

- 1. PRESIDENT BRIAN S. McCARTHY CALLS ASSEMBLY TO ORDER
- 2. PRAYER OFFERED BY CITY CLERK PATRICIA PIECUCH
- 3. PLEDGE TO THE FLAG LED BY ALDERMAN KEN SIEGEL
- 4. ROLL CALL
- 5. REMARKS BY THE MAYOR
- 6. RESPONSE TO REMARKS OF THE MAYOR
- 7. RECOGNITIONS
- 8. READING OF MINUTES OF PREVIOUS MEETINGS AND PUBLIC HEARING

Special Board of Aldermen 06/09/16
 Board of Aldermen..... 06/14/16

9. COMMUNICATIONS

From: Jeffrey L. Snow, Superintendent, Edgewood Cemetery
 Re: Request for Joint Convention with Edgewood Cemetery Board of Trustees

From: Mayor Jim Donchess
 Re: Award of Nashua City Wide Telecom Project

From: Mayor Jim Donchess
 Re: Contract Award to Pictometry

From: Mayor Jim Donchess
 Re: Award of Nashua Transit System Fixed Route CNG Bus Procurement

From: John L. Griffin, Chief Financial Officer
 Re: City and School Retirement Trust Funds

From: Joseph S. Haas
 Re: Did You Get This?

PERIOD FOR PUBLIC COMMENT RELATIVE TO ITEMS EXPECTED TO BE ACTED UPON THIS EVENING

- 10. PETITIONS
- 11. NOMINATIONS, APPOINTMENTS AND ELECTIONS

Appointments by the Mayor

12. REPORTS OF COMMITTEE

Budget Review Committee 06/16/16
 Finance Committee 06/15/16
 Human Affairs Committee 06/13/16
 Committee on Infrastructure 06/22/16

13. WRITTEN REPORTS FROM LIAISONS

14. CONFIRMATION OF MAYOR'S APPOINTMENTS

UNFINISHED BUSINESS – RESOLUTIONS

R-16-034

Endorser: Mayor Jim Donchess

RELATIVE TO THE ADOPTION OF THE FISCAL YEAR 2017 PROPOSED BUDGET FOR THE CITY OF NASHUA GENERAL, ENTERPRISE, AND SPECIAL REVENUE FUNDS

- Budget Review Committee Recommends: Final Passage

UNFINISHED BUSINESS – ORDINANCES

O-16-011

Endorsers: Alderman Don LeBrun

Alderman Ken Siegel

Alderman David Schoneman

Alderman Tom Lopez

ADOPTING PROVISIONS FOR REDUCED TAXATION FOR CERTAIN CHARTERED PUBLIC SCHOOL FACILITIES

- Tabled at Full Board Level – 5/10/16

NEW BUSINESS – RESOLUTIONS

R-16-044

Endorser: Mayor Jim Donchess

AMENDING R-15-188 TO ALLOW THE CLOSING FOR PURCHASE OF THE HYDROELECTRIC FACILITY IN MINE FALLS PARK TO OCCUR ANYTIME BETWEEN DECEMBER 15, 2016 AND DECEMBER 15, 2017

R-16-045

Endorsers: Mayor Jim Donchess

Alderman Ken Siegel

ESTABLISHING AN EXPENDABLE TRUST FUND FOR STATE EMPLOYER PENSION COSTS

R-16-046

Endorser: Mayor Jim Donchess

RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF AN ADDITIONAL \$39,862 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF TRANSPORTATION INTO GRANT ACTIVITY “TRANSPORTATION ALTERNATIVES PROGRAM (TAP) GRANT” AND TO AUTHORIZE THE TRANSFER OF MATCHING FUNDS IN THE AMOUNT OF \$7,972.40

R-16-047

Endorser: Mayor Jim Donchess

AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF ONE MILLION DOLLARS (\$1,000,000) FOR VARIOUS IMPROVEMENTS AT THE SOLID WASTE DEPARTMENT FOUR HILLS LANDFILL

R-16-048

Endorser: Alderman-at-Large David W. Deane

APPROVING A LOCATION OFF STADIUM DRIVE AS THE REPLACEMENT SITE FOR THE DAVID W. DEANE SKATEBOARD PARK CURRENTLY LOCATED ON BRIDGE STREET

