
Alderman-at-Large Shoshanna Kelly
Alderman Mary Ann Melizzi-Golja
Alderman-at-Large David C. Tencza
Alderman Jan Schmidt
Alderman-at-Large Lori Wilshire

AUTHORIZING THE CITY OF NASHUA TO ENTER INTO A LEASE AGREEMENT WITH NASHUA
POLICE ATHLETIC LEAGUE
• Committee on Infrastructure Recommends: Final Passage

UNFINISHED BUSINESS – ORDINANCES

O-19-042
Endorsers: Alderman-at-Large Shoshanna Kelly
Alderman-at-Large Ben Clemons
Alderman Mary Ann Melizzi-Golja
Alderman Tom Lopez
Alderman Jan Schmidt

DESIGNATING THE SOUTHWEST CONSERVATION AREA AS CITY CONSERVATION LAND
• Planning & Economic Development Committee Recommends: Final Passage

NEW BUSINESS – RESOLUTIONS

R-19-142
Endorsers: Mayor Jim Donchess
Alderman-at-Large Lori Wilshire

AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED
THE AMOUNT OF SIX MILLION TWO HUNDRED THOUSAND DOLLARS ($6,200,000) FOR
VARIOUS IMPROVEMENTS TO THE JACKSON MILLS AND MINE FALLS HYDROELECTRIC
FACILITIES
R-19-143
Endorsers: Mayor Jim Donchess
Alderman-at-Large Lori Wilshire

RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF $868,207.46 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF TRANSPORTATION (TRANSPORTATION ALTERNATIVE PROGRAM FUNDS) INTO COMMUNITY DEVELOPMENT GRANT ACTIVITY “SIDEWALK UPGRADES & BICYCLE LANE”

R-19-144
Endorsers: Mayor Jim Donchess
Alderman-at-Large Lori Wilshire

RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF $60,000 FROM THE NEW HAMPSHIRE CHARITABLE FOUNDATION INTO PARKS & RECREATION GRANT ACTIVITY “JEFF MORIN FUND, SHADE CANOPIES AT ROBY PARK”

R-19-145
Endorsers: Mayor Jim Donchess
Alderman Richard A. Dowd
Alderman Mary Ann Melizzi-Golja

AUTHORIZING THE CITY OF NASHUA TO ENTER INTO AN AGREEMENT FOR EMERGENCY AMBULANCE SERVICES WITH AMERICAN MEDICAL RESPONSE, INC.

R-19-146
Endorser: Alderman-at-Large Lori Wilshire
Alderman Richard A. Dowd

AUTHORIZING THE GRANTING OF EASEMENTS TO PENNICHUCK WATER WORKS, INC. FOR THE CONSTRUCTION, UTILIZATION AND MAINTENANCE OF WATER LINES

NEW BUSINESS – ORDINANCES

O-19-046
Endorser: Alderman Richard A. Dowd

AMENDING THE ZONING MAP BY REZONING 610 AMHERST STREET FROM PARK INDUSTRIAL (PI) TO GENERAL BUSINESS (GB)

PERIOD FOR GENERAL PUBLIC COMMENT

REMARKS BY THE MEMBERS OF THE BOARD OF ALDERMEN

Committee announcements:

ADJOURNMENT
RESOLUTION

AUTHORIZING THE MAYOR TO APPLY FOR AND EXPEND THE COMMUNITY DEVELOPMENT BLOCK GRANT ("CDBG") AND HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS FOR FISCAL YEAR 2020

CITY OF NASHUA

In the Year Two Thousand Eighteen

RESOLVED by the Board of Aldermen of the City of Nashua

That the Mayor be, and hereby is, authorized to file an application with the U.S. Department of Housing and Urban Development ("HUD") for the annual Community Development Block Grant ("CDBG") under the provisions of Title I of the Housing and Community Development Act of 1974, as amended, and the HOME Investment Partnership Program under the provisions of Title II of the Cranston-Gonzales National Affordable Housing Act, and to execute all understandings, assurances and agreements as required therein;

That the following CDBG activities shall be carried out with an annual grant of $646,750; estimated program income of $30,000; and reprogrammed funds in the amount of $114,673.84, as described herein, for a total of $791,423.84. All activities are more fully described and shall be consistent with the proposals contained in the communications to the Human Affairs Committee dated February 7, 2019;

