



City of Nashua  
Conservation Commission  
City Hall, 229 Main Street, PO Box 2019, Nashua NH 03061-2019  
(603) 589-3090 www.nashuanh.gov

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## NASHUA CONSERVATION COMMISSION

The City of Nashua Conservation Commission will meet on Tuesday, May 4<sup>th</sup>, 2021 at  
7:00 PM via Zoom

Real-time public comment can be addressed to the Board utilizing Zoom virtual meeting software for remote access. This application will allow users to view the meeting and ask questions to the Board via the chat function. The public is also encouraged to submit their comments via email to [planningdepartment@nashuanh.gov](mailto:planningdepartment@nashuanh.gov) or by mail (please make sure to include your name/address and comments) by 5pm on May 3<sup>rd</sup>, 2021 and read into the record at the appropriate time. Letters should be addressed to City of Nashua, Planning Department, and P.O. Box 2019, Nashua, NH 03061.

### To access Zoom:

<https://us02web.zoom.us/j/89534497886?pwd=KzU5OTIZbk04bVUzOTdxWFJlY0ZoUT09>

Meeting ID: 895 3449 7886  
Passcode: 344350

One tap mobile  
+13126266799, 89534497886# US (Chicago)  
+19294362866, 89534497886# US (New York)

If for some reason you cannot connect to Zoom, the public can call in with questions during the meeting at (603) 589-3115

- A. Call to Order**
- B. Roll Call**
- C. Approval of Minutes**
  - 1. April 7th, 2021
- D. New Business**
  - 1. Consideration of Jackson Falls Turbine NHDES Permit – Request for NHDES Permit Letter
  - 2. Referral from the Board of Aldermen on O-21-058, amending the Floodplain Management Land Use Ordinance.
  - 3. Consideration of Additional SCA Fund Authorization for Materials (\$3,500)
- E. Old Business**
- F. NCC Correspondence and Communications**
- G. Commissioners Discussion**
  - 1. UNH Wildlife Camera Request
  - 2. Update on NRPC Task Order #1 – Wetland Buffer Mapping

3. Water Supply Protection District Mapping Update
4. Project Assignment Update
5. June Meeting Agenda Items
  - a. Canal Street Bridge Project
6. **Committee Reports**
  - a. **Easement Monitoring**
  - b. **Digital Marketing**
    - i. Website Content Discussion
  - c. **Land and Trail Management**
    - i. Musket Trail Signage Status
    - ii. Trail Steward Interest

## **H. Adjournment**

*Questions regarding the Agenda can be directed to Matt Sullivan, Planning Manager at (603) 589-3090*