R-16-049

Endorser: Mayor Jim Donchess

AUTHORIZING THE CITY TO ENTER INTO A TWINNING (SISTER CITY) AGREEMENT FOR THE ESTABLISHMENT OF FRIENDSHIP AND COOPERATION WITH THE CITY OF MYSORE, KARNATAKA STATE, INDIA

NEW BUSINESS – ORDINANCES

O-16-014

Endorsers: Alderman-at-Large Brian S. McCarthy

Alderman-at-Large Michael B. O'Brien

ENABLING THE SAMPLING OF BEER OR WINE AT FARMERS' MARKETS

PERIOD FOR GENERAL PUBLIC COMMENT

REMARKS BY THE MEMBERS OF THE BOARD OF ALDERMEN

Committee announcements:

ADJOURNMENT



CITY OF NASHUA

NEW HAMPSHIRE

**TRUSTEES OF
THE EDGEWOOD CEMETERY**
Incorporated March 24, 1893

June 17, 2016
Patricia Picuch, City Clerk
229 Main St.
Nashua, NH 03061-2019

REC CONNH

JUN 17 '16 PM 1:42

Ms. Picuch,

The Edgewood Cemetery Board of Trustees wishes to meet in joint convention with the Board of Mayor & Aldermen for the purpose of electing 2 trustees. The trustees intend to nominate Thomas A. Maffee, 18 Colony Way, Nashua & Carl Andrade, 12 Mt. Laurels Dr., #203, Nashua to 5 year terms expiring March 2021. Both are incumbents. Please notify me when this has been placed on the agenda.

Sincerely,

Jeffrey L. Snow, Supt.

Jim Donchess

Mayor • City of Nashua

To: Board of Aldermen

From: Jim Donchess

Date: 6/16/16

Re: Award of Nashua City Wide Telecom Project

Pursuant to NRO § 5-90 (E) which states that approval by the Finance Committee of a contract award in excess of \$1,000,000 shall be submitted to the full Board of Aldermen at its next regularly scheduled meeting for final approval prior to award of the contract, please consider the following. The Finance Committee approved the award of the below referenced contract at their June 15, 2016 meeting. I request the Board of Aldermen's concurrence and approval for this purchase.

Award of Nashua City Wide Telecom Project – Attached please find Purchasing Manager's Memo # 16-163 regarding this contract.



THE CITY OF NASHUA

Financial Services

Purchasing Department

"The Gate City"

June 9, 2016
Memo #16-163

TO: MAYOR JIM DONCHESS
FINANCE COMMITTEE

SUBJECT: NASHUA CITY WIDE TELECOM PROJECT (VALUE: \$2,200,000)
DEPARTMENT: 122 INFORMATION TECHNOLOGY; FUND: BOND
ACTIVITY CLASSIFICATION: 71 EQUIPMENT

Please see attached communication from Bruce Codagnone, CIO/IT Division Director dated June 7, 2016 for the information related to this contract award.

Pursuant to **§ 5-78 Major purchases (greater than \$10,000)** A. All supplies and contractual services, except as otherwise provided herein, when the estimated cost thereof shall exceed \$10,000 shall be purchased by formal, written contract from the lowest responsible bidder, after due notice inviting bids.

The CIO/IT Division Director and the Purchasing Department recommend the award of this contract to **Custom Computer Specialists, Inc. of Lincoln, RI** in the amount of **\$2,200,000**.

Respectfully,

Dan Kookan
Purchasing Manager

Cc: B Codagnone J Graziano

Jim Donchess

Mayor • City of Nashua

To: Board of Aldermen

From: Jim Donchess

Date: 6/16/16

Re: Contract Award to Pictometry

Pursuant to NRO § 5-74 (B), which states that a contract that extends from the current fiscal year into succeeding fiscal year(s) in which no funds have been appropriated nor otherwise designated for this purpose shall be approved by the full Board of Aldermen before the contract shall become binding on the City.