Reprogrammed Funds:

| FY18 Salvation Army       | $3,656.68 |
| FY18 CDBG Administration  | $624.50   |
| FY18 Contingency          | $118.62   |
| FY18 Project Delivery     | $1,080.15 |
| FY18 HIP loan balance (program income) | $61,784.89 |
| FY18 Contingency          | $47,409.00 |

Activities to be funded in FY18:

1. Public Services - $97,012.50
   Support of public service programs principally benefiting low-moderate income beneficiaries of Nashua. This pool of funds shall be applied to CDBG eligible activities identified through the Citizens Advisory Commission for Community Grants process. Public Services shall not exceed 15% of the entitlement award plus prior year program income.
2. **Entrepreneurship For All (E for All) - $40,000**  
   Entity will facilitate economic development by providing technical assistance, advice, and business support services to owners of microenterprises and persons developing microenterprises.

3. **Nashua Children’s Home - $39,024**  
   Window replacement at youth facility, located at 86 Concord Street.

4. **Nashua Police Athletic League (PAL) - $20,000**  
   Fire safety improvements, including sprinkler system, fire alarm panel, fire doors, egress and other related corrections as outlined in proposal.

5. **Nashua Soup Kitchen & Shelter - $75,000**  
   Asbestos remediation at 35 Spring Street to allow property to be developed as a shelter for single adults and families with children.

6. **Opportunity Networks - $50,000**  
   Accessibility and safety improvements, including ADA compliant doors and ADA bathroom renovations.

7. **PLUS Company - $43,094**  
   Replacement of five roof-top HVAC units at 19 Chestnut Street.

8. **Youth Council - $25,000**  
   Heating System replacement for 2nd and 3rd floors of 112 West Pearl Street

9. **CDBG Grant Administration - $135,350**  
   General administration and planning costs of carrying out the CDBG and other related HUD projects by the Urban Programs Department, including but not limited to regulatory compliance monitoring, IDIS management, preparation of required grant reports, advertising, recording fees, etc. Amount shall not exceed 20% of the entitlement award plus actual program income received during the program year.

10. **Project Delivery - $115,000**  
    Construction management related to physical CDBG projects and Housing Improvement Program, including but not limited to the direct cost of the Urban Programs Department staff to conduct environmental reviews, drafting scope of work, preparation of bid documents, bidding, construction management and Davis Bacon compliance.

11. **Housing Improvement Program (HIP) - $89,000**  
    Financial and technical assistance to eligible low-moderate income, owner-occupants in for essential repairs of 1-4 family residential properties. Financial assistance provided in the form of 0% deferred payment loans and/or grants for certain emergency work, as described in the Program’s Guidelines. Minor rehab including code and safety corrections, repairs, accessibility, etc. Repayment of prior HIP loans, in excess of annual estimated program income, shall be added to this loan pool during the program year. Emergency work, costing at least $1,000 and up to $5,000, may be offered in the form of a grant rather than a loan to owners at or below 30% AMI. Owners earning above 30% AMI may be offered assistance in the form of a loan.
12. **Rental Rehab Program - $54,894**  
Pilot program utilizing reprogrammed funds from FY18 HIP loan pool, offering 0% interest, deferred payment loans for essential repairs of residential rental properties containing 1-8 units, occupied by income eligible tenants. Financing and other terms more fully described in the Program’s Guidelines. Properties located in the City’s lowest income census tracts will receive priority.

13. **Contingency – $8,049.34**  
Reserve funds that may be applied to any of the activities described herein for unforeseen costs. Funds may be directed to other unforeseen eligible community needs, subject to Board of Aldermen approval. Contingency budget may be adjusted to reflect an increase or decrease in the annual CDBG allocation, as announced by HUD following approval of this Resolution. If CDBG award is significantly less than anticipated and this Contingency line cannot cover the reduction, all activities will be adjusted proportionately.

*That* all open and active CDBG activities from previous Action Plans be carried forward and entered in the FY20 Action Plan as applicable; and

*That* the following HOME activities be carried out with an annual grant of $359,905:

1. **HOME Grant Administration - $35,990.50**  
Administration of the HOME Program by the Urban Programs Department, including determining eligibility, technical assistance to participants, compliance with program regulations, underwriting, preparation and review of construction specs, environmental review, long-term monitoring and reporting to HUD.

