



**City of Nashua**  
**Planning Department**  
229 Main Street  
Nashua, New Hampshire 03061-2019

Planning & Zoning 589-3090  
Fax 589-3119  
WEB [www.Nashuanh.gov](http://www.Nashuanh.gov).

**Nashua Conservation Commission**  
**Wetlands Application**  
**(Per NCC May 2013)**

Date Application Submitted:

**Property Information**

1. Property Street Address:
2. Tax Map and Lot #:
3. Existing Use of the Property:
4. Proposed Use of the Property:
5. Name of water body or wetland (area) that may be impacted:
6. Wetland Classification: (See NRO, Article XI Wetlands 190-111 to 190-117):  
Prime Wetland:                      Critical Wetland:                      Other wetlands >9,000sf:  
Other <wetlands (3,000-9,000sf):                      Vernal Pools:
7. Impacts proposed within the Wetland and the Wetland Buffer: (impacts in square feet):  
Wetland:    Temporary:                      Permanent:  
Buffer:    Temporary:                      Permanent:
8. Is the site within 250 feet of waters regulated by the NH Shoreland Water Quality Protection Act (SWQPA)?    Yes:            No:
9. Is the property within the City of Nashua Water Supply Protection District? (NRO 190-24)    Yes:            No:
10. Are any of the following uses located within 125 feet or sited in such manner so as to pose a serious environmental hazard to a nearby wetland (NRO 190-115 D)?
  - Septic Systems:                      Yes:            No:
  - Underground storage tanks:                      Yes:            No:
  - Junkyards or salvage yard:                      Yes:            No:
  - Stockpiling of any materials:                      Yes:            No:

**Fees**

Amount enclosed: \_\_\_\_\_, Check #: \_\_\_\_\_ (Make Check payable to City of Nashua).

**Owner(s) Information**

Name:

Mailing Address:

Phone #:

Email Address:

Signature of Owner(s/ Date Signed):

**Authorized Agent Information**

**Owner(s) Signature:** I hereby certify that the information included on this application and submitted in conjunction with this application is true to the best of my knowledge and that the person(s) listed are authorized to present this application on my behalf to the Nashua Conservation Commission. I also understand that the NCC may schedule a site walk prior to reviewing or acting upon this application. The site walk notice will be posted.

I / We also hereby authorize the Nashua Conservation Commission, it staff and /or agents to enter and inspect the property for action by this application.

Signature of Representative/Agent (Title/Business Name)/Date Signed:

Name of NH Certified Wetland Scientist: \_\_\_\_\_, State #: \_\_\_\_\_,

Expiration Date: \_\_\_\_\_ Is the stamp and signature included? \_\_\_\_\_

**Project Description**

Please provide a brief description of your proposed project including changes proposed to the topography, natural drainage, equipment to be used and estimated start and completion date for the project. If more space is needed attach additional pages.

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## **Plan Submittal Requirements**

The plan submitted with the completed application shall provide the following information or have notes included on the plan related to the requirements listed below.

Plan showing: (label all features as existing or proposed)

1. Date of plan.
  2. Disturbed areas – existing and proposed and nature of disturbance.
  3. Drainage, existing and proposed (labeled), flow direction.
  4. Easements on the property-label (example: drainage, trail, slope, etc.).
  5. Erosion control and sedimentation features, including Best Management Practices (BMP) to be utilized, for example straw bales (hay bales not accepted) and location.
  6. Hazardous materials, asbestos or other known contamination on the site.
  7. Impervious areas labeled as existing or proposed.
  8. Landscape planting plan.
  9. Limits of NH Surface Water Quality Protection Act (SWQPA) – 250 feet.
  10. North Arrow (magnetic or true north).
  11. Pervious pavement areas.
  12. Prepared By- Name, address and phone number.
  13. Property boundaries.
  14. Road names labeled.
  15. Scale- one (1) inch to 50 feet or less for example (1"=40', 1"= 10').
  16. Signature and stamp of related professionals responsible for the content of the plan and application including engineer, surveyor and wetland scientist.
  17. Snow storage area.
  18. Stormwater details.
  19. Structures (buildings) – size, use and distance to wetland/wetland buffer.
  20. Trees proposed to be cut or removed from the site.
  21. Topographic details for field survey or from City's GIS (most current).
  22. Trails- location, (label as existing or proposed)- condition, material.
  23. Vegetated areas- identify areas as trees, gardens, understory growth, etc.
  24. Water body name (including any intermittent or seasonal streams (if named)).
  25. Wetlands and wetland buffer areas- acres and square feet, and proposed impacted areas.
  26. Wetland and buffer areas located on or immediately adjacent to the subject property, labeled – primary, critical, etc. and setback requirements, within 100 feet of a wetland.
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- 5) That no significant impact on the habitat of rare or endangered species or exemplary communities, as listed by the State of New Hampshire or Federal government, will result.

Copy of New Hampshire Natural Heritage Bureau (NHB) letter attached: Yes: No:

- 6) That the best available adequate erosion and sedimentation control methods are incorporated.

- 7) That the proposed activity or use shall not significantly impair wetland capacity to provide important wildlife and fishery functions, including habitat, food, shelter, breeding, migration and over-wintering.

- 8) That the project shall not impair the stability of a water body's bank.

- 9) That the wetland and buffer functions of hydrologic absorption capacity and storage shall not be impaired.

If additional pages are attached, please identify the project location on each page, and the specific application requirements you are responding to.

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**Nashua Conservation Commission**

**Member List**

**As of August 10, 2016**

Michael Gallagher (Chairman)  
9 Old Coach Road  
Nashua, NH 03062

Donald P. Cederquist, PG, LSP (Vice Chair)  
18 Thoreau Drive  
Nashua, NH 03064

Richard Gillespie (Clerk)  
15 Spencer Drive  
Nashua, NH 03062

Sherry Dutzy (Treasurer)  
18 Swart Terrace  
Nashua, NH 03064

Brandon Pierotti  
12 Lochmere Lane  
Nashua, NH 03063-1521

William Parker  
1 Rockland Street  
Nashua, NH 03064

Dan Sloan  
8 Westfield Street  
Nashua, NH 03064

David Schoneman (Ald. Rep)  
10 Webster Street  
Nashua, NH 03064

Mark Cookson (Alt. Ald. Rep)  
18 Inca Drive  
Nashua, NH 03063



## **NASHUA CONSERVATION COMMISSION**

### **2016 Meeting and Deadline Dates**

The following deadlines and meeting dates are now in effect:

<u>APPLICATION DEADLINE</u>	<u>AGENDA DISTRIBUTION</u>	<u>MEETING DATES</u>
December 22	December 31	January 05
January 19	January 28	February 02
February 16	February 25	March 01
March 22	March 31	April 05
April 19	April 28	May 03
May 24	June 02	June 07
June 21	June 30	July 05
July 19	July 28	August 02
August 23	September 01	September 06
September 20	September 29	October 04
October 18	October 27	November 01
November 22	December 01	December 06