The Finance Committee approved the award of the below referenced contract at their June 15, 2016 meeting. I am requesting the concurrence and approval of the full Board of Aldermen for the award of the following contract:

Contract award to Pictometry - Attached please find Purchasing Manager's Memo # 16-133 regarding this contract. This contract is for the next six (6) years commencing on July 1, 2016.



THE CITY OF NASHUA

Financial Services

Purchasing Department

"The Gate City"

April 28, 2016
Memo #16-133

TO: MAYOR DONCHESS
FINANCE COMMITTEE

SUBJECT: PICTOMETRY CONTRACT (VALUE: \$104,217)
DEPARTMENT: 134 GIS; FUND: GENERAL FUND OPERATING BUDGET
ACCOUNTING CLASSIFICATION: 54 PROPERTY EQUIPMENT

Please see attached communication from Angelo Marino, GISP, GIS Manager dated March 10, 2016 for the information related to this contract award.

Pursuant to NRO § 5-84 A. (5) Special purchase procedures. Purchases from a sole manufacturer, where it is determined to be more efficient and economical to reduce costs of maintenance of additional repair parts, supplies or services.

The GIS Manager and the Purchasing Department recommend awarding the contract to **Pictometry International Corp of Rochester, NY** in the amount of **\$104,217**.

Respectfully,

Dan Kookan
Purchasing Manager

Cc: A Marino J Graziano

Jim Donchess

Mayor • City of Nashua

To: Board of Aldermen

From: Jim Donchess

Date: 6/16/16

Re: Award of Nashua Transit System Fixed Route CNG Bus Procurement

Pursuant to NRO § 5-90 (E) which states that approval by the Finance Committee of a contract award in excess of \$1,000,000 shall be submitted to the full Board of Aldermen at its next regularly scheduled meeting for final approval prior to award of the contract, please consider the following. The Finance Committee approved the award of the below referenced contract at their June 15, 2016 meeting. I request the Board of Aldermen's concurrence and approval for this purchase.

Award of Nashua Transit System Fixed Route CNG Bus Procurement – Attached please find Purchasing Manager's Memo # 16-164 regarding this contract.



City of Nashua

Central Purchasing

229 Main Street

Nashua NH 03060

603-589-3330 Fax: 603-589-3344

June 9, 2016
Memo #16-164

TO: MAYOR DONCHESS
FINANCE COMMITTEE

SUBJECT: NTS FIXED ROUTE CNG BUS PROCUREMENT (VALUE \$3,966,832)
DEPARTMENT: 186 NASHUA TRANSIT ; FUND: GRANT FUNDS
ACCOUNT CLASSIFICATION: 81 MAJOR CAPITAL OUTLAY

Please see attached communication from Sarah Marchant, Community Development Division Director, dated June 1, 2016 for information related to this purchase request.

Pursuant to § 5-78 Major purchases (greater than \$10,000) A. All supplies and contractual services, except as otherwise provided herein, when the estimated cost thereof shall exceed \$10,000 shall be purchased by formal, written contract from the lowest responsible bidder, after due notice inviting bids.

Sarah Marchant, Director of Community Development and the Purchasing Department recommend the award of this contract to **Gillig LLC** of **Hayward, CA** in the amount of **\$3,966,832**.

Respectfully,

Dan Kookan
Purchasing Manager

Cc: S. Marchant J. Graziano



City of Nashua
Office of the Chief Financial Officer
229 Main Street - Nashua, NH 03060

(603) 589-3171
Fax (603) 589-3233

TO: Mayor Jim Donchess
Board of Aldermen

FROM: John L. Griffin, Chief Financial Officer 

DATE: June 23, 2016

SUBJECT: City and School Retirement Trust Funds

The purpose of this communication is to provide clarification in connection with the establishment of the City and Schools non-capital reserve funds created to cover retirement expenses.

R-0068 was adopted by the Board of Aldermen on June 27, 2000 as follows:

RESOLVED by the Board of Aldermen of the City of Nashua that a Non-Capital Reserve Fund is established in the amount of \$300,000 to cover retirement expenditures in excess of yearly budgeted retirement appropriations. The fund may continue to increase, funds permitting, to a level which is deemed appropriate by the Comptroller. Funds may be transferred from this account into appropriate departmental accounts, only after administrative review by the Mayor, President of the Board of Aldermen, Treasurer and Comptroller. The Board of Aldermen will receive written notification prior to the transfer of funds. Any amount expended from this account will be replenished as allowed, funds permitting, on a yearly basis.