2. **Community Housing Development Organization (CHDO) Reserve - $53,985.75**  
Mandatory set aside, equal to 15% of the annual grant, for specific activities to be undertaken by a private nonprofit, community-based organization that has staff with the capacity to develop affordable housing for the community it serves. In order to qualify for designation as a CHDO, the organization must meet certain requirements pertaining to their legal status, organizational structure, capacity and experience as it relates to the project they are developing.

3. **Affordable Housing Development - $269,928.75**  
Acquisition, rehabilitation and/or conversion of residential and/or non-residential buildings to create affordable rental and/or home-owner housing, occupied by HOME-eligible households. Projects may be developed by non-profit, for-profit, public or private entities.
RESOLUTION: R-19-126 Amended

PURPOSE: Authorizing the Mayor to apply for and expend the Community Development Block Grant (“CDBG”) and Home Investment Partnership Program Funds for Fiscal Year 2020

SPONSOR(S):

COMMITTEE ASSIGNMENT:

FISCAL NOTE: Fiscal impact will be a total of $791,423.84 CDBG funds and a total of $359,905 in HOME Investment Partnership funds to be used for specific purposes.

______________________________________________________________________________

ANALYSIS

This resolution authorizes the Mayor to apply for and expend the Fiscal Year 2020 annual Community Development Block Grant and HOME Investment Partnership Funds.

______________________________________________________________________________

Approved as to form: Office of Corporation Counsel

By: ______________________________

Date: ____________________________
To: Board of Aldermen
From: Jim Donchess
Date: 5/16/19
Re: Contract for Bio-Diesel Fuel

Pursuant to NRO § 5-74 (B), which states that a contract that extends from the current fiscal year into succeeding fiscal year(s) in which no funds have been appropriated nor otherwise designated for this purpose shall be approved by the full Board of Aldermen before the contract shall become binding on the City.

The Finance Committee approved and placed on file the notification of the award of the referenced contract at their May 28, 2019 meeting. I am requesting the concurrence and approval of the full Board of Aldermen for the award of the following contract:

Contract for Bio-Diesel Fuel – Community Development - Included is the Purchasing Manager’s Memo #19-147 dated May 9, 2019 regarding the award of this contract at the Finance Committee meeting. This is a one year contract with an option to extend one (1) additional year.
May 9, 2019
Memo #19-147

TO: MAYOR DONCHESS
FINANCE COMMITTEE

SUBJECT: TRANSIT BIO-DIESEL FUEL (VALUE ESTIMATED $25,000)
DEPARTMENT: 186 TRANSPORTATION; FUND: FTA GRANT

Please see attached communication to Mayor Jim Donchess from Camille Pattison, Transportation Manager, dated May 1, 2019 for information related to this contract award.

Pursuant to § 5-78 Major purchases (greater than $10,000) A. All supplies and contractual services, except as otherwise provided herein, when the estimated cost thereof shall exceed $10,000 shall be purchased by formal, written contract from the lowest responsible bidder, after due notice inviting bids.

The Transportation Manager and the Purchasing Department recommend the award of the contract for B5 Bio-Diesel at $2.4351 per gallon with an estimated amount of $25,000 for FY20 to Dennis K. Burke of Taunton, MA.

Respectfully,

Dan Kooker
Purchasing Manager

Cc: C. Pattison J. Graziano
May 16, 2019

Alderman-at-Large Lori Wilshire
President, Board of Aldermen
229 Main Street
Nashua, NH 03060

Dear Alderman Wilshire:

In accordance with NRO 5 – 6, Compensation, I am hereby notifying the Board of Aldermen that Alderman Ken Gidge has missed three regular meetings of the Board of Aldermen for the second quarter of 2019.

The dates of the absences are as follows:
   April 9, 2019
   April 23, 2019
   May 14, 2019

The relevant section of NRO 5 – 6 is as follows:

B. If, in any quarter, any member of the Board of Aldermen is recorded absent at three or more regular meetings of the Board, the City Clerk shall transmit a communication stating that fact to the Board of Aldermen, and the stipend for that quarter shall be withheld. In accepting the communication, the Board may also determine by vote that for good cause shown that member shall receive a full or partial stipend for the quarter. Good cause shall include but not be limited to attendance at committee and other meetings, or health or other extenuating circumstances for the absence. Additionally, the Board may find that the attendance of any member within a quarter has been unacceptable and by a majority vote withhold any or all of the stipend for that quarter.

