



City of Nashua
Conservation Commission
City Hall, 229 Main Street, PO Box 2019, Nashua NH 03061-2019
(603) 589-3090 www.nashuanh.gov

NASHUA CONSERVATION COMMISSION

The City of Nashua Conservation Commission will meet on Wednesday, April 7th, 2021 at 7:00 PM via Zoom

Real-time public comment can be addressed to the Board utilizing Zoom virtual meeting software for remote access. This application will allow users to view the meeting and ask questions to the Board via the chat function. The public is also encouraged to submit their comments via email to planningdepartment@nashuanh.gov or by mail (please make sure to include your name/address and comments) by 5pm on April 6th, 2021 and read into the record at the appropriate time. Letters should be addressed to City of Nashua, Planning Department, and P.O. Box 2019, Nashua, NH 03061.

To access Zoom:

<https://us02web.zoom.us/j/89534497886?pwd=KzU5OTIZbk04bVUzOTdxWFJlY0ZoUT09>

Meeting ID: 895 3449 7886
Passcode: 344350

One tap mobile
+13126266799, 89534497886# US (Chicago)
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If for some reason you cannot connect to Zoom, the public can call in with questions during the meeting at (603) 589-3115

- A. Call to Order**
- B. Roll Call**
- C. Introduction of New Member**
 - 1. Jed Crook (Alternate)
- D. Approval of Minutes**
 - 1. 03/03/2021 NCC Meeting Minutes
 - 2. 03/30/2021 NCC Site Walk Minutes
- E. New Business**
 - 1. **The Landing at Nashua, LLC. C/O. Dick Anagnost (Owner).**
Proposal to temporarily, directly impact 16,051 sq. ft. of wetlands, temporarily impact 3,945 sq. ft. of wetland buffer, and permanently impact 10,172 sq. ft. of wetland buffer. This proposal is related to the construction of a retail building and fueling facility, parking, utility connections, stormwater management, and landscaping. Property is located at 2 East Spit Brook Road. Sheet A lot 218, 1019 & 1020. Zoned GB-General Business & MU- Mixed Use Overlay. Ward 7.
 - 2. Presentation on Proposed Disc Golf Course at Yudicky Park

F. Old Business

G. NCC Correspondence and Communications

H. Commissioners Discussion

1. Update on NRPC Task Order #1 – Wetland Buffer Mapping
2. Water Supply Protection District Mapping
3. Project Assignment Update
4. May Meeting Agenda Item
 - a. Canal Street Bridge Project Update
5. **Committee Reports**
 - a. **Easement Monitoring**
 - i. LCHIP Monitoring Payment
 - b. **Digital Marketing**
 - i. Website Content Discussion
 - c. **Land and Trail Management**
 - i. Musket Trail Signage Status
 - ii. Trail Steward Interest

H. Adjournment

Questions regarding the Agenda can be directed to Matt Sullivan, Planning Manager at (603) 589-3090