The intent of this legislation was to provide a mechanism to deal with employee final separation pay (i.e. accrued vacation and accrued sick time) upon retirement. In order to qualify, the employee must meet the retirement eligibility rules of the New Hampshire Retirement System (NHRS) and the Board of Public Works Retirement System (BPW).

From: Joseph S. Haas [<mailto:josephshaas@hotmail.com>]

Sent: Saturday, June 18, 2016 10:45 AM

To: Dowd, Richard; Lovering, Susan; Lavoie, Andrew (Police); Lopez, Thomas; City Clerk Public Folder; Mayor's Office Email; Caron, June; Clemons, Benjamin; Cookson, Mark; Deane, David; LeBrun, Don; McCarthy, Brian; McGuinness, Sean; Melizzigolja, Mary; Moriarty, Daniel; O'Brien, Michael (Alderman); Schoneman, David; Siegel, Ken; Wilshire, Lori

Cc: Dick Marple

Subject: Did you get this?

!.Did you get this?

2.. Are you going to recommend that your City Clerk not just sit there at these meetings with her assistant and get reprimanded by me and that of she to do nothing about it?! If she will not call the C.O.P.S. to enforce the law (RSA Ch. 444:6) to either call/ write +/- or visit The "Internal Revenue Service, 410 Amherst Street, #350, Nashua, N.H. 03060" on her own, then would you please spur her on, or contact the Police Chief directly (rather than indirectly through her), to get this Report / "Record" / "account" that is required by the "shall" word in that statute that it MUST be filed with your City Clerk so that I can go there to read it. [RSA Ch. 91-A:4,IV <http://www.gencourt.state.nh.us/rsa/html/VI/91-A/91-A-4.htm> *]

I'll repeat again that of at: <http://www.gencourt.state.nh.us/rsa/html/XLI/444/444-6.htm> =" 444:6 **Record.** – The holder of the lien shall cause a copy of such notices and an affidavit of service, with an account of the sale and of the fees and charges thereon, to be recorded in the books of the town where the sale takes place. A certified copy of the record may be used in evidence. **Source.** 1865, 4082:1. GS 125:8. GL 139:8. PS 141:8. PL 217:10. RL 264:10.

" Notice the "Source" going back to 1865. WHEN did this McLaughlin group of Transportation workers under the MAYFLOWER Movers flag first get started with these auctions? Year 19__? and did they EVER file such a "Record" of an "account"? Surely you have had #__ such auctions over the years, decades, and now into three centuries!!! by other(s) too. #__ WHO and WHEN? plus WHERE? __ + __ + __ Plus: WHEN did your law-enforcement officers there get so lazy? WHY do you let them of these lien holders continue to avoid or evade the law!? <http://www.merriam-webster.com/dictionary/avoid> = "

Synonym Discussion of *avoid*

escape, avoid, evade, elude, shun, eschew mean to get away or keep away from something. escape stresses the fact of getting away or being passed by not necessarily through effort or by conscious intent <nothing escapes her sharp eyes>. avoid stresses forethought and caution in keeping clear of danger or difficulty <try to avoid past errors>. evade implies adroitness, ingenuity, or lack of scruple in escaping or avoiding <evaded the question by changing the subject>.

"

You too in the evading mode? of to what? acknowledge correspondence FINALLY! and then what? "placed on file"? Come on! Let's get with it. Get with The Program: The LAW! Make whoever there of in your city has this responsibility to get WHO-ever it is to file this "accopunt"/ "Record" Report and with the written apology that they did FAIL to RSA Ch. 444:3 post it too.

<http://www.gencourt.state.nh.us/rsa/html/XLI/444/444-3.htm> " 444:3 Posting Notice of Sale. – Notice of such sale shall be given by posting notices thereof in 2 or more public places in the town where the property is situate 14 days at least before the sale, and, if the value of the property exceeds \$100, by publishing the notice.

Source. 1865, 4082:1. GS 125:5. GL 139:5. PS 141:5. PL 217:7. RL 264:7.