Sincerely,

Patricia D. Piecuch
City Clerk
To: Aldermen, Alderwomen and Mayor

From: A. Pouliot, Fire Marshal; Captain Kerry Baxter; P. Andruskevich, GIS Tech.; Sarah Marchant, CDD Director; M. Wilkins, Planner I; Celia Leonard, Esquire.

RE: Address change petition for Sheet 67 Lot 47, 7 Amherst Street, Nashua NH

In Accordance with RSA 231:133-a and NRO 190-213, the Board of Alderman have the sole authority to assign or alter address numbers of buildings and other property along any public or private way in the municipality. The New Hampshire Addressing Standards Guide developed by NH E911 defines the universal safety standards for addressing in NH. The City of Nashua has been notified by the Division of Emergency Services and Communications that collection of data has begun in the City in March of this year.

The request before you is compliant with the current NH E911 Standards; the Standard states, “Addressable structures” Structures on corner lots that are visible from two intersecting roads but only accessible from one road should be addressed from the road it is accessed from.

It is this Committee’s recommendation to continue moving forward in a way that will not create a noncompliant situation for future residents. We recommend that this petition be approved.

Respectfully submitted,
Addressing Committee
April 3, 2019

To Whom It May Concern:

This letter is a formal request to change our existing home address at 7 Amherst Street to the new address: 2 Abbott Street. Our house is located on the corner of Amherst Street and Abbott Street and the address of our next door neighbor on Abbott is 4 Abbott Street (thus there is no conflict with any other party as 2 Abbott Street does not currently exist). Jennifer Ray and I, Christopher Wheeler, purchased our home at 7 Amherst Street in December 2018. It was a massive reconstruction project of the original structure and the previous owners of the property (prior to construction) included a church, a boarding house, and several other tenants over the years. Our driveway is located on Abbott Street (and that is where we put our trash barrels and recyclables for pickup) and our mailbox is on the backside of our house off of Abbott Street.

After speaking with the Abbott Street mailman, he told us that in all the years past, he always delivered the mail to our house because the mailing address was always 2 Abbott Street, not 7 Amherst Street. Again, we have our mailbox on our porch (Abbott Street side). Evidently, since we now have an Amherst Street address, there is a different mailman and that person is out on medical leave. There are multiple substitutes and they are not always familiar with the location of our mailbox (thus receiving our mail has been a challenge). We would prefer to use the 2 Abbott Street address. Amherst Street is a very busy road which is why we leave our barrels out on Abbott. We would also prefer not to have our mailbox on Amherst as it is such a busy street, we are worried things (packages, mail, etc.) would have a greater chance of being misplaced or stolen. In addition, when giving directions to our home or instructions for deliveries, we always need to explain in detail for them to go to our driveway on Abbott Street and this often leads to confusion and frustration (on everyone’s part).

In summary, we would very much like to change our existing home address of 7 Amherst Street to 2 Abbott Street. Thank you for taking the time to review this and please let us know if any questions.

Sincerely,

Christopher S. Wheeler

7 Amherst Street
Nashua, NH 03064
603-340-5087
Christopher_Wheeler2002@yahoo.com
7 Amherst pictometry viewer
CAUTION: This email came from outside of the organization. Do not click links/open attachments if source is unknown.

Good morning,

As I indicated in my previous email, I have a commitment at 10am on April 23, 2019 and I'm not sure how long that will run. I may or may not be able to attend the meeting relative to the change of address request for 7 Amherst St. I have reviewed all the documentation you sent over to me on the request to change the address to 2 Abbott Street. I have no objection to the proposed request.

Thank you,
Kerry

Captain Kerry Baxter
Uniform Field Operations Bureau
Nashua Police Department
Nashua, New Hampshire
(603) 594-3526

--------Original Appointment--------
From: Wilkins, Marcia [mailto:WilkinsM@nashuanh.gov]
Sent: Friday, April 05, 2019 4:11 PM
To: Andruskevich, Pamela; Leonard, Celia; Baxter, Kerry; Pouliot, Adam
Subject: Address change request for 7 Amherst St

Update Note: FMO has scheduling conflict at 10:00

Just throwing this out there, to see if you all get it, and if this date and time work. Sooner just was not working out for most.
April 3, 2019

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This letter is a formal request to change our existing home address at 7 Amherst Street to the new address: 2 Abbott Street. Our house is located on the corner of Amherst Street and Abbott Street and the address of our next door neighbor on Abbott is 4 Abbott Street (thus there is no conflict with any other party as 2 Abbott Street does not currently exist). Jennifer Ray and I, Christopher Wheeler, purchased our home at 7 Amherst Street in December 2018. It was a massive reconstruction project of the original structure and the previous owners of the property (prior to construction) included a church, a boarding house, and several other tenants over the years. Our driveway is located on Abbott Street (and that is where we put our trash barrels and recyclables for pickup) and our mailbox is on the backside of our house off of Abbott Street.

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In summary, we would very much like to change our existing home address of 7 Amherst Street to 2 Abbott Street. Thank you for taking the time to review this and please let us know if any questions.

Sincerely,

Christopher S. Wheeler
7 Amherst Street
Nashua, NH 03064
603-340-5087
Christopher_Wheeler2002@yahoo.com

[Notary Public Signature]

CHERYL A. HILDRETH, Notary Public
State of New Hampshire
My Commission Expires April 10, 2022
7 Amherst pictometry viewer
7 Amherst pictometry viewer
The Nashua, NH GIS provides the general public and other interested parties local government property tax and assessment information.

The City of Nashua, NH does not warrant the accuracy of the information contained herein nor is it responsible for any errors or omissions, accuracy, timeliness, or completeness of any of the information provided herein.

The City of Nashua, NH explicitly disclaims any representations and warranties, including, without limitation, the implied warranties of merchantability and fitness for a particular purpose. The City of Nashua, NH assumes no liability for its use, availability, or compatibility with user's software or computers.

Please contact the appropriate department with any questions you may have concerning the data provided herein.

City of Nashua NH - GIS

Search Results
Selection Results
Clear
Parcel ID ▲
Address ▲
Owner ▲
No results

127 AMHERST ST
107
60-14 AMHERST ST
87
60-21 AMHERST ST
117
60-39 AMHERST ST

Select a shape then draw on map to add graphic

Version 1.1.7

To: Aldermen, Alderwomen and Mayor

From: A. Pouliot, Fire Marshal; Captain Kerry Baxter; P. Andruskevich, GIS Tech.; Sarah Marchant, CDD Director; M. Wilkins, Planner I; Celia Leonard, Esquire.

RE: Address change petition for Sheet 87 Lot 18, 13 Second St, Nashua NH

In Accordance with RSA 231:133-a and NRO 190-213, the Board of Alderman have the sole authority to assign or alter address numbers of buildings and other property along any public or private way in the municipality. The New Hampshire Addressing Standards Guide developed by NH E911 defines the universal safety standards for addressing in NH. The City of Nashua has been notified by the Division of Emergency Services and Communications that collection of data has begun in the City in March of this year.

The request before you is not compliant with the current NH E911 Standards; the Standard states that one primary structure requires one number addressing. If there are multiple primary structures each building will require its own number. Further in small multi-unit structures including duplexes and townhouses, the subaddress should be alphabetical.

It is this Committee’s recommendation to continue moving forward in a way that will not create a noncompliant situation for future residents. We recommend that this petition be denied for the reason above.

Respectfully submitted,
Addressing Committee
April 10, 2019

Petitioners:
John Theiler & Paul Theiler
PO Box 3041
Nashua, NH 03061
(603) 888-0151

RE: Petitioning the Nashua Board of Alderman for address changes

This petition is to officially change the individual apartment addresses of a four unit apartment building owned by John Theiler and Paul Theiler which is located on the corner of Second Street and North Groton Street.

City records list the address of this four unit apartment building as 13 Second Street, apartments A, B, C and D. Our petition is to officially change the addresses to the ones which have been used for over thirty years.

Listed below are the address changes:

<table>
<thead>
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<th>City Records Address</th>
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</tr>
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</tr>
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</tr>
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The streets, Second Street and North Groton Street both exist now and changing the address as requested should not impact any other property owners.

Sincerely,

John Theiler
Paul Theiler
April 10, 2019

Petitioners:
John Theiler & Paul Theiler
PO Box 3041
Nashua, NH 03061
(603) 888-0151

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Sincerely,

John Theiler
Paul Theiler

ALIFU SUBOHE
Notary Public, State of New Hampshire
My Commission Expires Oct. 3, 2023