The "you people" phrase is upon your fellow Aldermen: Dowd and Lopez to a greater degree as they did get my prior correspondence, plus the City Clerk and her assistant and The C.O.P.: Chief of Police too, and hopefully me to not call ALL of you a "bunch of crooks" too as I did verbally this past Tuesday night to these people worse than: creeps!

<http://www.dictionarv.com/browse/creeps> " Origin of creeps Expand

so called from the effect on the animal's gait; see creep, -s³ " & creep as a verb: "to move or advance slowly or gradually: " & noun: "Slang. an obnoxious, disturbingly eccentric, deviant, or painfully introverted person. "

What say you? that you are not deviants because why?

<http://www.dictionarv.com/browse/deviant> " deviating or departing from the norm;

characterized by deviation : " of your "norm" there is to see the law and look the other way!?

Come on, "You have got to be shitting me!?" <http://www.dictionarv.com/browse/deviation>

"departure from a standard or norm. " <http://www.dictionarv.com/browse/standard> = " a rule or principle that is used as a basis for judgment: " as in: "The Rule of Law" =

https://en.wikipedia.org/wiki/Rule_of_law " The rule of law is the legal principle that law should govern a nation, as opposed to being governed by arbitrary decisions of individual government officials. It primarily refers to the influence and authority of law within society, particularly as a constraint upon behaviour, including behaviour of government officials.^[2] "

What we have here is a situation, as you know who used to say in that Paul Newman movie.

From the above I highlight: "arbitrary decisions of individual government officials." That being a violation of Article 17(2) of The Universal Declaration of Human Rights also:

<http://www.un.org/en/universal-declaration-human-rights/index.html> " No one shall be arbitrarily deprived of his property."

I've visited your city three times on this issue now: of to the auction, the Police Commission and now you City Aldermen. <https://en.wikipedia.org/wiki/Alderman> " Similar titles exist in

Germany and in Scandinavian countries, such as the German *Ältester*, the Swedish *Alderman* and the Danish *Olderman*, which all mean "elder man" or "wise man". " & " United States. . .A

"board of aldermen" is the governing executive or legislative body of many cities and towns in the United States. The term is sometimes used instead of city council. . . . Some cities, such as Chicago, mix the two terms, thereby having a city council composed of aldermen. Some states such as Pennsylvania established aldermen in the 19th century to serve as local judges for minor infractions. Pennsylvania's aldermen were phased out in the early 20th century. Depending on the jurisdiction, an alderman could have been part of the legislative or judicial local government

" .

So going back to: <http://nashuanh.gov/514/Board-of-Aldermen> for your "mug shots" (-) and more, I find for: June Caron = <http://www.nashuatelegraph.com/news/935793-196/alderman-ward-7.html> " "

Occupation, education: Retired after 41 years of service to the city's Parks and Recreation Department as superintendent of recreation. Graduate of Nashua High School, class of 1965.

Political history: State representative for Ward 7, 2009-10. Ward 7 selectman for over 15 years."

So you're BOTH that of legislative, as in your set-up of the City Ordinance on Tuesday with the vote for the local Housing Code AND that of having an ENFORCEMENT officer for such (Code Enforcer) to see to it that all buildings (homes; and tenant dwellings for their landlords) be up-to Code, and so there also the State statutes too, and so for only the State Police to enforce? No, the Article 28-a political sub-divisions too, of the cities and towns <http://www.nh.gov/constitution/billofrights.html> with the duty of the City Clerk to accept these RSA 444:6 "account"ings and when WHO-ever is alerted to, as by me alerting YOU all (with #x-number heads of hydra trying to pass-the-buck to the another department) of me alerting that this act was never done, and you just sit "on your ass" and do nothing! and you expect me to just shut up after talking to the 5-minute max, and you say what? Take a hike? a long hike on the pike of OUT of the city never to return as you do not like what I have to say of somebody there in government is lazy? Well YOU are: "you people". You're not only lazy, but corrupt. Of not creeping at a snail's pace to see to it that those entering or already within the boundary of your city comply with the law, or be made to face the consequences. You allow that I.R.S. "nest" to fester there at ", 410 Amherst Street, #350, " WHY is that? The Legislators put these statutes on-the-books so that people can get-away with not doping such!? Of allowed to get-away with it of WHO they are? Of "Uncle Sam" gives you so many government grants of a lot of \$money gifts that you do not want to upset him!? How disgusting! You people are really amazing! Wise up!

Yours truly, - - - - Joe Haas

* bcc: or forward to a local attorney who might like to do an RSA Ch. 91-A in bringing the City to court for YOU to have to eventually pay the \$250+10 = \$260 filing fee plus Sheriff delivery fee and costs for mileage plus \$ _____ in attorney fees so that I can see this RSA Ch. 444:6 "account".

P.S. To see about the other Aldermen later, but for now = <http://www.nashuatelegraph.com/obituaries/901733-225/josephine-v.-kudalis->

[clemons.html](#) "Benjamin Clemons and his wife Jodi Sutherland " ** & For John <https://www.gwu.edu/~action/2004/kerrv/kerrvorgnh.html> Kerry, Democrat for President ** <http://www.astromics.com/subsidiaries/aerosat/astronics-aerosat.asp> " For more than a decade, Astronics AeroSat has been developing aviation communications solutions for commercial aircraft and business jets providing revolutionary global broadband and television services for passengers and crew." Yeah, it's good and great that you be allowed to receive my talk of public input/ comment and I do have these questions, but for to communicate back to me, of you do have that Article 8 duty to be "responsive", so to please respond of what you plan to do about this.? <http://www.nh.gov/constitution/billofrights.html> "

[Art.] 8. [Accountability of Magistrates and Officers; Public's Right to Know.] All power residing originally in, and being derived from, the people, all the magistrates and officers of government are their substitutes and agents, and at all times accountable to them. Government, therefore, should be open, accessible, accountable and responsive. To that end, the public's right of access to governmental proceedings and records shall not be unreasonably restricted.

June 2, 1784

"

"From: josephshaas@hotmail.com

To: dowdr@nashuanh.gov; loverings@nashuanh.gov; lavoiea@nashuapd.com; lopezt@nashuanh.gov; citvclerkdept@nashuanh.gov; nashuamavor@nashuanh.gov; iunecaronward7@yahoo.com; clemons@nashuanh.gov; cooksonm@nashuanh.gov; deaned@nashuanh.gov; lebrund@nashuanh.gov; mccarthyb@nashuanh.gov; m McGuinness@nashuanh.gov; melizzigoliam@nashuanh.gov; moriartvd@nashuanh.gov; obrienm@nashuanh.gov; schonemand@nashuanh.gov; siegelk@nashuanh.gov; wilshirel@nashuanh.gov

CC: armlaw@hotmail.com

Subject: (Nashua) Correspondence #___ for the Tue., June 28th Meeting: (please)

Date: Thu, 16 Jun 2016 11:21:03 -0400

"PLEASE acknowledge and share with the others for to see this in The Correspondence section for the Tue., June 28th Meeting or else! to see and hear from me AGAIN! (;-) " =

Nah! I don't trust those (Lopez and Dowd) who re-present the interests of that McLaughlin crook, of crooked of away from the law and his buddies of the I.R.S. over at that other part of the city in their "nest" there! so this and the previous e-mails * to the others now too.

<http://nashuanh.gov/514/Board-of-Aldermen>

- - Joe Haas

P.S. The motion was GRANTED of to look into the corruption down there in your city! of "federal funds" obtained illegally will NOT be taken as like "blood money" up here of we do not put up with your shit! A written apology from you that your City Clerk does not contact the Local Police for LAW ENFORCEMENT of even though the Feds did not do the RSA Ch.

444:3 posting, they still have to file their RSA Ch. 444:6 Report. I do not want this merely mentioned as: "received and place on file", but that of to DO something about this! please!

* Lopez and Dowd plus City Clerk and Mayor to please ALSO share my re-mails to you four back on:

- (1) Thu., April 21, 2016 @ 12:37 p.m.;
- (2) " @ 01:40 p.m.;
- (3) Tue., April 26th '16 @ 01:54 p.m.; +
- (4) " @ 03:231 p.m.

"

"

&

"From: iosephshaas@hotmail.com

To: d_devoy@msn.com; ehuntert@yahoo.com; rbburchell@yahoo.com;
dshackett@belknapcounty.org

CC: cwiggin@belknapcounty.org; rudolph.ogden@dol.nh.gov; inspectiondiv@dol.nh.gov;
tupstill@nhcdfa.org; dowdr@nashuanh.gov; loverings@nashuanh.gov; lavoiea@nashuapd.com;
lopezt@nashuanh.gov; cityclerkdept@nashuanh.gov; nashuamavor@nashuanh.gov;
armlaw@hotmail.com

Subject: Haas Public Comment for ALL 4 of today's agenda items:

Date: Wed, 15 Jun 2016 07:58:24 -0400

To: The Belknap County Commissioners

"

Contact: **David D. DeVoy II**

Chairman

Hunter Taylor

Vice Chairman

Richard B. Burchell

Clerk

Address: 34 County Drive
Laconia, NH 03246

Phone: 603-527-5400

" http://belknapcountv.org/pages/BelknapCounty_Commissioners/index

RE:

http://belknapcountv.org/pages/BelknapCounty_Commissioners/2016%20Meeting%20Dates/

"

06 15 16 CDBG Public Hearing

"

http://belknapcounty.org/pages/BelknapCounty_Commissioners/2016%20Meeting%20Dates/CD

BG%20Public%20Hearing%202006%2015%2016.pdf

the "four consecutive public hearings" for today, starting at 9:00 a.m. for to collect: \$500,000; \$500,000 + \$500,000, + \$12,000 = over \$1.5 million from The CDFA

Good morning Commissioners:

This is to follow-up my visit as a Juror to your Court Building on this past Monday, June 13th @ 8:50 a.m. + where you/we are the landlord for the tenant there who I did complain against that same day as in violation of RSA Ch. 275:43,I to our Sheriff " Craig Wiggin " http://belknapcountv.org/pages/belknapcountv_sheriff/index in person at his not "Department" but "Office" here, for not paying me "within 8 days including Sunday after expiration of the week in which the work is performed" of the first of three days of May 16th, and do add hereto to him getting a copy of this too of that I did get a check for the first time but that not R.S.A. Chapter 275:43,1(e) " on a financial institution convenient to the place of employment " in that it was cut from The "Bank of America".

Not that you need to know these details now other to write and say that my verbal now written complaint too to Wiggin has fallen on deaf ears as he has done nothing so far and I don't expect him to do anything unless maybe upon advise from you as like maybe there be an eviction notice in the lease at page #_____ whenever the tenant be charged with THEFT of which I did report such to the State Dept. of Labor (cc: to them too) with a copy to your Administrator " Debra A. Shackett " http://belknapcountv.org/pages/belknapcountv_webdocs/depts.

That is WHERE and WHEN of this past Monday morning I did see your written 8.5 x 11-inch Notice of this meeting today on the glass window at near the entrance door to the metal detectors. If I had received my \$pay I could have spent a portion thereof for more research, and so this be a limited public comment from me at this time.

Yesterday afternoon I did visit The CDFA / "Community Development Finance Authority" <http://www.nhcdfa.org/> at: "14 Dixon Ave. Suite 102 / Concord, NH 03301 Tel. 603: 717-9103 and spoke with the receptionist there of: "THERESA UPSTILL" (cc: to her now too with thanks) as my interest is that " CDFA administers nearly \$25 million in funding resources, which includes a combination of state tax credits and federal Community Development Block Grant, and Energy Reduction Funds." herein-after called: "federal funds".

I did ask her how I can get an accounting of such federal funds to be used here IF this or these project applications to there be approved and she said of to start at this Public Hearing and that THEN of AFTER-wards they will be officially brought to her attention by either this in writing of by you HEAR-ing such too as maybe what? transcribed? , and so my proposal is for you to put in as an amendment to such application(s) that of that they show you the evidence of the Feds having not obtained a portion of such \$money / "federal funds" legally and lawfully and that until such statutes and laws be corrected that of THEN you/ we then to accept such grants not tainted as like taken as "blood money"!

According to Title 28 U.S. Code Section 636(c)(1) of the Federal statutes at large a civil case can NOT be "Removed" from a state / County Court to Federal court UNLESS there be the

"consent" of BOTH parties: Plaintiff AND Defendant. Such was NOT done in the Ed & Elaine Brown [https://en.wikipedia.org/wiki/Edward and Elaine Brown](https://en.wikipedia.org/wiki/Edward_and_Elaine_Brown) CIVIL case #2005-C-033 against then U.S. Attorney Thomas P. Colantuono in the Grafton County Superior Court as that Seth Aframe, AUSA agent of "Uncle Sam" did ORDER then Clerk Robert Bruce Muh (since retired to Littleton) to "Remove" the case as not to proceed further in one of our County Courts. Such being a violation of N.H. Article 12 too as against the law!
<http://www.nh.gov/constitution/billofrights.html>

Furthermore, in that the Feds under the word TAKE, the Feds took Ed & Elaine's personal possessions to Nashua last November 2015 and by their Federal Auctioneer advertised such as a PUBLIC Auction inviting ALL , but that when I did arrive there at 9:55 a.m. of five minutes before the 10:00 a.m. start time I was BLOCKED from asserting my First Amendment Freedom of Association with other bidders and my Right of Free Speech. Plus the Feds have still not complied with RSA Ch. 444:6 <http://www.gencourt.state.nh.us/rsa/html/XLI/444/444-6.htm> " The holder of the lien shall cause a copy of such notices * and an affidavit of service, with an account of the sale and of the fees and charges thereon, to be recorded in the books of the town where the sale takes place. A certified copy of the record may be used in evidence. " Source: 1865. * "444:3 Posting Notice of Sale. – Notice of such sale shall be given by posting notices thereof in 2 or more public places in the town where the property is situate 14 days at least before the sale, and, if the value of the property exceeds \$100, by publishing the notice. " There was only that ONE notice on the "Uncle Sam" Treasury website.

Thus the items sold there and converted into "federal funds" are tainted with illegality! And so I write and say that "we" not accept any such CDFA grants as containing ANY "federal funds" until this and these "errors" be corrected, because as : *Orlando A. Battista* said: " An error doesn't become a mistake until you refuse to correct it."
<http://www.stresslesscountry.com/mistakes-quotes/index.html> &
[https://en.wikipedia.org/wiki/Orlando Aloysius Battista](https://en.wikipedia.org/wiki/Orlando_Alovsius_Battista) To correct would be by my and your next Legislator to be a Re-presentative to file another LSR like the one of L.S.R. # " 2016-2279" http://www.gencourt.state.nh.us/lsr_search/ by State Rep. Mike Brewster of Pittsfield <http://www.gencourt.state.nh.us/house/members/member.aspx?member=377208> that became " **HR18 text**" http://www.gencourt.state.nh.us/bill_status/ of getting the 17-1 vote of needing more votes in Year 2017 with LSR # _____ to HB # _____ and so to delay this until then under "Roberts Rules of Order" and for "due process of law" in that before NEW business be conducted, in that P:AST wrongs first be righted!

Yours truly, - - - - - Joseph S. Haas, of Gilmanton
mailing address: P. O. Box 3842, Concord, N.H. 03302
Tel. 413- 438-3820- (cell phone)

cc: to some of those who I met last night about this at The Alderman meeting in Nashua. To please share with the others.

"

APPOINTMENTS BY THE MAYOR

JUNE 28, 2016

Cable Television Advisory Board

Andrew Cernota (Reappointment)
129 Shelley Drive
Nashua NH 03062

Term to Expire: January 1, 2019

Paul F. Johnson (Reappointment)
44 Browning Avenue
Nashua, NH 03062

Term to Expire: January 1, 2019

Conservation Commission

Dan Sloan (New Appointment)
8 Westfield Street
Nashua NH 03062

Term to Expire: December 31, 2017

Planning Board

Scott LeClair (Reappointment)
10 Daylily Drive
Nashua NH 03062

Term to Expire: March 31, 2019

David Robbins (Reappointment)
102 Cherrywood Drive
Nashua, NH 03062

Term to Expire: March 31, 2019

I respectfully request that these appointments be confirmed.

Jim Donchess
Mayor